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ABSTRACT

The compilation presents 160 resumes of instructional materials for health occupations education which have appeared in "Abstracts of Instructional and Research Materials in Vocational and Technical Education" (AIM/ARM) between 1972 and 1975. (The first edition of the series, containing resumes from 1967 through 1971, is available in the ERIC microfiche collection as ED 062 575.) Covering a broad range of fields and occupations and arranged in ascending order according to an accession (VT) number, the resumes include the following information: Author(s), title, institutional source, sponsoring agency, availability, publication date, number of pages, subject terms which characterize the contents of the document, and a document abstract. Author and subject indexes and a VT-ED number cross reference index are provided. (The full texts of documents are available from the original sources or from the ERIC Document Reproduction Service (EDRS) as microfiche or xeroxed reproductions. Ordering information for AIM/ARM and EDRS reproductions is provided in the introductory section.) (Author/RG)

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ED128617

HEALTH OCCUPATIONS EDUCATION INSTRUCTIONAL MATERIALS

from

Abstracts of Instructional and Research Materials
in Vocational and Technical Education
1972-1975

compiled by
Don Eshelby

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The Center for Vocational Education
The Ohio State University
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1976

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FOREWORD

Instructional materials specific to the field of health occupations education have been compiled for this publication. These items, in the form of abstracts, are selections from Abstracts of Instructional and Research Materials in Vocational and Technical Education (AIM/ARM). This is the second edition of this series and it presents abstracts which have appeared in AIM/ARM since 1972. The first edition is available in the ERIC microfiche collection as ED 062 575.

Other publications in this series include compilations of abstracts of instructional materials for agricultural education, business and office education, distributive education, home economics education, industrial arts education, and trade and industrial education. Administrators, teachers and others may use this publication to identify and obtain instructional materials for use in health occupations education programs. Researchers and curriculum developers may use this publication as the baseline on which to develop new materials.

Members of the profession are encouraged to forward instructional materials for possible inclusion in future issues of AIM/ARM. We are indebted to our colleagues in health occupations education for providing us instructional materials for past issues of AIM/ARM. We also appreciate the contributions of instructional materials laboratories, curriculum management centers, research coordinating units, local school systems and professional associations.

The profession is indebted to Don Eshelby of the North Dakota State Board for Vocational Education who compiled this publication. He exercised his judgment in selecting materials from AIM/ARM which would be useful in health occupations education programs.

We hope that this publication will prove valuable to you in your educational endeavors.

Robert E. Taylor
Director
The Center for Vocational
Education

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The Center for Vocational Education's mission is to increase the ability of diverse agencies, institutions, and organizations to solve educational problems relating to individual career planning and preparation. The Center fulfills its mission by:

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- Conducting leadership development and training programs

The material in this publication was prepared pursuant to a grant with the Office of Education, U.S. Department of Health, Education and Welfare. Contractors undertaking such projects under Government sponsorship are encouraged to express freely their judgment in professional and technical matters. Points of view or opinions do not, therefore, necessarily represent official Office of Education position or policy.

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SAMPLE ABSTRACT

Accession number sequentially assigned to documents as they are processed. — VT 100 000

Author(s). — RICHARDS, F.L.

OUTLINES OF COURSES IN ORNAMENTAL HORTICULTURE. — Title.

PENNSYLVANIA STATE UNIVERSITY, UNIVERSITY PARK. DEPARTMENT OF AGRICULTURAL EDUCATION. — Organization where document originated.

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Date published and number of pages. — PUB DATE - 71 56P.

Descriptors—subject terms characterizing substantive contents. Major terms preceded by asterisk. — DESCRIPTORS - *AGRICULTURAL EDUCATION; *CURRICULUM GUIDES; *ORNAMENTAL HORTICULTURE; HIGH SCHOOLS; *POST SECONDARY EDUCATION; LANDSCAPING; NURSERIES (HORTICULTURE); TURF MANAGEMENT; *TECHNICAL EDUCATION

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Informative condensation of document content. — ABSTRACT - INTENDED TO SUGGEST SUBJECT MATTER CONTENT OF COURSES OR PROGRAMS IN ORNAMENTAL HORTICULTURE FOR HIGH SCHOOL AND POST-SECONDARY VOCATIONAL-TECHNICAL PROGRAMS, THIS CURRICULUM GUIDE WAS PREPARED BY STAFF MEMBERS OF THE AGRICULTURAL EDUCATION DEPARTMENT AT THE PENNSYLVANIA STATE UNIVERSITY AND TESTED IN A WORKSHOP WITH VOCATIONAL AGRICULTURE TEACHERS. CONTENTS ARE: (1) OUTLINES OF COURSES IN ORNAMENTAL HORTICULTURE, (2) ORNAMENTAL HORTICULTURE PROGRAMS FOR GRADES 10, 11, AND 12, (3) NURSERY PRODUCTION . . . THE CONTENT IS PRESENTED IN OUTLINE FORM UNDER EACH TOPIC AND IS APPLICABLE TO THE UNITED STATES AND LOWER CANADA. (GB) — Abstractor's initials.

'USING THIS PUBLICATION

Instructional materials for health occupations education that have appeared in Abstracts of Instructional and Research Materials in Vocational and Technical Education (AIM/ARM) between 1972 and 1975 are presented in this single volume for your convenience.

An abstract presents information about a document's content to help you to decide if you want to read the full text of the document. It also provides information about the document's author, source, and availability. Abstracts are arranged in ascending VT-number order. A sample abstract is explained in detail.

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ABSTRACTS

VT 012 971
MOTIVATION AND THE DISADVANTAGED TRAINEE. A MANUAL FOR INSTRUCTORS.

BUREAU OF ADULT, VOCATIONAL, AND TECHNICAL EDUCATION, (DHEW/OE), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
OE-37068
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (HE5,237:37068, $.60).
PUB DATE - ND 66P.

DESCRIPTORS - *MANUALS; *TEACHING GUIDES; *VOCATIONAL EDUCATION; *DISADVANTAGED GROUPS; *STUDENT MOTIVATION; INSTRUCTIONAL MATERIALS; TRADE AND INDUSTRIAL EDUCATION; TRAINEES; OCCUPATIONAL THERAPY; BIBLIOGRAPHIES

ABSTRACT - DEVELOPED BY THE BUREAU OF ADULT, VOCATIONAL, AND TECHNICAL EDUCATION OF THE U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE, THIS MANUAL IS FOR INSTRUCTOR USE IN MOTIVATING THE DISADVANTAGED TRAINEE. SIX CHAPTERS INCLUDE: (1) THE DISADVANTAGED, (2) CONCEPTS OF MOTIVATION, (3) TRAINEE MOTIVATION, (4) INSTRUCTIONAL METHODS, TECHNIQUES, AND MATERIALS, (5) MOTIVATION POTENTIALS IN EXPLORATORY AND SKILL TRAINING, AND (6) OCCUPATIONAL GROWTH. A BIBLIOGRAPHY IS INCLUDED AND SAMPLE INSTRUCTION PAGES, A SAMPLE SCHEDULE, STEPS FOR GUIDANCE IN DRAWING A FACE, AND A PROJECT DRAWING ARE APPENDED. (GEB)|

VT 012 977
CARPENTER, CORINNE K.;VOLPE, MARGARET E.
WORKBOOK FOR DENTAL RECORDS.

RUTGERS, THE STATE UNIV., NEW BRUNSWICK, N.J. VOCATIONAL-TECHNICAL CURRICULUM LAB.
NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON. DIV. OF VOCATIONAL EDUCATION
MF AVAILABLE IN VT-ERIC SET.
VOCATIONAL-TECHNICAL CURRICULUM LABORATORY, RUTGERS UNIVERSITY, 4103 BUILDING, KILMER CAMPUS, NEW BRUNSWICK, NEW JERSEY 08903 ($3.25).
PUB DATE - 70 287P.

DESCRIPTORS - *WORKBOOKS; *TEACHING GUIDES; STUDY GUIDES; *HEALTH OCCUPATIONS EDUCATION; *DENTAL TECHNICIANS; DENTISTRY; TECHNICAL EDUCATION; *VOCATIONAL EDUCATION; ACHIEVEMENT TESTS; RECORDS (FORMS); RECORDKEEPING; ADULT VOCATIONAL EDUCATION

ABSTRACT - DEVELOPED BY A TEAM OF TEACHERS AND TESTED BY SUBJECT MATTER SPECIALISTS, THIS STUDENT WORKBOOK IS FOR USE IN VOCATIONAL HIGH SCHOOL OR ADULT TRAINING PROGRAMS IN LEARNING TO PREPARE FORMS COMMONLY FOUND IN DENTAL OFFICES. EIGHTEEN UNITS, INCLUDING TOPICS SUCH AS APPOINTMENT RECORDS, CLINICAL RECORDS, BANKING FORMS, AND DAILY RECORD SHEETS, CONTAIN A TOTAL OF 72 LESSONS TO BE COVERED OVER A 1-YEAR PERIOD. THE MAJOR OBJECTIVE, AN INTRODUCTORY STATEMENT, PROCEDURES, AND ASSIGNMENTS ARE THE PRIMARY COMPONENTS OF EACH LESSON SHEET. AN ACHIEVEMENT TEST FOR EACH UNIT IS APPENDED. (GEB)|

VT 013 041
POWERS, BONNIE
NURSING PROGRAM, LEVEL I. CURRICULUM PROJECT.

CENTRAL ARIZONA COLL., COOLIDGE.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 71 59P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *NURSING; *TEACHING GUIDES; ASSOCIATE DEGREES; POST SECONDARY EDUCATION; COMMUNITY COLLEGES; EDUCATIONAL PHILOSOPHY; EDUCATIONAL OBJECTIVES; JOB SKILLS; JOB TRAINING; COURSE DESCRIPTIONS; UNIT PLAN

ABSTRACT - THIS IS THE FIRST OF A 3-LEVEL NURSING PROGRAM LEADING TO AN ASSOCIATE DEGREE IN NURSING, WHICH WAS PREPARED BY A REGISTERED NURSE FOR TEACHING A 1-SEMESTER INTRODUCTORY COURSE EMPHASIZING BASIC NURSING ATTITUDES, SKILLS,

AND KNOWLEDGES COMMON TO ALL AREAS OF NURSING FROM BIRTH THROUGH SENESCENCE. THE UNITS PROVIDE CLASSROOM AND LABORATORY EXPERIENCE STRESSING NURSING ACTIVITIES RELATED TO (1) PSYCHO-SOCIAL ADJUSTMENT, (2) COMFORT AND SAFETY, (3) ACTIVITY AND EXERCISE, (4) INTAKE AND UTILIZATION OF NUTRIENTS, (5) ELIMINATION, (6) REST AND SLEEP, AND (7) INTAKE, TRANSPORTATION, AND ASSIMILATION OF OXYGEN. EACH UNIT IS DIVIDED INTO SUB-UNITS, AND LABORATORY/CLASSROOM EXPERIENCES BASED ON GOALS, SUGGESTED REFERENCES, CLINICAL ASSIGNMENT, AND EVALUATION SUGGESTIONS ACCOMPANY EACH SUB-UNIT. AN INTRODUCTORY SECTION PROVIDES THE PHILOSOPHY AND OBJECTIVES OF THE NURSING PROGRAM, ADMINISTRATIVE CONSIDERATIONS, OUTLINE OF PROGRAM REQUIREMENTS, DESCRIPTIONS OF NURSING COURSES AND PREREQUISITE REQUIREMENTS, METHODS FOR MEETING PHILOSOPHY AND OBJECTIVES, AND CRITERIA OF ACCEPTANCE FOR NURSING ACTIVITIES. LEVELS II AND III ARE AVAILABLE AS VT 013 042 AND VT 013 043, RESPECTIVELY, ALSO IN THIS ISSUE. (SB)|

VT 013 042
POWERS, BONNIE
NURSING PROGRAM, LEVEL II.
CURRICULUM PROJECT.

CENTRAL ARIZONA COLL., COOLIDGE.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 71 37P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *NURSING; *TEACHING GUIDES; ASSOCIATE DEGREES; POST SECONDARY EDUCATION; COMMUNITY COLLEGES; JOB SKILLS; JOB TRAINING; UNIT PLAN; EDUCATIONAL OBJECTIVES

ABSTRACT - FOLLOWING SUCCESSFUL COMPLETION OF LEVEL I, THE STUDENT IS READY FOR THIS LEVEL, THE SECOND OF A 3-LEVEL NURSING PROGRAM LEADING TO AN ASSOCIATE DEGREE IN NURSING, WHICH WAS PREPARED BY A REGISTERED NURSE FOR TEACHING A 1-SEMESTER COURSE DESIGNED TO HELP STUDENTS IDENTIFY AND DIFFERENTIATE NURSING PROBLEMS FOR PATIENTS WITH COMMON DISORDERS. THE UNITS PROVIDE CLASSROOM AND LABORATORY EXPERIENCES STRESSING ACTIVITIES RELATED TO (1) PSYCHO-SOCIAL ADJUSTMENT, (2) COMFORT AND SAFETY, (3) ACTIVITY AND EXERCISE, (4) INTAKE AND UTILIZATION OF NUTRIENTS, (5) ELIMINATION, (6) REST AND SLEEP, AND (7) INTAKE, TRANSPORTATION, AND ASSIMILATION OF OXYGEN. EACH UNIT IS DIVIDED INTO SUB-UNITS, AND LABORATORY/CLASSROOM EXERCISES BASED ON GOALS, SUGGESTED REFERENCES, CLINICAL ASSIGNMENT, AND EVALUATION SUGGESTIONS ACCOMPANY EACH SUB-UNIT. LEVELS I AND III ARE AVAILABLE AS VT 013 041 AND VT 013 043, RESPECTIVELY, ALSO IN THIS ISSUE. (SB)|

VT 013 043
POWERS, BONNIE
NURSING PROGRAM, LEVEL III.
CURRICULUM PROJECT.

CENTRAL ARIZONA COLL., COOLIDGE.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 71 62P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *NURSING; *TEACHING GUIDES; ASSOCIATE DEGREES; POST SECONDARY EDUCATION; COMMUNITY COLLEGES; EDUCATIONAL OBJECTIVES; JOB SKILLS; JOB TRAINING; UNIT PLAN

ABSTRACT - FOLLOWING SUCCESSFUL COMPLETION OF LEVELS I AND II, THE STUDENT IS READY FOR THIS LEVEL, THE THIRD OF A 3-LEVEL NURSING PROGRAM LEADING TO AN ASSOCIATE DEGREE IN NURSING, WHICH WAS PREPARED BY A REGISTERED NURSE FOR TEACHING A 2-SEMESTER COURSE EMPHASIZING TEACHING PATIENTS AND FAMILIES, INDIVIDUALIZED PATIENT CARE UTILIZING ASSESSMENT, PLANNING, AND EVALUATION AND SUPERVISION OF OTHERS, ABILITY TO IMPLEMENT COMPREHENSIVE PATIENT CARE, AND TRANSITION FROM STUDENT ROLE TO NURSE PRACTITIONER ROLE. THE UNITS OF BOTH SEMESTERS PROVIDE CLASSROOM AND LABORATORY OR CLINICAL EXPERIENCE STRESSING ACTIVITIES RELATED TO (1) PSYCHO-SOCIAL ADJUSTMENT, (2) COMFORT AND

SAFETY, (3) ACTIVITY AND EXERCISE, (4) INTAKE AND UTILIZATION OF NUTRIENTS, (5) ELIMINATION, (6) REST AND SLEEP, AND (7) INTAKE, TRANSPORTATION, AND ASSIMILATION OF OXYGEN. EACH UNIT IS DIVIDED INTO SUB-UNITS, AND LABORATORY/CLASSROOM/CLINICAL EXPERIENCES BASED ON GOALS, SUGGESTED REFERENCES, CLINICAL ASSIGNMENT, AND EVALUATIVE SUGGESTIONS ACCOMPANY EACH SUB-UNIT. LEVELS I AND II ARE AVAILABLE AS VT 013 041 AND VT 013 042, RESPECTIVELY, ALSO IN THIS ISSUE. (SB)|

VT 013 057
JOHNSON, DORA
HANDWASHING.

NORTHERN COLORADO UNIV., GREELEY. CAREER DEVELOPMENT CENTER.
DOCUMENT NOT AVAILABLE FROM EDRS.
DEPARTMENT OF VOCATIONAL EDUCATION, CAREER DEVELOPMENT CENTER, PUBLICATION AND DISSEMINATION DIVISION, UNIVERSITY OF NORTHERN COLORADO, GREELEY, COLORADO 80631.
PUB DATE - 70 13P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *UNIT PLAN; *AUTOINSTRUCTIONAL AIDS; *SANITATION; STUDY GUIDES; LEARNING ACTIVITIES; BEHAVIORAL OBJECTIVES; ACHIEVEMENT TESTS; ANSWER KEYS
IDENTIFIERS - *HANDWASHING

ABSTRACT - DEVELOPED BY A HEALTH OCCUPATIONS TEACHER COORDINATOR, THIS COLOR-CODED SELF-INSTRUCTIONAL UNIT ON HANDWASHING IS FOR STUDENT AND TEACHER USE. CONTENTS INCLUDE OBJECTIVES, SELF-ASSESSMENT, STUDY GUIDE REFERENCES, STUDY QUESTIONS, SUGGESTED ACTIVITIES, LABORATORY ACTIVITIES, UNIT SUMMARY, SELF-TEST, INSTRUCTOR'S KEY TO SELF-TEST, AND EVALUATION FORMS. (SB)|

VT 013 208
BASIC TRAINING PROGRAM FOR EMERGENCY MEDICAL TECHNICIANS--AMBULANCE. CONCEPTS AND RECOMMENDATIONS.

DUNLAP AND ASSOCIATES, INC., DARIEN, CONN.
DEPARTMENT OF TRANSPORTATION, WASHINGTON, D.C. NATIONAL HIGHWAY SAFETY BUREAU
MF AVAILABLE IN VT-ERIC SET.
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (TD2.208:EM3, $.35).
PUB DATE - OCT69 51P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *PROGRAM GUIDES; *EMERGENCY SQUAD PERSONNEL; *EDUCATIONAL OBJECTIVES; *PROGRAM DEVELOPMENT; SERVICE OCCUPATIONS; EDUCATIONAL PROGRAMS; INSTRUCTIONAL MATERIALS; FUNDAMENTAL CONCEPTS; COURSE CONTENT

ABSTRACT - PREPARED FOR THE NATIONAL HIGHWAY SAFETY BUREAU, THIS PROGRAM WAS DEVELOPED FOR USE IN TRAINING AMBULANCE PERSONNEL. THE DEVELOPMENT OF SUCH A TRAINING COURSE IS A NECESSARY FIRST STEP IN AN EXTENDED PROGRAM TO INCREASE THE COMPETENCE AND PROFESSIONALISM OF ALL AMBULANCE PERSONNEL. THE COURSE OBJECTIVE IS TO DEVELOP OR UP-GRADE THE SKILL LEVELS OF ALL INDIVIDUALS INVOLVED IN PROVIDING EMERGENCY MEDICAL CARE SERVICES. THE COURSE ENCOMPASSES THE KNOWLEDGE AND SKILLS REQUIRED TO PERFORM ALL EMERGENCY CARE PROCEDURES SHORT OF THOSE RENDERED BY PHYSICIANS OR BY PARAMEDICAL PERSONNEL UNDER THE DIRECT SUPERVISION OF A PHYSICIAN. INFORMATION FOUND IN THIS MANUAL INCLUDES (1) EMERGENCY MEDICAL TECHNICIAN CONCEPT, (2) BASIC TRAINING COURSE DEVELOPMENT, (3) REQUIREMENTS FOR A TRAINING PROGRAM IN EMERGENCY MEDICAL CARE, AND (4) RECOMMENDATIONS FOR TRAINING COURSE DEVELOPMENT. ALSO INCLUDED ARE COURSE AND LESSON OBJECTIVES. RELATED DOCUMENTS ARE AVAILABLE AS VT 011 735 AND VT 013 210, BOTH IN THIS ISSUE. (AUTHOR/JS)|

VT 013 210
BASIC TRAINING PROGRAM FOR EMERGENCY MEDICAL TECHNICIAN--AMBULANCE. INSTRUCTOR'S LESSON PLANS.

DUNLAP AND ASSOCIATES, INC., DARIEN, CONN.
DEPARTMENT OF TRANSPORTATION, WASHINGTON, D.C. NATIONAL HIGHWAY SAFETY BUREAU
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PUB DATE - FEB70 244P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *EMERGENCY SQUAD PERSONNEL; *TEACHING GUIDES; *TEACHING TECHNIQUES; *LESSON PLANS; COURSE CONTENT; SERVICE OCCUPATIONS; INSTRUCTIONAL MATERIALS; EDUCATIONAL OBJECTIVES; STUDENT EVALUATION; RESOURCE MATERIALS

ABSTRACT - PREPARED FOR THE NATIONAL HIGHWAY SAFETY BUREAU, THESE LESSON PLANS WERE DEVELOPED FOR USE IN A BASIC TRAINING PROGRAM FOR AMBULANCE PERSONNEL. THE COURSE OBJECTIVE IS TO DEVELOP OR UP-GRADE THE SKILL LEVELS OF ALL INDIVIDUALS INVOLVED IN PROVIDING EMERGENCY MEDICAL CARE SERVICES. LESSON PLANS FOR 25 TOPICS INCLUDE: (1) AIRWAY OBSTRUCTIONS AND PULMONARY ARREST, (2) CARDIAC ARREST, (3) WOUNDS, (4) FRACTURES OF UPPER EXTREMITY, (5) MEDICAL EMERGENCIES I AND II, AND (6) A FINAL WRITTEN TEST. ALSO INCLUDED ARE (1) INSTRUCTIONS FOR THE TEACHER, (2) REFERENCES, (3) OBJECTIVES, AND (4) A LIST OF NEEDED MATERIALS AND EQUIPMENT. RELATED DOCUMENTS ARE AVAILABLE AS VT 011 735 AND VT 013 208, BOTH IN THIS ISSUE. (AUTHOR/JS)|

VT 013 223 ED 051 400
CAREER LADDERS IN ENVIRONMENTAL HEALTH (SUPPLEMENT).

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PUB DATE - ND 89P.

DESCRIPTORS - *ENVIRONMENTAL EDUCATION; *CURRICULUM GUIDES; *COURSE DESCRIPTIONS; HEALTH OCCUPATIONS EDUCATION; POST SECONDARY EDUCATION; CAREER CHOICE; CAREER PLANNING; EDUCATIONAL OBJECTIVES; *SANITATION; COMMUNITY COLLEGES; JUNIOR COLLEGES; *CAREER LADDERS

ABSTRACT - THIS SUPPLEMENTARY DOCUMENT CONTAINS CAREER LADDERS THAT HAVE BEEN DESIGNED TO ENABLE POST SECONDARY STUDENTS TO PREPARE FOR ENTRANCE INTO ENVIRONMENTAL HEALTH OCCUPATIONS AT A LEVEL COMMENSURATE WITH THEIR ABILITIES WHERE THEY WILL BE CAPABLE OF MEANINGFUL CONTRIBUTIONS AND CAN OBTAIN ADVANCED STANDING IN EMPLOYMENT. CONTENTS ARE: (1) FOOD SANITATION, (2) ENVIRONMENTAL HEALTH SEMINAR I, II, (3) GENERAL SANITATION, (4) MILK SANITATION, AND (5) SANITARY CHEMISTRY. THESE COURSE OUTLINES CONSIST OF MAIN TOPICS, NUMBER OF LECTURE PERIODS, OBJECTIVES, REFERENCE CITATIONS AND OTHER RELATED INFORMATION. THIS DOCUMENT IS A SUPPLEMENT TO "CAREER LADDERS IN ENVIRONMENTAL HEALTH," A PREVIOUSLY PROCESSED DOCUMENT AVAILABLE AS ED 047 097. (GB)

VT 013 289
NURSE ASSISTANT. A COURSE OF STUDY--SECONDARY-POST-SECONDARY.

OKLAHOMA STATE DEPT. OF EDUCATION, OKLAHOMA CITY.
MF AVAILABLE IN VT-ERIC SET.
CURRICULUM AND INSTRUCTIONAL MATERIALS CENTER, STATE DEPARTMENT OF VOCATIONAL AND TECHNICAL EDUCATION, 1515 WEST SIXTH AVE., STILLWATER, OKLAHOMA 74074 ($10.00).
PUB DATE - 71 343P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *CURRICULUM GUIDES; *NURSES AIDES; *HEALTH OCCUPATIONS; *UNITS OF STUDY (SUBJECT FIELDS); POST SECONDARY EDUCATION; SECONDARY EDUCATION; AUDIOVISUAL AIDS; FILMS; BIBLIOGRAPHIC CITATIONS

ABSTRACT - DEVELOPED BY A CURRICULUM MATERIALS CENTER OF A

STATE DEPARTMENT OF EDUCATION, THIS COURSE OF STUDY IS INTENDED TO PREPARE STUDENTS AT THE SECONDARY AND POST-SECONDARY LEVEL TO SERVE AS ENTRY LEVEL NURSING ASSISTANTS UNDER THE SUPERVISION OF REGISTERED NURSES OR LICENSED PRACTICAL NURSES. SECTIONS ARE: (1) ORIENTATION OF THE NURSE ASSISTANT, (2) MEETING PATIENT'S BASIC NEEDS, (3) MEETING PATIENT'S PARTICULAR NEEDS, AND (4) MEETING PATIENT'S SPECIAL NEEDS. EACH INSTRUCTIONAL UNIT INCLUDES OBJECTIVES, SUGGESTED ACTIVITIES, INFORMATION SHEETS, JOB SHEETS, VISUAL AIDS, ADDITIONAL REFERENCES, TESTS, AND ANSWERS TO THE TESTS. A SELECTED BIBLIOGRAPHY AND A LISTING OF FILMS AND FILMSTRIPS ARE INCLUDED. (GB)|

VT 013 404
FAMILY LIFE AND SEX EDUCATION, TEACHER'S GUIDE. HEALTH EDUCATION CURRICULUM.

MOORHEAD PUBLIC SCHOOLS, MINN.
MF AVAILABLE IN VT-ERIC SET.
INDEPENDENT SCHOOL DISTRICT #152, 810-4TH AVE. SOUTH, MOORHEAD, MINNESOTA 56560 ($2.00).
PUB DATE - OCT69 185P.

DESCRIPTORS - *FAMILY LIFE EDUCATION; *SEX EDUCATION; *CURRICULUM GUIDES; *ELEMENTARY GRADES; HEALTH EDUCATION; BIBLIOGRAPHIES; ELEMENTARY SCHOOL CURRICULUM

ABSTRACT - DEVELOPED BY A COMMITTEE OF ELEMENTARY SCHOOL TEACHERS, THIS CURRICULUM GUIDE CONTAINS FAMILY LIFE AND SEX EDUCATION EXPERIENCES FOR GRADES K-6. UNITS FOR EACH COLOR-CODED GRADE LEVEL ARE: (1) PHYSIOLOGY, (2) PHYSICAL EDUCATION, (3) FIRST AID AND SAFETY, (4) MENTAL AND EMOTIONAL HEALTH, (5) ALCOHOL, TOBACCO, AND DRUGS, (6) SOCIOLOGY, (7) FAMILY LIFE, AND (8) SEX EDUCATION. CONTENT, TEACHER SUGGESTIONS, OBJECTIVES, LEARNING ACTIVITIES, AND BIBLIOGRAPHY ARE PROVIDED FOR EACH GRADE LEVEL. SEVERAL TEACHER BACKGROUND MATERIALS ARE APPENDED. (SB)|

VT 013 515
MEDICAL I, COURSE OF STUDY.

PITTSBURGH BOARD OF PUBLIC EDUCATION, PA. DIV. OF CURRICULUM AND INSTRUCTION.
PENNSYLVANIA STATE DEPT. OF PUBLIC INSTRUCTION, HARRISBURG. BUREAU OF VOCATIONAL, TECHNICAL, AND CONTINUING EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
PITTSBURGH PUBLIC SCHOOLS, ADMINISTRATION BUILDING, BELLEFIELD AVENUE AT FORBES AVENUE, PITTSBURGH, PA. 15213 ($4.00, FOR LIBRARIES OF UNIVERSITIES AND SCHOOL DISTRICTS ONLY, ORDERS MUST BE PREPAID-MAKE CHECKS PAYABLE TO PITTSBURGH BOARD OF PUBLIC EDUCATION).
PUB DATE - NOV68 43P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *CURRICULUM GUIDES; *HEALTH EDUCATION; *COMMUNITY HEALTH; *HEALTH OCCUPATIONS; FILMS; BIBLIOGRAPHIC CITATIONS; LEARNING ACTIVITIES; AUDIOVISUAL AIDS

ABSTRACT - THIS COURSE OF STUDY IS AN EXPLORATORY COURSE CONSTRUCTED TO DEVELOP A KNOWLEDGE OF COMMUNITY HEALTH SERVICES AND HEALTH OCCUPATIONS. TOPICS ARE: (1) THE STUDENT AND A HEALTH FOUNDATION, (2) COMMUNITY HEALTH, AND (3) HEALTH OCCUPATIONS. THE GUIDE HAS THREE AREAS WHICH CONTAIN MATERIALS TO BE ADAPTED BY THE TEACHER FOR ANY GIVEN UNIT OF INSTRUCTION. ONE SECTION CONTAINS CONTENT MATTER WHICH INDICATES BASIC CONCEPTS FOR THE STUDENT TO DEVELOP. THE STUDENT LEARNING ACTIVITIES SECTION IS TO BE EXPANDED BY THE INDIVIDUAL TEACHER TO FIT THE LEARNING ENVIRONMENT AND STUDENTS. THE EVALUATION SECTION PROVIDES SUGGESTIONS FOR EVALUATING ANY GIVEN SET OF ACTIVITIES AND CONCEPTS. TEXT AND AUDIO-VISUAL REFERENCES SUGGESTED WITHIN EACH UNIT OF STUDY ARE INDICATED ON THE FINAL PAGE OF EACH UNIT. RELATED DOCUMENTS ARE AVAILABLE IN THIS ISSUE AS VT 013 516 AND VT 013 517. (GB)|

VT 013 516
EDICAL II, COURSE OF STUDY.

PITTSBURGH BOARD OF PUBLIC EDUCATION, PA. DIV. OF CURRICULUM AND INSTRUCTION.
PENNSYLVANIA STATE DEPT. OF PUBLIC INSTRUCTION, HARRISBURG. BUREAU OF VOCATIONAL, TECHNICAL, AND CONTINUING EDUCATION
MF AVAILABLE IN VT-ERIC SET.
PITTSBURGH PUBLIC SCHOOLS, ADMINISTRATION BUILDING, BELLEFIELD AVENUE AT FORBES AVENUE, PITTSBURGH, PA. 15213 ($6.00, FOR LIBRARIES OF UNIVERSITIES AND SCHOOL DISTRICTS ONLY, ORDERS MUST BE PREPAID--MAKE CHECKS PAYABLE TO PITTSBURGH BOARD OF PUBLIC EDUCATION).
PUB DATE - NOV68 53P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *CURRICULUM GUIDES; *HEALTH EDUCATION; *HEALTH OCCUPATIONS; *MEDICAL ASSISTANTS; FILMS; BIBLIOGRAPHIC CITATIONS; LEARNING ACTIVITIES; AUDIOVISUAL AIDS; COMMUNICATION SKILLS; SKILL DEVELOPMENT

ABSTRACT - THIS DOCUMENT IS DESIGNED TO PROVIDE A BACKGROUND FOR THE STUDENT WHO ELECTS TO APPLY CLERICAL KNOWLEDGE AND SKILLS IN A HEALTH SERVICE SETTING. TOPICS ARE: (1) CONTACT SKILLS, (2) MEDICAL RECORDS, AND (3) DIAGNOSTIC AIDS. THE GUIDE HAS THREE AREAS WHICH CONTAIN MATERIALS TO BE ADAPTED BY THE TEACHER FOR ANY GIVEN UNIT OF INSTRUCTION. ONE SECTION CONTAINS CONTENT MATTER WHICH INDICATES BASIC CONCEPTS FOR THE STUDENT TO DEVELOP. THE STUDENT LEARNING ACTIVITIES SECTION IS TO BE EXPANDED BY THE INDIVIDUAL TEACHER TO FIT THE LEARNING ENVIRONMENT AND STUDENTS. THE EVALUATION SECTION PROVIDES SUGGESTIONS FOR EVALUATING ANY GIVEN SET OF ACTIVITIES AND CONCEPTS. TEXT AND AUDIO-VISUAL REFERENCES SUGGESTED WITHIN EACH UNIT OF STUDY ARE INDICATED ON THE FINAL PAGE OF EACH UNIT. RELATED DOCUMENTS ARE AVAILABLE IN THIS ISSUE AS VT 013 515 AND VT 013 517. (GB)

VT 013 517
MEDICAL III, COURSE OF STUDY.

PITTSBURGH BOARD OF PUBLIC EDUCATION, PA. DIV. OF CURRICULUM AND INSTRUCTION.
PENNSYLVANIA STATE DEPT. OF PUBLIC INSTRUCTION, HARRISBURG. BUREAU OF VOCATIONAL, TECHNICAL, AND CONTINUING EDUCATION
MF AVAILABLE IN VT-ERIC SET.
PITTSBURGH PUBLIC SCHOOL, ADMINISTRATION BUILDING, BELLEFIELD AVENUE AT FORBES AVENUE, PITTSBURGH, PA. 15213 ($6.00, FOR LIBRARIES OF UNIVERSITY AND SCHOOL DISTRICTS ONLY, ORDERS MUST BE PREPAID--MAKE CHECKS PAYABLE TO THE PITTSBURGH BOARD OF PUBLIC EDUCATION).
PUB DATE - NOV68 99P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *CURRICULUM GUIDES; *HEALTH EDUCATION; *MEDICAL ASSISTANTS; *NURSES AIDES; HEALTH OCCUPATIONS; FILMS; LEARNING ACTIVITIES; AUDIOVISUAL AIDS; BIBLIOGRAPHIC CITATIONS

ABSTRACT - THIS COURSE OF STUDY FOR PROSPECTIVE NURSING ASSISTANTS IS DESIGNED TO PROVIDE THE STUDENT WITH A COMPREHENSIVE KNOWLEDGE OF EACH BODY SYSTEM AND TO PRESENT THE STUDENT WITH THE MEDICAL PROCEDURES ASSOCIATED WITH EACH SYSTEM AND WITH CARE OF THE WHOLE PATIENT. THE GUIDE HAS THREE AREAS WHICH CONTAIN MATERIALS TO BE ADAPTED BY THE TEACHER FOR ANY GIVEN UNIT OF INSTRUCTION. ONE SECTION CONTAINS CONTENT MATTER WHICH INDICATES BASIC CONCEPTS FOR THE STUDENT TO DEVELOP. THE STUDENT LEARNING ACTIVITIES SECTION IS TO BE EXPANDED BY THE INDIVIDUAL TEACHER TO FIT THE LEARNING ENVIRONMENT AND STUDENTS. THE EVALUATION SECTION PROVIDES SUGGESTIONS FOR EVALUATING ANY GIVEN SET OF ACTIVITIES AND CONCEPTS. TEXT AND AUDIO-VISUAL REFERENCES SUGGESTED WITHIN EACH UNIT OF STUDY ARE INDICATED ON THE FINAL PAGE OF EACH UNIT. RELATED DOCUMENTS ARE AVAILABLE IN THIS ISSUE AS VT 013 515 AND VT 013 516.

(GB)|

VT 013 553
INTRODUCTION TO NURSING FOR HIGH SCHOOLS.

NEW YORK CITY BOARD OF EDUCATION, BROOKLYN, N.Y. BUREAU OF CURRICULUM DEVELOPMENT.
MF AVAILABLE IN VT-ERIC SET.
BOARD OF EDUCATION OF THE CITY OF NEW YORK, PUBLICATIONS SALES OFFICE, 110 LIVINGSTON STREET, BROOKLYN, NEW YORK 11021 ($3.50, CHECKS SHOULD BE MADE PAYABLE TO AUDITOR, BOARD OF EDUCATION).
PUB DATE - 71 84P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *TEACHING GUIDES; NURSING; *HEALTH EDUCATION; FAMILY HEALTH; HIGH SCHOOLS; COMMUNITY HEALTH; HIGH SCHOOL STUDENTS; BIBLIOGRAPHIC CITATIONS; INSTRUCTIONAL MATERIALS; AUDIOVISUAL AIDS

ABSTRACT - THIS DOCUMENT IS INTENDED TO BE USED AS A GUIDE FOR TEACHING HIGH SCHOOL STUDENTS WHO ARE SEEKING ADVANCED PREPARATION FOR HEALTH CAREERS IN ORDER TO MEET EXPANDING COMMUNITY NEEDS. THE COURSE OF STUDY PROVIDES LEARNING EXPERIENCES FOR DEVELOPING A POSITIVE HEALTH PROGRAM FOR STUDENTS, THEIR FAMILIES, AND COMMUNITIES. OPPORTUNITIES ARE PRESENTED FOR THE MASTERY OF SIMPLE NURSING TECHNIQUES VALUABLE IN THE HOME CARE OF THE SICK. THE TOPICS ARE PRESENTED BY SUBJECT CONTENT AND SUGGESTED ACTIVITIES AND PROCEDURES FOR THE TEACHER AND THE STUDENT ARE INCLUDED. A BIBLIOGRAPHY IS APPENDED. (GB)|

VT 013 569
DENTAL TECHNICIAN, PROSTHETIC.

DEPARTMENT OF THE NAVY, WASHINGTON, D.C. BUREAU OF NAVAL PERSONNEL.
MF AVAILABLE IN VT-ERIC SET.
NAVPERS-10685-C
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (D208.11:D43/965, $4.00).
PUB DATE - 71 359P.1965 REVISION.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; VOCATIONAL EDUCATION; *STUDY GUIDES; *DENTAL TECHNICIANS; MILITARY TRAINING; PARAMEDICAL OCCUPATIONS; *LABORATORY TECHNOLOGY; *DENTISTRY
IDENTIFIERS - *DENTAL PROSTHESES

ABSTRACT - THIS STUDY GUIDE IS INTENDED AS A BASIC TEXT FOR STUDENTS IN DENTAL TECHNICIAN, PROSTHETIC, SCHOOLS PREPARING THEMSELVES FOR ADVANCEMENT IN RATE OR RATING, AND AS A CONSTANT SOURCE OF REFERENCE FOR DENTAL TECHNICIANS. CONTENTS INCLUDE CHAPTERS ON: (1) PREPARING FOR ADVANCEMENT IN RATING, (2) ANATOMY, (3) DENTAL MATERIALS, (4) COMPLETE DENTURES, (5) REMOVABLE PARTIAL DENTURES, AND (6) INLAYS, CROWNS, AND FIXED PARTIAL DENTURES. THIS DOCUMENT COVERS ONLY THE PROFESSIONAL (TECHNICAL) QUALIFICATIONS NECESSARY FOR ADVANCEMENT IN THE SPECIALTY OF PROSTHETICS. THE GUIDE IS ILLUSTRATED WITH NUMEROUS PHOTOGRAPHS AND DRAWINGS. (GEB)|

VT 013 737
TERRELL, BERT;BABINEAUX, C.J.
OVERALL PLAN; A VOCATIONAL COURSE IN NURSE'S AIDE FOR HIGH SCHOOL GIRLS. AN INNOVATIVE PILOT PROGRAM.

IBERIA PARISH SCHOOL BOARD, LA.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 1JUL70 41P.

DESCRIPTORS - *TEACHING GUIDES; *HEALTH OCCUPATIONS EDUCATION; *TEACHING TECHNIQUES; *PILOT PROJECTS; *NURSES AIDES; INSTRUCTIONAL MATERIALS; RESOURCE MATERIALS; GRADE 12; COOPERATIVE EDUCATION; CLASS ORGANIZATION; EDUCATIONAL INNOVATION

ABSTRACT - DEVELOPED FOR TRAINING PROSPECTIVE NURSES AIDES, THIS COURSE OF STUDY AND TEACHING GUIDE IS INTENDED FOR USE IN GRADE 12 FOR

A CLASS THAT MEETS 2 HOURS A DAY 5 DAYS A WEEK. TWO CREDITS ARE GIVEN FOR THE COURSE WHICH INCLUDES 18 WEEKS (180 HOURS) OF ON-THE-JOB TRAINING AT A NURSING HOME AND A HOSPITAL. THE TWO MAJOR SECTIONS OF THE GUIDE ARE TECHNIQUES OF VOCATIONAL INSTRUCTION AND THE COURSE OF STUDY. THE LATTER SECTION PROVIDES A LESSON OUTLINE, OBJECTIVES, AND SUGGESTIONS FOR CLASS ORGANIZATION, SUPPLIES AND RESOURCE MATERIALS. (JS)|

VT 013 739
NURSING CAREERS IN THE INDIAN HEALTH SERVICE.

HEALTH SERVICES AND MENTAL HEALTH ADMINISTRATION (DHEW), BETHESDA, MD.
MF AVAILABLE IN VT-ERIC SET.
PHS-PUB-1626
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 ($0.30; HE 20.2652: N 93/971)
PUB DATE - 71 13P.1971 REVISION

DESCRIPTORS - INSTRUCTIONAL MATERIALS; *HEALTH OCCUPATIONS EDUCATION; OCCUPATIONAL INFORMATION; *NURSES; *RESOURCE MATERIALS; *AMERICAN INDIANS; EMPLOYMENT QUALIFICATIONS; CAREER PLANNING; *CAREER OPPORTUNITIES

ABSTRACT - INCLUDED IN THIS PAMPHLET IS INFORMATION CONCERNING HEALTH FACILITIES FOR INDIANS AND RELATED NURSING CAREER OPPORTUNITIES. SPECIFICALLY, THE DOCUMENT DESCRIBES JOB REQUIREMENTS AND APPLICATION PROCEDURES. ALSO INCLUDED IS A DIRECTORY OF REGIONAL HEALTH SERVICE AREA OFFICES AND HEALTH, EDUCATION AND WELFARE REGIONAL OFFICES. (JS)|

VT 013 755
CLEVEN, ARLENE M., AND OTHERS
REFRESHER TRAINING PROGRAM FOR EMERGENCY MEDICAL TECHNICIAN-AMBULANCE, COURSE GUIDE.

DUNLAP AND ASSOCIATES, INC., DARIEN, CONN.
DEPARTMENT OF TRANSPORTATION, WASHINGTON, D.C. NATIONAL HIGHWAY SAFETY
MF AVAILABLE IN VT-ERIC SET.
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 ($0.35; TD 8.8: EM 3)
PUB DATE - MAR71 30P.

DESCRIPTORS - *PROGRAM GUIDES; *TEACHING GUIDES; *HEALTH OCCUPATIONS EDUCATION; *EMERGENCY SQUAD PERSONNEL; *RETRAINING; RESOURCE MATERIALS; TEACHING TECHNIQUES; COURSE DESCRIPTIONS; COURSE OBJECTIVES; COURSE ORGANIZATION; CURRICULUM DEVELOPMENT; TECHNICAL EDUCATION; HIGHWAY SAFETY; REFRESHER COURSES; SCHEDULING; SCHEDULE MODULES

ABSTRACT - PREPARED FOR THE NATIONAL HIGHWAY SAFETY BUREAU, THIS GUIDE WAS DESIGNED FOR USE IN ORGANIZING, CONDUCTING, AND STANDARDIZING A REFRESHER TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS--AMBULANCE. PREREQUISITES FOR BOTH STUDENTS AND TEACHERS, SUGGESTED SCHEDULING AND CLASS SIZE, REQUIREMENTS FOR FACILITIES, TRAINING AIDS, AND REFERENCE MATERIALS, AND GUIDELINES FOR CONDUCTING THE COURSE ARE PROVIDED. MAJOR SECTIONS OF THE DOCUMENT ARE: (1) OBJECTIVES AND SCOPE OF THE COURSE, (2) TEACHING METHOD, (3) COURSE OUTLINE, (4) COURSE REQUIREMENTS, (5) CONDUCTING THE COURSE, AND (6) DEVELOPING TEST MATERIALS. RELATED DOCUMENTS ARE AVAILABLE AS VT 013 756, IN THIS ISSUE, AND VT 013 208, VT 011 735, AND VT 013 210 (ALL IN AIM VOL.5 NO.1). (AUTHOR/JS)|

VT 013 756
CLEVEN, ARLENE M., AND OTHERS
REFRESHER TRAINING PROGRAM FOR EMERGENCY MEDICAL TECHNICIAN-AMBULANCE, INSTRUCTOR'S LESSON PLANS.

DUNLAP AND ASSOCIATES, INC., DARIEN, CONN.
DEPARTMENT OF TRANSPORTATION, WASHINGTON, D.C. NATIONAL HIGHWAY

SAFETY BUREAU
MF AVAILABLE IN VT-ERIC SET.
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 ($1.50; TD 8.8: EM 3/2)
PUB DATE - MAR71 127P.

DESCRIPTORS - *LESSON PLANS; *TRAFFIC SAFETY; *EMERGENCY SQUAD PERSONNEL; *RETRAINING; *TEACHING GUIDES; INSTRUCTIONAL MATERIALS; TEACHING TECHNIQUES; COURSE ORGANIZATION; TESTING; SCHEDULE MODULES; REFRESHER COURSES

ABSTRACT - DEVELOPED FOR THE HIGHWAY SAFETY BUREAU, THESE LESSON PLANS WERE PREPARED TO AID THE INSTRUCTOR IN CONDUCTING A REFRESHER TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS--AMBULANCE. ARRANGED IN OUTLINE FORMAT, THE 30-MODULE LESSONS COVER SUCH TOPICS AS: (1) AIRWAY CARE, (2) CARDIAC ARREST, (3) INJURIES TO THE HEAD, (5) ABDOMINAL INJURIES AND ILLNESSES AND INJURIES TO THE PELVIS, (6) BURNS, (7) VITAL SIGNS, AND (8) PATIENT EXAMINATION AND TRIAGE. EACH LESSON PLAN INCLUDES OBJECTIVES, MAJOR TOPICS TO COVER, AND SUGGESTED DISCUSSION ACTIVITIES. ALSO PROVIDED FOR EACH LESSON ARE ESTIMATES OF BOTH ELASPED TIME AND PROJECTED TIME, WHICH ARE USEFUL IN PLANNING LESSONS AND IN ASSIGNING EMPHASIS TO SPECIFIC TOPICS. RELATED DOCUMENTS ARE AVAILABLE AS VT 013 755, IN THIS ISSUE, AND VT 011 735, VT 013 208, AND VT 013 210 (ALL IN AIM VOL.5 NO.1). (JS)|

VT 013 799
THE ROLE OF THE NURSE IN OCCUPATIONAL HEALTH NURSING.

PUBLIC HEALTH SERVICE (DHEW), CINCINNATI, OHIO. NATIONAL CENTER FOR URBAN AND INDUSTRIAL HEALTH.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 6P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *NURSES; *INDUSTRY; *OCCUPATIONAL INFORMATION; EMPLOYMENT QUALIFICATIONS

ABSTRACT - THIS DOCUMENT DESCRIBES THE ROLE OF THE OCCUPATIONAL HEALTH NURSE, INCLUDING THE LOCATION OF THE JOB, JOB DUTIES, KNOWLEDGES NEEDED, PART-TIME EMPLOYMENT POSSIBILITIES, OBJECTIVES OF AN ORIENTATION PROGRAM, AND HISTORICAL BACKGROUND. (SB)|

VT 013 800
THE OPERATING ROOM TECHNICIAN; MEDICAL SERVICE.

DEPARTMENT OF THE AIR FORCE, WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
AFM 160-56
PUB DATE - 20APR71 233P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *SUBPROFESSIONALS; *STUDY GUIDES; *SURGICAL TECHNICIANS; TECHNICAL OCCUPATIONS; HEALTH OCCUPATIONS; HEALTH PERSONNEL

ABSTRACT - INTENDED FOR INSERVICE, ON-THE-JOB TRAINING, AND AS A REFERENCE, THIS ILLUSTRATED MANUAL DESCRIBES TECHNIQUES TO BE USED IN PREPARING THE OPERATING ROOM AND IN CARING FOR THE PATIENT BEFORE, DURING, AND AFTER SURGICAL PROCEDURES. CHAPTERS ARE: (1) THE DEVELOPMENT OF MODERN SURGERY, (2) MICROBIOLOGY, STERILIZATION, DISINFECTION, AND ASEPTIC TECHNIQUE, (3) EQUIPMENT AND SUPPLIES, (4) PREOPERATIVE PREPARATION OF THE PATIENT, (6) SKIN DEGERMING, GOWNING, AND GLOVING, (7) SETTING UP THE STERILE INSTRUMENT TABLE, (8) SURGICAL POSITIONING OF THE PATIENT, (9) ANESTHESIA, (10) PREPARATION OF THE OPERATIVE SITE, (11) STERILE AND NONSTERILE NURSING ACTIVITIES DURING A SURGICAL PROCEDURE, (12) HOUSEKEEPING AND OTHER NONSURGICAL ACTIVITIES, (13) POSTANESTHESIA CARE OF THE PATIENT, AND (14) SETUPS AND TECHNIQUES RELATED TO SURGICAL SPECIALTIES. (SB)|

VT 014 002 ED 056 184
FIRST AID INSTRUCTION COURSE.

DEPARTMENT OF THE INTERIOR, WASHINGTON, D.C. BUREAU OF MINES.
EDRS PRICE MF-$0.65 HC-$9.87.
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 ($3.50; I28.2:F51/2)
PUB DATE - DEC70 267P.

DESCRIPTORS - *TEACHING GUIDES; MANUALS; *FIRST AID; *INSTRUCTIONAL MATERIALS; AUDIOVISUAL AIDS; RESOURCE MATERIALS; ADULT VOCATIONAL EDUCATION; *HEALTH EDUCATION

ABSTRACT - PREPARED BY THE DEPARTMENT OF THE INTERIOR, THIS TEACHING GUIDE IS FOR THE INSTRUCTORS' USE IN TEACHING A FIRST AID COURSE. SIX FUNDAMENTAL AREAS INCLUDE: (1) ARTIFICIAL RESPIRATION, (2) CONTROL OF BLEEDING, (3) PHYSICAL SHOCK, (4) OPEN WOUNDS, CLOSED WOUNDS, AND BURNS, (5) FRACTURES AND DISLOCATIONS, AND (6) TRANSPORTATION. A COMPLETE PRESENTATION IS GIVEN WITH KEY POINTS SUGGESTED FOR INSERTING THE 73 VISUALS THAT ACCOMPANY THIS DOCUMENT. THE VISUALS COULD BE USED AS THEY ARE WITH AN OPAQUE PROJECTOR OR USED TO MAKE TRANSPARENCIES. SPACE FOR THE INSTRUCTOR'S NOTES AND OBJECTIVE QUESTIONS AND ANSWERS ARE PROVIDED FOR EACH AREA. (AUTHOR)

VT 014 029
LICENSED PRACTICAL NURSE.

NEW JERSEY STATE DEPT. OF LABOR AND INDUSTRY, TRENTON. DIV. OF EMPLOYMENT SECURITY.
DEPARTMENT OF LABOR, WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
JOB GUIDE-48
DIVISION OF PLANNING AND RESEARCH, LABOR AND INDUSTRY BUILDING, P. O. BOX 359, TRENTON, NEW JERSEY 08625 (FREE, UPON REQUEST)
PUB DATE - AUG68 17P.

DESCRIPTORS - *PRACTICAL NURSES; *OCCUPATIONAL INFORMATION; *EMPLOYMENT OPPORTUNITIES; *HEALTH OCCUPATIONS EDUCATION; JOB TRAINING; VOCATIONAL COUNSELING; EDUCATIONAL NEEDS; INFORMATION SOURCES
IDENTIFIERS - NEW JERSEY

ABSTRACT - PREPARED BY THE STATE DEPARTMENT OF LABOR, THIS GUIDE IS ONE IN A SERIES DESIGNED TO PROVIDE JOB INFORMATION RELATED SPECIFICALLY TO NEW JERSEY. THIS PARTICULAR GUIDE CONCERNS THE LICENSED PRACTICAL NURSE. AN INTRODUCTION PROVIDING BACKGROUND IS FOLLOWED BY INFORMATION ON: (1) THE NATURE OF THE WORK, (2) RELATED OCCUPATIONS, (3) WHERE THESE PEOPLE ARE EMPLOYED, (4) PHYSICAL AND MENTAL REQUIREMENTS, (5) WORKING CONDITIONS, (6) WAGES, HOURS, AND BENEFITS, (7) COSTS OF EDUCATION, (8) OPPORTUNITIES FOR ADVANCEMENT, (9) ORGANIZATIONS, AND (10) THE FUTURE OUTLOOK. A BRIEF STATEMENT EXPLAINING HOW TO BECOME A LICENSED PRACTICAL NURSE INCLUDING HOSPITAL TRAINING SCHOOLS AND PUBLIC SCHOOLS COURSES IS GIVEN. SOURCES FOR ADDITIONAL INFORMATION ARE LISTED. (JS)

VT 014 215
THE CARE AND CLEANING OF HOUSEKEEPING EQUIPMENT AND THE STORAGE ROOM IN HEALTH FACILITIES. A PROGRAMMED COURSE FOR HOUSEKEEPING PERSONNEL.

PUBLIC HEALTH SERVICE, ROCKVILLE, MD. HEALTH CARE FACILITIES SERVICE.
MF AVAILABLE IN VT-ERIC SET.
PHS-PUB-930-C-20
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (HE 20.2511:C20 $.75)
PUB DATE - MAR71 59P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *PROGRAMED TEXTS; PROGRAMED INSTRUCTION; *HEALTH FACILITIES; *MAIDS; HEALTH PERSONNEL; *CLEANING; DISEASE CONTROL; SUBPROFESSIONALS; TESTS; ANSWER KEYS

ABSTRACT - DEVELOPED UNDER CONTRACT, FIELD TESTED IN A CROSS-

SECTION OF HEALTH FACILITIES, AND REVISED, THIS PROGRAMMED TEXT CONTAINS INFORMATION FOR TEACHING HEALTH FACILITY HOUSEKEEPING PERSONNEL TECHNIQUES AND IMPORTANCE OF KEEPING EQUIPMENT AND STORAGE ROOMS CLEAN. EXAMINATIONS AND ANSWER KEYS ACCOMPANY THE MATERIALS. A COMPANION DOCUMENT IS AVAILABLE AS VT 014 216 IN THIS ISSUE. (SB)|

VT 014 216
PRINCIPLES OF INFECTION CONTROL IN HEALTH FACILITIES; A PROGRAMMED COURSE FOR HOUSEKEEPING PERSONNEL.

PUBLIC HEALTH SERVICE (DHEW), ROCKVILLE, MD. HEALTH CARE FACILITIES SERVICE.
MF AVAILABLE IN VT-ERIC SET.
PHS-PUB-930-C-21
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (HE 20.2511:C21 $1.00)
PUB DATE - MAR71 81P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *PROGRAMED TEXTS; PROGRAMED INSTRUCTION; *HEALTH FACILITIES; *MAIDS; HEALTH PERSONNEL; *CLEANING; DISEASE CONTROL; SUBPROFESSIONALS; TESTS; ANSWER KEYS

ABSTRACT - DEVELOPED UNDER CONTRACT, FIELD TESTED IN A CROSS SECTION OF HEALTH FACILITIES, AND REVISED, THIS PROGRAMMED TEXT CONTAINS INFORMATION FOR TEACHING HEALTH FACILITY HOUSEKEEPING PERSONNEL THE IMPORTANCE OF AND TECHNIQUES FOR CONTROLLING INFECTION. AN EXAMINATION AND ANSWER KEY ACCOMPANIES THE MATERIALS. A COMPANION DOCUMENT IS AVAILABLE AS VT 014 215 IN THIS ISSUE. (SB)|

VT 014 361
MASTER CATALOG OF AHA MATERIALS, 1971-1972: PART 1, ALPHABETICAL ANNOTATED LIST OF TITLES, PART 2, ALPHABETICAL LIST OF SUBJECT AREAS.

AMERICAN HEART ASSOCIATION, NEW YORK, N.Y.
MF AVAILABLE IN VT-ERIC SET.
EM1-9-71-2500
PUB DATE - ND 107P.

DESCRIPTORS - RESOURCE MATERIALS; *ANNOTATED BIBLIOGRAPHIES; *INSTRUCTIONAL MATERIALS; *CARDIOVASCULAR SYSTEM; GUIDANCE COUNSELING; PROFESSIONAL ASSOCIATIONS; PROFESSIONAL EDUCATION; *PUBLIC HEALTH; *HEALTH EDUCATION; FILMS; FILMSTRIPS; FINANCIAL SUPPORT
IDENTIFIERS - AMERICA HEART ASSOCIATION

ABSTRACT - THIS ANNOTATED BIBLIOGRAPHY PRESENTS OVER 500 CITATIONS INCLUDING PUBLICATIONS PRODUCED AND/OR DISTRIBUTED BY THE AMERICAN HEART ASSOCIATION AND SELECTED MATERIALS FROM OTHER SOURCES. THE LISTINGS, WHICH INCLUDE BOOKLETS AND FILMS, USEFUL FOR YEAR-ROUND FUND RAISING ACTIVITIES, ARE ARRANGED ALPHABETICALLY BY TITLE AS WELL AS BY SUBJECT. AMONG THE SUBJECT AREAS ARE TOPICS SUCH AS: (1) ADMINISTRATION AND ORGANIZATION, (2) AMBULANCE PERSONNEL, (3) BLOOD, (4) CARDIOVASCULAR DISEASES--GENERAL, (5) DIET, (6) EXERCISE, (7) FILMS, (8) GUIDANCE MATERIALS, (9) HIGH BLOOD PRESSURE, (10) PROMOTION LEAFLETS, (11) RADIO MATERIALS, (12) RESEARCH PUBLICATIONS, (13) SMOKING AND CARDIOVASCULAR DISEASES, AND (14) TEACHING AIDS. THE BIBLIOGRAPHY SHOULD BE A USEFUL RESOURCE FOR PUBLIC OR PROFESSIONAL EDUCATION PROGRAMS, AS WELL AS FOR GUIDANCE MATERIALS FOR HEART ASSOCIATIONS. INSTRUCTIONS ARE PROVIDED FOR USING THE CATALOGUE AND ORDERING NEEDED MATERIALS. (JS)|

VT 014 543 ED 058 445
VOCATIONAL INSTRUCTIONAL MATERIALS FOR HEALTH OCCUPATIONS EDUCATION AVAILABLE FROM FEDERAL AGENCIES.

NORTHWEST REGIONAL EDUCATIONAL LAB., PORTLAND, OREG.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
EDRS PRICE MF-$0.65 HC-$3.29.

SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (STOCK NO. 1780-0838, $1.00)
PUB DATE - AUG71 87P.

DESCRIPTORS - *ANNOTATED BIBLIOGRAPHIES; *HEALTH OCCUPATIONS EDUCATION; *INSTRUCTIONAL MATERIALS; *RESOURCE MATERIALS; VOCATIONAL EDUCATION; EDUCATIONAL RESOURCES; CAREER EDUCATION; OCCUPATIONAL GUIDANCE; HANDICAPPED STUDENTS; VOCATIONAL COUNSELING; DISADVANTAGED GROUPS; TEACHER EDUCATION; HEALTH OCCUPATIONS; *FEDERAL GOVERNMENT
IDENTIFIERS - *FEDERAL AGENCIES

ABSTRACT - THIS ANNOTATED BIBLIOGRAPHY LISTS CURRICULUM MATERIALS FOR HEALTH OCCUPATIONS EDUCATION WHICH WERE PRODUCED BY FEDERAL AGENCIES AND ARE APPROPRIATE FOR THESE SUBJECT MATTER AREAS: (1) DENTISTRY, (2) MEDICAL LABORATORY TECHNOLOGY, (3) NURSING, (4) REHABILITATION, (5) RADIOLOGY, (6) OPTHALMOLOGY, (7) ENVIRONMENTAL HEALTH, AND (8) MENTAL HEALTH TECHNOLOGY. WHERE POSSIBLE, THESE SUBJECT MATTER AREAS ARE FURTHER SUBDIVIDED INTO SPECIFIC OCCUPATIONAL AREAS. IN ADDITION TO THE HEALTH OCCUPATIONS AREA, INSTRUCTIONAL MATERIALS WHICH MAY HAVE GENERAL APPLICATION TO ANY VOCATIONAL EDUCATION AREA ARE CLASSIFIED INTO THESE CATEGORIES: (1) BASIC EDUCATION, (2) RELATED EDUCATION, (3) GUIDANCE AND COUNSELING, (4) TEACHER EDUCATION, AND (5) DISADVANTAGED/HANDICAPPED; INTERNAL, AND EXTERNAL. ENTRIES ARE ARRANGED BY TITLE AND INCLUDE DATE OF PUBLICATION, NUMBER OF PAGES, AUTHOR OR CORPORATE AUTHOR, BRIEF ANNOTATION, SPECIAL ASPECTS, DOCUMENT CONTENTS, RELEVANT INSTRUCTIONAL AREAS, AND DOCUMENT SOURCE. AN INTRODUCTORY SECTION EXPLAINS THE CODING SYSTEM, LOCATING AND ORDERING MATERIALS, AND INTERPRETING CITATIONS. RELATED DOCUMENTS ARE AVAILABLE IN THIS ISSUE AS VT 014 542-VT 014 548. (SB)

VT 014 553
HOSPITAL CAREERS. GUIDED OCCUPATIONAL ORIENTATION.

SYRACUSE CITY SCHOOL DISTRICT, N.Y.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 52P.

DESCRIPTORS - *CAREER EDUCATION; *OCCUPATIONAL INFORMATION; *VOCATIONAL GUIDANCE; PRETESTS; POST TESTING; GLOSSARIES; BIBLIOGRAPHIES; INSTRUCTIONAL MATERIALS; TEACHING GUIDES; *WORKBOOKS; ELEMENTARY GRADES; LEARNING ACTIVITIES; *HOSPITAL PERSONNEL

ABSTRACT - DEVELOPED BY THE CAREER CENTER FOR OCCUPATIONAL ORIENTATION, THESE MATERIALS ARE DESIGNED FOR STUDENT AND TEACHER USE IN LEARNING ABOUT SPECIFIC OCCUPATIONS. THIS DOCUMENT IS CONCERNED WITH HOSPITAL CAREERS. TOPICS INCLUDE: (1) NATURE OF WORK, (2) REQUIREMENTS OF THE JOB, (3) CONDITIONS OF WORK, AND (4) ADVANTAGES OF THE JOB. LEARNING ACTIVITIES AND ENRICHMENT PROJECTS ARE INCLUDED FOR 22 ASSIGNMENTS. A PRETEST AND POSTTEST, A BIBLIOGRAPHY, STANDARD INTERVIEW SHEET, AND A GLOSSARY ARE INCLUDED. THE DOCUMENT IS ILLUSTRATED WITH LINE SKETCHES. (GEB)

VT 014 554
HEALTH CAREERS. GUIDED OCCUPATIONAL ORIENTATION.

SYRACUSE CITY SCHOOL DISTRICT, N.Y.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 36P.

DESCRIPTORS - *CAREER EDUCATION; *OCCUPATIONAL INFORMATION; *VOCATIONAL GUIDANCE; PRETESTS; POST TESTING; GLOSSARIES; BIBLIOGRAPHIES; INSTRUCTIONAL MATERIALS; TEACHING GUIDES; *WORKBOOKS; ELEMENTARY GRADES; LEARNING ACTIVITIES; *HEALTH PERSONNEL

ABSTRACT - DEVELOPED BY THE CAREER CENTER FOR OCCUPATIONAL ORIENTATION, THESE MATERIALS ARE

DESIGNED FOR STUDENT AND TEACHER USE IN LEARNING ABOUT SPECIFIC OCCUPATIONS. THIS DOCUMENT IS CONCERNED WITH HEALTH CAREERS. TOPICS INCLUDE: (1) NATURE OF WORK, (2) REQUIREMENTS OF THE JOB, (3) CONDITIONS OF WORK, AND (4) ADVANTAGES OF THE JOB. LEARNING ACTIVITIES AND ENRICHMENT PROJECTS ARE INCLUDED FOR 16 ASSIGNMENTS. A PRETEST AND POSTTEST, A BIBLIOGRAPHY, STANDARD INTERVIEW SHEET, AND A GLOSSARY ARE INCLUDED. THE DOCUMENT IS ILLUSTRATED WITH LINE SKETCHES. (GEB)|

VT 014 743
TAUB, HOWARD;ELLISON, MARY, ED.
TASK LIST DRAFT FOR MEDICAL LABORATORY OCCUPATIONS.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - FEB70 33P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *JOB SKILLS; *MEDICAL TECHNOLOGISTS; MEDICAL LABORATORY ASSISTANTS; OCCUPATIONAL INFORMATION; *LABORATORY PROCEDURES; LABORATORY TECHNIQUES; *OFFICE MANAGEMENT

ABSTRACT - THIS PUBLICATION LISTS TASKS PERFORMED BY MEDICAL TECHNOLOGISTS WHEN CONDUCTING LABORATORY AND MANAGEMENT FUNCTIONS. TASKS ARE LISTED FOR THESE LABORATORY FUNCTIONS: (1) GENERAL LABORATORY TASKS, (2) BACTERIOLOGY, MYCOLOGY, PARASITOLOGY, HEMATOLOGY, SEROLOGY, BLOOD BANKING, BIOCHEMISTRY, HISTOLOGY, URINALYSIS, RADIOACTIVITY DETECTION, AND CYTOTECHNOLOGY PROCEDURES, (3) PREPARING MEDICAL ILLUSTRATION MATERIALS, AND (4) UTILIZING LABORATORY EQUIPMENT. TASKS ARE ALSO LISTED FOR THESE MANAGEMENT FUNCTIONS: (1) ORGANIZING AND PLANNING, (2) DIRECTING AND IMPLEMENTING, (3) INSPECTING AND EVALUATING, (4) TRAINING AND EDUCATION, (5) MAINTAINING SUPPLIES AND RECORDS, AND (6) COMMUNICATION. (SB)|

VT 014 796
KNOWLEDGE OF HEALTH NEEDS AND MEDICAL RESOURCES FOR PUBLIC ASSISTANCE CLIENTS (AN INSTRUCTOR'S GUIDE AND SYLLABUS). CALIFORNIA MEDICAL ASSISTANCE PROGRAM XIX, MEDI-CAL.

CALIFORNIA STATE HUMAN RELATIONS AGENCY, SACRAMENTO. DEPT. OF SOCIAL WELFARE.
MF AVAILABLE IN VT-ERIC SET.
SUP-1-TA-29
PUB DATE - JUL69 50P.JULY 1969 REVISION.

DESCRIPTORS - ECONOMICALLY DISADVANTAGED; *TEACHING GUIDES; *HEALTH OCCUPATIONS EDUCATION; LOW-INCOME GROUPS; *MEDICAL ASSISTANTS; *WELFARE; *HEALTH PROGRAMS; PUBLIC HEALTH; COMMUNITY RESOURCES; SUBPROFESSIONALS

ABSTRACT - THIS INSTRUCTOR'S GUIDE IS DESIGNED PRIMARILY FOR USE BY COUNTY WELFARE DEPARTMENT TRAINING PERSONNEL TO ASSIST THEM IN CONDUCTING A 10-HOUR INSERVICE TRAINING COURSE FOR ELIGIBILITY WORKERS ON HEALTH NEEDS AND MEDICAL RESOURCES FOR PUBLIC ASSISTANCE CLIENTS. A CONTENT OUTLINE, TEACHING SUGGESTIONS, EQUIPMENT NEEDS, AND REFERENCES ARE PROVIDED FOR SESSIONS DEALING WITH: (1) ELIGIBILITY WORKERS' NEED FOR KNOWLEDGE OF THEIR CURRENT FUNCTION, (2) DEVELOPMENT OF MEDICAL ASSISTANCE PROGRAMS, (3) HEALTH PRACTICES AND VALUES OF THE POOR, ATTITUDES OF LOW-INCOME PEOPLE TOWARD MEDICAL CARE, AND CLIENTS' FEELINGS ABOUT MEDICAL CARE, (4) RESOURCES FOR HEALTH CARE AND MAJOR HEALTH NEEDS OF ALL PEOPLE WITH EMPHASIS ON POOR PEOPLE, AND (5) OBSERVATION WHILE INTERVIEWING AND AWARENESS OF VERBAL AND NONVERBAL CLUES TO HEALTH PROBLEMS. (SB)|

VT 014 831
A GUIDE FOR PROMOTING HOME HEALTH SERVICES.

PUBLIC HEALTH SERVICE (DHEW), WASHINGTON, D.C. DIV. OF HEALTH RESOURCES
MF AVAILABLE IN VT-ERIC SET.
DHEW-HSM-71-6404
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 ($.25; HE 20.2558:H75; S/N 1726-0018)
PUB DATE - JUN71 25P.

DESCRIPTORS - *COMMUNITY HEALTH SERVICES; *HOME HEALTH AIDES; PUBLIC HEALTH; *PROGRAM DEVELOPMENT; *PUBLICIZE; *MASS MEDIA; PUBLIC RELATIONS; GUIDELINES

ABSTRACT - HOME HEALTH CARE IS AN APPROACH THAT CAN POSITIVELY ASSURE EFFECTIVE HEALTH CARE FOR ILL OR DISABLED PERSONS, CONSERVE VALUABLE HEALTH RESOURCES, EXPAND THE OVERALL CAPACITY OF THE HEALTH CARE SYSTEM, AND EXERT A RESTRAINING INFLUENCE ON MEDICAL CARE COSTS. THIS BOOKLET IS DESIGNED TO ASSIST IN PROMOTING A GREATER UNDERSTANDING OF AND DEMAND FOR HOME HEALTH SERVICES AND CONTAINS: (1) PURPOSES OF PROMOTIONAL ACTIVITIES, (2) A LISTING OF GOVERNMENT AND COMMUNITY GROUPS WHO CAN OFFER ASSISTANCE AND EXPERTISE IN ESTABLISHING HOME HEALTH CARE SERVICES, AND (3) CONSIDERATIONS IN SETTING UP A PROGRAM INCLUDING THE ORGANIZATION OF A PROMOTION COMMITTEE, MATERIALS AND RESOURCES NECESSARY FOR PROMOTION, PREPARING AND DEVELOPING PUBLIC INFORMATION MATERIALS, AND DEVELOPING DATA AND INFORMATION FOR INTERNAL USE. (SB)|

VT 014 947
WOODWORTH, WILLIAM R.
DENTAL LABORATORY TECHNOLOGY. UNIT I: FUNDAMENTAL LABORATORY PROCEDURES (MODULES 1-3). TRAINING FOR THE DENTAL LABORATORY TECHNICIAN.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
MF AVAILABLE IN VT-ERIC SET.
ALLIED HEALTH PROFESSIONS PROJECTS, DIVISION OF VOCATIONAL EDUCATION, UCLA, 1003 WILSHIRE BOULEVARD, SANTA MONICA, CALIF. 90401 ($4.50; CHECKS PAYABLE TO THE REGENTS, UCLA)
PUB DATE - JUL71 92P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *DENTAL TECHNICIANS; DENTAL ASSISTANTS; DENTAL HYGIENISTS; *AUTOINSTRUCTIONAL AIDS; BEHAVIORAL OBJECTIVES; TASK ANALYSIS; ANSWER KEYS; ACHIEVEMENT TESTS; SKILL DEVELOPMENT; DENTAL HEALTH; PARAMEDICAL OCCUPATIONS; *TECHNICAL EDUCATION; SUPPLEMENTARY TEXTBOOKS; *LABORATORY MANUALS

ABSTRACT - FOLLOWING EXTENSIVE FIELD AND LABORATORY RESEARCH, DATA COLLECTION ON ALL IDENTIFIABLE TASKS AND FUNCTIONS OF EACH ALLIED HEALTH OCCUPATION, AND TASK ANALYSIS, THIS UNIT OF INDIVIDUALIZED INSTRUCTIONAL MATERIALS WAS DEVELOPED TO TEACH STUDENTS TO PERFORM FUNDAMENTAL DENTAL LAB PROCEDURES COMMON TO DENTAL ASSISTANTS, HYGIENISTS, AND TECHNICIANS. THE UNIT IS COMPOSED OF THESE THREE MODULES, WHICH ARE SELF-CONTAINED INSTRUCTIONAL PACKAGES: (1) POURING IMPRESSIONS AND TRIMMING DENTAL CASTS, (2) FABRICATING CUSTOM IMPRESSION TRAYS FOR COMPLETE DENTURES, AND (3) FABRICATING CUSTOM IMPRESSION TRAYS FOR PARTIAL DENTURE AND QUADRANT IMPRESSIONS. EACH MODULE CONTAINS: (1) A GENERAL INTRODUCTION, (2) STATEMENTS OF PREREQUISITES AND PERFORMANCE OBJECTIVES, (3) INTERMEDIATE AND POSTTESTS WITH AN ACCOMPANYING ANSWER KEY, (4) AN ILLUSTRATED STEP-BY-STEP PROCEDURE WHICH MAKES UP THE MAIN BODY OF THE MODULE, AND (5) PERFORMANCE CHECKLISTS. A RELATED UNIT IS AVAILABLE AS VT 014 948 IN THIS ISSUE. (SB)|

VT 014 948
PATTISON, ANNA M.
DENTAL HYGIENE. UNIT: THE DETECTION AND REMOVAL OF CALCULUS, PART ONE (MODULES 1-3) AND PART TWO (MODULES 4-5). TRAINING FOR THE DENTAL HYGIENIST.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - JUL71 271P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *DENTAL HYGIENISTS; *AUTOINSTRUCTIONAL AIDS; BEHAVIORAL OBJECTIVES; TASK ANALYSIS; ANSWER KEYS; ACHIEVEMENT TESTS; SKILL DEVELOPMENT; DENTAL HEALTH; PARAMEDICAL OCCUPATIONS; *TECHNICAL EDUCATION; SUPPLEMENTARY TEXTBOOKS; *LABORATORY MANUALS

ABSTRACT - FOLLOWING EXTENSIVE FIELD AND LABORATORY RESEARCH, DATA COLLECTION ON ALL IDENTIFIABLE TASKS AND FUNCTIONS OF EACH ALLIED HEALTH OCCUPATION, AND TASK ANALYSIS, THIS 2-PART UNIT WAS DEVELOPED TO TEACH DENTAL HYGIENE STUDENTS TO USE THE VARIOUS INSTRUMENTS AND AIDS DESIGNED TO DETECT AND REMOVE CALCULUS. THE UNIT IS COMPOSED OF THESE FIVE MODULES, WHICH ARE SELF-CONTAINED INSTRUCTIONAL PACKAGES: (1) FUNDAMENTAL SKILLS FOR INSTRUMENTATION, (2) DETECTION OF CALCULUS AND PERIODONTAL POCKETS, (3) REMOVAL OF LIGHT TO MODERATE CALCULUS, (4) REMOVAL OF HEAVY CALCULUS, AND (5) ROOT PLANTING PROCEDURE. EACH MODULE CONTAINS: (1) A GENERAL INTRODUCTION, (2) STATEMENTS OF PREREQUISITES AND PERFORMANCE OBJECTIVES, (3) INTERMEDIATE AND POST TESTS WITH AN ACCOMPANYING ANSWER KEY, (4) ILLUSTRATED STEP-BY-STEP SKILL LESSONS, EACH WITH ITS OWN REVIEW QUESTIONS AND PERFORMANCE CHECKLISTS, AND (5) READING ASSIGNMENTS AND BIBLIOGRAPHY. A RELATED UNIT IS AVAILABLE AS VT 014 947 IN THIS ISSUE. (SB)|

VT 014 950
ADVANCED NURSE ASSISTANT. A COURSE OF STUDY, SECONDARY--POST SECONDARY.

OKLAHOMA STATE DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION, STILLWATER. CURRICULUM AND INSTRUCTIONAL MATERIALS CENTER.
MF AVAILABLE IN VT-ERIC SET.
THE CURRICULUM AND INSTRUCTIONAL MATERIALS CENTER, STATE DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION, 1515 W. SIXTH AVE., STILLWATER, OKLA. 74074 ($10.00)
PUB DATE - 71 304P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *CURRICULUM GUIDES; SECONDARY GRADES; POST SECONDARY EDUCATION; *NURSES AIDES; *BEHAVIORAL OBJECTIVES; LEARNING ACTIVITIES; ANSWER KEYS; ACHIEVEMENT TESTS; STUDENT EVALUATION

ABSTRACT - DEVELOPED BY AN INSTRUCTIONAL MATERIALS CENTER, THIS COURSE OF STUDY CONTAINS UNITS DESIGNED FOR USE AT THE SECONDARY OR POST-SECONDARY LEVEL TO TRAIN THE SENIOR NURSE ASSISTANT TO ASSUME GREATER RESPONSIBILITY FOR PATIENT CARE. MAJOR CURRICULUM AREAS ARE: (1) ORIENTATION, (2) MEDICAL ASEPSIS, WITH UNITS ON SURGICAL ASEPSIS, METHODS OF STERILIZATION, AND SURGICAL EQUIPMENT AND SUTURES, (3) MATERNITY AND INFANT CARE, WITH UNITS ON ADMISSION AND ANTE-PARTUM CARE, PREPARING FOR DELIVERY, ASSISTING IN THE DELIVERY ROOM, POSTPARTUM CARE OF THE MOTHER, INFANT CHARACTERISTICS, CARE OF THE INFANT, FEEDING THE BABY, AND WORKING IN THE NURSERY, AND (4) EMERGENCY CARE, WITH UNITS ON FIRST AID CARE, HEART-LUNG RESUCITATION, EMERGENCY CARE OF CARDIAC PATIENTS, AND TREATMENT FOR RESPIRATORY DISTRESS. EACH UNIT CONTAINS THESE COLOR-CODED SECTIONS: (1) A TERMINAL OBJECTIVE STATING THE SUBJECT MATTER TO BE COVERED AND SPECIFIC OBJECTIVES STATING STUDENT PERFORMANCE NECESSARY TO REACH THE TERMINAL OBJECTIVE, (2) SUGGESTED ACTIVITIES FOR BOTH THE TEACHER AND THE STUDENT, (3) INFORMATION SHEETS, WHICH PROVIDE CONTENT ESSENTIAL TO MEETING THE COGNITIVE OBJECTIVES, (4) JOB SHEETS, WHICH PROVIDES DIRECTIONS FOR ACQUIRING SKILLS, (5) ASSIGNMENT SHEETS, (6)

PAPER-PENCIL AND PERFORMANCE TESTS, AND (7) ANSWER KEYS. (SB)

VT 014 959
ADVANCED TRAINING PROGRAM FOR EMERGENCY MEDICAL TECHNICIANS--AMBULANCE.

NATIONAL ACADEMY OF SCIENCES - NATIONAL RESEARCH COUNCIL, WASHINGTON, D.C. DIV. OF MEDICAL SCIENCES.
DEPARTMENT OF TRANSPORTATION, WASHINGTON, D.C. NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION
MF AVAILABLE IN VT-ERIC SET.
DIVISION OF MEDICAL SCIENCES, NATIONAL ACADEMY OF SCIENCES, 2101 CONSTITUTION AVENUE, N.W., WASHINGTON, D.C. 20418
PUB DATE - SEP70 13P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *PROGRAM PLANNING; *GUIDELINES; *EMERGENCY SQUAD PERSONNEL; *TECHNICIANS; COURSE CONTENT

ABSTRACT - THIS PUBLICATION CONTAINS GUIDELINES DERIVED FROM A REVIEW OF SEVERAL PILOT PROGRAMS OFFERING ADVANCED-LEVEL TRAINING FOR AMBULANCE EMERGENCY MEDICAL TECHNICIANS WHICH ARE INTENDED FOR USE IN PLANNING A 3-MONTH TRAINING PROGRAM. GUIDELINES ARE OFFERED FOR: (1) ADMISSION REQUIREMENTS, (2) TRAINING LOCATION, (3) CREATING AN ACADEMIC ENVIRONMENT, (4) SELECTION OF STUDENTS AND TRAINING STAFF, (5) TEACHING TECHNIQUES AND AIDS, (6) STUDENT EVALUATION, AND (7) RECOMMENDED COURSE CONTENT FOR THE 480 HOURS OF DIDACTIC, LABORATORY, CLINICAL, AND FIELD INSTRUCTION. (SB)

VT 015 027 ED 062 522
GUIDELINES FOR PHYSICIAN'S ASSISTANT PROGRAMS IN ILLINOIS.

ILLINOIS INTER-AGENCY TASK FORCE ON HEALTH MANPOWER, CHICAGO.;CHICAGO AREA ALLIED HEALTH MANPOWER, ILL.
EDRS PRICE MF-$0.65 HC-$3.29.
THE INTERIM ORGANIZATION FOR CHICAGO AREA ALLIED HEALTH MANPOWER, 201 NORTH WELLS STREET, CHICAGO, ILLINOIS 60606
PUB DATE - OCT71 63P.

DESCRIPTORS - *PHYSICIANS ASSISTANTS; *GUIDELINES; *PROGRAM DEVELOPMENT; *HEALTH OCCUPATIONS EDUCATION; HEALTH PERSONNEL; CAREER LADDERS; PARAMEDICAL OCCUPATIONS; OCCUPATIONAL MOBILITY; CERTIFICATION
IDENTIFIERS - ILLINOIS

ABSTRACT - DEVELOPED BY A 25-MEMBER COMMITTEE REPRESENTING HEALTH SERVICE INSTITUTIONS, EDUCATIONAL INSTITUTIONS, MANPOWER ORGANIZATIONS, AND PROFESSIONAL GROUPS, THIS PUBLICATION CONTAINS GUIDELINES FOR USE IN DEVELOPING PROGRAMS FOR PHYSICIAN'S ASSISTANTS. SUGGESTIONS ARE MADE FOR: (1) DETERMINING THE ROLE OF THE PHYSICIAN'S ASSISTANT IN RELATION TO OTHER HEALTH PERSONNEL, (2) DEFINING THE TYPES AND ROLES OF PHYSICIAN'S ASSISTANTS, (3) RECRUITING AND TRAINING THE PHYSICIAN'S ASSISTANT AND ASSOCIATE, (4) CAREER PATHWAYS FOR PHYSICIAN'S ASSISTANTS AND OTHER ALLIED HEALTH WORKERS, AND (5) ISSUES OF LICENSURE AND/OR CERTIFICATION. SEVERAL REACTIONS TO THE GUIDELINES ARE APPENDED. (SB)

VT 015 058
BRADSHER, MILDRED, AND OTHERS
FOOD FOR FITNESS. LESSON GUIDE AND CHARTS.

MISSOURI UNIV., COLUMBIA. EXTENSION DIV.
DEPARTMENT OF AGRICULTURE, WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
LG-861-2/71/3M
INDUSTRIAL EDUCATION, 103 INDUSTRIAL EDUCATION BUILDING, UNIVERSITY OF MISSOURI, COLUMBIA, MISSOURI 65201
PUB DATE - FEB71 98P.

DESCRIPTORS - *LESSON PLANS; TEACHING GUIDES; INSTRUCTIONAL AIDS; *HOME ECONOMICS EDUCATION; *NUTRITION INSTRUCTION; FOODS INSTRUCTION; HEALTH EDUCATION; TEENAGERS

ABSTRACT - THIS GUIDE PROVIDES SUGGESTED LESSON PLANS FOR USE IN HOLDING TEENAGE GROUP MEETINGS ON "FOOD FOR FITNESS." EACH OF THE NINE LESSONS INCLUDES: (1) PURPOSE, (2) MATERIALS NEEDED, (3) PRESENTATION, (4) SUMMARY, (5) PLANNING FOR NEXT MEETING, (6) REFERENCES, AND (7) ADDITIONAL ACTIVITIES, AS WELL AS SOME SPECIFIC INFORMATION ON FOOD PREPARATION AND NUTRITION. A LESSON CHART SHOWING THE HANDOUTS AND FOOD TO PREPARE WITH EACH LESSON, AND A TEACHER EVALUATION CHART ARE ALSO PROVIDED. EACH HANDOUT IS CODED TO INDICATE THE LESSON WHICH IT ACCOMPANIES. THE PLANS SHOULD BE ADAPTED TO FIT THE NEEDS AND INTERESTS OF THE STUDENT GROUPS. (AW)

VT 015 121
CHILD DEVELOPMENT AND FAMILY HEALTH, ALL-A12. AN INSTRUCTIONAL GUIDE--EXPERIMENTAL AND SUPPLEMENT.

LOS ANGELES CITY SCHOOLS, CALIF. DIV. OF INSTRUCTIONAL PLANNING AND SERVICES.
MF AVAILABLE IN VT-ERIC SET.
PUB-X-82; CVTE-N-143
PUB DATE - 68 189P.PAFS
COLLECTION

DESCRIPTORS - GRADE 11; GRADE 12; *FAMILY LIFE EDUCATION; HOME ECONOMICS SKILLS; *FAMILY HEALTH; *CHILD DEVELOPMENT; VISUAL AIDS; AUDIOVISUAL AIDS; FILMSTRIPS; FILMS; INSTRUCTIONAL AIDS; *INSTRUCTIONAL MATERIALS; CLASSROOM ACTIVITIES; BEHAVIORAL OBJECTIVES; CHECK LISTS; CARTOONS; RESOURCE MATERIALS; REFERENCE MATERIALS; *TEACHING GUIDES; EXPERIMENTAL CURRICULUM; TESTS; CAREER EDUCATION; PROGRAM GUIDES; EDUCATIONAL OBJECTIVES; PROGRAM CONTENT; LEARNING EXPERIENCE; DEVELOPMENTAL GUIDANCE
IDENTIFIERS - ATTITUDES APPRECIATIONS; *BEGINNING COMPETENCE

ABSTRACT - DEVELOPED BY A CITY CURRICULUM COMMITTEE OF VOCATIONAL TEACHERS AND SUPERVISORS IN SECONDARY EDUCATION, THIS REVISED EXPERIMENTAL FAMILY LIFE TEACHING GUIDE AIMS TO DEVELOP SELF-UNDERSTANDING IN ADDITION TO AWARENESS OF CHILDREN'S NEEDS AND MOTIVATIONS. THIS SET OF RESOURCE MATERIALS AND TEACHING GUIDELINES FOR PART OF A 1-SEMESTER ELECTIVE HOME ECONOMICS COURSE IN GRADE 11 OR GRADE 12 INCLUDES AN INTRODUCTORY LIST OF STUDENT COURSE OBJECTIVES, INSTRUCTIONS FOR THE TEACHER, AND THREE TEACHING UNITS EACH OF WHICH INCLUDES SUGGESTED TOPICS FOR STUDY, STUDENT ACTIVITIES, AND UNIT OBJECTIVES AND THEIR EVALUATION. PART 1, STRESSES PARENTAL ADJUSTMENT AND THE NEEDS OF THE INFANT, PART 2 EMPHASIZES THE VALUE OF HOME NURSING SKILLS AND FAMILY COOPERATION IN TIMES OF ILLNESS AND PART 3 DISCUSSES THE IMPORTANCE OF THE FAMILY ENVIRONMENT AS AN INFLUENCE UPON A CHILD'S MATURATION. A 105-PAGE SUPPLEMENTARY INSTRUCTIONAL BULLETIN PROVIDES THREE ALTERNATE SEMESTER PLANS, SUGGESTIONS ON COURSE STRUCTURING, STUDENT GUIDANCE MATERIALS, AND AN EXTENSIVE LIST OF RESOURCE MATERIALS INCLUDING A VARIETY OF VISUAL AIDS AND WORK MATERIALS. (AG)

VT 015 214
HEALTH CAREERS 301.

ATLANTA PUBLIC SCHOOLS, GA.
MF AVAILABLE IN VT-ERIC SET.
CVTE-B-38
PUB DATE - ND 86P.PAES
COLLECTION

DESCRIPTORS - *TEACHING GUIDES; *CAREER EDUCATION; *HEALTH OCCUPATIONS EDUCATION; COURSE ORGANIZATION LESSON PLANS; *OCCUPATIONAL INFORMATION; BEHAVIORAL OBJECTIVES; *LEARNING ACTIVITIES; RESOURCE MATERIALS; CAREER PLANNING; WORK STUDY PROGRAMS; GRADE 11; GRADE 12; CURRICULUM GUIDES; HEALTH OCCUPATIONS; RESOURCE GUIDES; VOCATIONAL COUNSELING; OCCUPATIONAL GUIDANCE

IDENTIFIERS - CAREER AWARENESS; ATLANTA PUBLIC SCHOOLS; BEGINNING COMPETENCE

ABSTRACT - DESIGNED TO ACQUAINT 11TH AND 12TH GRADE STUDENTS WITH OPPORTUNITIES FOR CAREERS IN THE HEALTH OCCUPATIONS FIELD, THIS GUIDE IS ORGANIZED INTO THREE SECTIONS AND PRESENTED IN A LOOSE LEAF BINDER FOR THE TEACHER'S USE IN A 1-SEMESTER CLASS MEETING 1 HOUR EACH DAY OR 2 HOURS TWICE A WEEK. GENERAL OBJECTIVES OF THE COURSE, SUGGESTED PROCEDURES FOR ORGANIZING THE MATERIAL, A COURSE OUTLINE, AND AN APPENDIX INCLUDING INFORMATION TO STUDENTS AND ADMINISTRATIVE FORMS MAKE UP THE FIRST SECTION. A STUDY GUIDE EXPANDS THE COURSE OUTLINE AND PRESENTS THE SUBJECT MATTER IN FIVE UNITS, EACH OF WHICH CONTAINS AN ORIENTATION TO AND EXPLORATION OF CAREER OPPORTUNITIES, STUDENT SELF EVALUATION FOR A CAREER IN THE HEALTH FIELD, AND PLANS FOR AFTER HIGH SCHOOL. THIS SECOND SECTION CONTAINS DIRECTIONS FOR THE TEACHER, SUGGESTED CLASSROOM ACTIVITIES AND OBJECTIVES, LEARNING ACTIVITIES, RESOURCE MATERIALS, AN APPENDIX OF SUPPLEMENTARY COURSE MATERIALS FOR EACH UNIT, AND A BIBLIOGRAPHY OF HUMAN RESOURCES. IN THE FINAL SECTION, A DESCRIPTION FOR THE DEVELOPMENT OF A HEALTH OCCUPATIONS WORK-STUDY COURSE INCLUDES THE RATIONALE, OBJECTIVES, CRITERIA AND PROCEDURES FOR ORGANIZING A PROGRAM OF CLASSROOM INSTRUCTION COMBINED WITH ON-THE-JOB TRAINING. (AG)

VT 015 226
HEALTH OCCUPATIONS.

HACKENSACK PUBLIC SCHOOLS, N.J.
CAREER EDUCATION CENTER.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 3P.PAES COLLECTION

DESCRIPTORS - UNIT PLAN; *UNITS OF STUDY (SUBJECT FIELDS); *COURSE ORGANIZATION; GRADE 4; *HEALTH OCCUPATIONS; *OCCUPATIONAL INFORMATION; LEARNING ACTIVITIES; SPEAKING ACTIVITIES; FIELD TRIPS; ASSEMBLY PROGRAMS; *SCHOOL COMMUNITY COOPERATION; SERVICES
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THIS COURSE OUTLINE FOR A UNIT IN HEALTH OCCUPATIONS FOR FOURTH GRADE STUDENTS IS PRESENTED IN FOUR MAJOR DIVISIONS. THEY INCLUDE (1) AN INTRODUCTION WHICH IS CONCERNED WITH THE STRUCTURE, FUNCTION, AND CARE OF THE EYE, (2) A LIST OF VISITING PRACTITIONERS FROM THE COMMUNITY WHO SPEAK ABOUT THEIR OCCUPATIONS, (3) A LIST OF FIELD TRIPS TO BE TAKEN TO LOCAL COMMUNITY PLACES OF BUSINESS, AND (4) CULMINATING ACTIVITIES WHICH DEMONSTRATE THE LEARNING ACCOMPLISHED. (MU)

VT 015 277 ED 063 468
MEDICAL REQUIREMENTS FOR AMBULANCE DESIGN AND EQUIPMENT. EMERGENCY HEALTH SERIES.

NATIONAL ACADEMY OF SCIENCES - NATIONAL RESEARCH COUNCIL, WASHINGTON, D.C. DIV. OF MEDICAL SCIENCES.
HEALTH SERVICES AND MENTAL HEALTH ADMINISTRATION (DHEW), ROCKVILLE, MD. DIV. OF EMERGENCY HEALTH SERVICES
EDRS PRICE MF-$0.65 HC-$3.29.
PHSPUB-1071-C-3
INFORMATION CLEARINGHOUSE, DIV. OF EMERGENCY HEALTH SERVICES, HEALTH SERVICES AND MENTAL HEALTH ADMIN., 5600 FISHERS LANE, ROCKVILLE, MD. 20852
PUB DATE - APR70 25P.

DESCRIPTORS - *EMERGENCY SQUAD PERSONNEL; *MOTOR VEHICLES; *DESIGN NEEDS; *SAFETY EQUIPMENT; MEDICAL SERVICES; *FACILITY REQUIREMENTS; HUMAN ENGINEERING
IDENTIFIERS - *AMBULANCE DESIGN; AMBULANCE EQUIPMENT

ABSTRACT - A VEHICLE MUST MEET CERTAIN SPECIFIC REQUIREMENTS TO BE CLASSIFIED AS AN AMBULANCE IF IT IS TO SATISFY THE DEMANDS OF THE PHYSICIAN IN TERMS OF EMERGENCY CARE FOR WHICH PROPERLY TRAINED AMBULANCE ATTENDANTS CAN BE HELD

RESPONSIBLE. DEVELOPED BY PROFESSIONAL AND LAY EXPERTS FOR USE BY AUTOMOTIVE DESIGNERS AND MANUFACTURING THIS PUBLICATION WOULD BE USEFUL RESOURCE MATERIAL FOR A TEACHER IN A TECHNICAL INSTITUTE OR INSTRUCTORS OF EMERGENCY SQUAD PERSONNEL. REQUIREMENTS ARE PROVIDED FOR: (1) THE AMBULANCE, INCLUDING REQUIREMENTS FOR GENERAL VEHICULAR DESIGN AND SPECIFIC REQUIREMENTS FOR THE DRIVER AND PATIENT AREAS, (2) SECURITY AND RESCUE EQUIPMENT, (3) EMERGENCY CARE EQUIPMENT AND SUPPLIES, WHICH INCLUDE LITTERS, AIRWAY CARE, VENTILATION, OXYGENATION, EXTERNAL CARDIAC COMPRESSION, IMMOBILIZATION OF FRACTURES, PREVENTION AND TREATMENT OF SHOCK, WOUND DRESSINGS, EMERGENCY CHILDBIRTH AND TRANSPORTATION OF NEWBORN INFANTS, POISONING, AND SPECIAL EQUIPMENT, (4) COMMUNICATION AND DOCUMENTATION, WHICH INCLUDES A 2-WAY RADIO, TELEMETRY EQUIPMENT, AND RECORDING DEVICES AND (5) TRANSPORTATION BY AIR. (SB)

VT 015 346
MALONE, PAT
HEALTH CAREER OPPORTUNITIES IN THE GEORGIA DEPARTMENT OF PUBLIC HEALTH.

ATLANTA PUBLIC SCHOOLS, GA.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - JAN70 36P.PAES COLLECTION

DESCRIPTORS - *CAREER EDUCATION; VOCATIONAL EDUCATION; SECONDARY GRADES; OCCUPATIONAL CHOICE; *CAREER OPPORTUNITIES; CAREER LADDERS; CAREER PLANNING; *RESOURCE GUIDES; SUPPLEMENTARY READING MATERIALS; INSTRUCTIONAL AIDS; BEHAVIORAL OBJECTIVES; *HEALTH OCCUPATIONS; HEALTH PERSONNEL; OCCUPATIONAL INFORMATION; EMPLOYMENT QUALIFICATIONS; MANPOWER NEEDS; SALARIES
IDENTIFIERS - CAREER AWARENESS; ELEMENTARY AND SECONDARY EDUCATION ACT TITLE III; ESEA TITLE III

ABSTRACT - FOCUSING ON HEALTH AND HEALTH-RATED CAREER OPPORTUNITIES IN THE GEORGIA PUBLIC HEALTH SYSTEM, THIS SUPPLEMENTARY RESOURCE GUIDE FOR HIGH SCHOOL STUDENTS PROVIDES BRIEF JOB DESCRIPTIONS WITH THEIR EDUCATIONAL REQUIREMENTS FOR APPROXIMATELY 40 AREAS OF EMPLOYMENT AND OVER 200 SPECIFIC JOBS. AWARENESS OF THE HEALTH MANPOWER NEEDS OF OUR SOCIETY IS THE AIM OF THIS BASIC OCCUPATIONAL INFORMATION. COMPILED BY A STAFF MEMBER OF THE GEORGIA DEPARTMENT OF PUBLIC HEALTH WITH THE AID OF OTHER STATE EDUCATORS. A WIDE RANGE OF VOCATIONS REQUIRING EDUCATIONAL BACKGROUNDS VARYING FROM 10TH GRADE TO POST-GRADUATE PROFESSIONAL TRAINING IS LISTED. OPPORTUNITIES ARE AVAILABLE IN SUCH WELL-KNOWN AREAS AS MEDICINE, MENTAL HEALTH, NUTRITION, CLERICAL, AND ADMINISTRATIVE, AS WELL AS IN NEW AND LESSER-KNOWN FIELDS SUCH AS ECOLOGY, HEALTH PROGRAM PLANNING, AND GRANTS PROJECT WORK. THE APPENDIX LISTS JOBS REQUIRING LESS THAN A HIGH SCHOOL EDUCATION AND A PAY SCHEDULE EFFECTIVE OCTOBER 16, 1968 WHICH COVERS POSITIONS UNDER THE STATE MERIT SYSTEM. THE GUIDE WAS PREPARED AS PART OF A HEALTH EDUCATION AND HEALTH OCCUPATIONAL TRAINING PROGRAM, ESEA TITLE III, JANUARY 1970. (AG)

VT 015 441 ED 062 575
HEALTH OCCUPATIONS EDUCATION--INSTRUCTIONAL MATERIALS.

OHIO STATE UNIV., COLUMBUS. CENTER FOR VOCATIONAL AND TECHNICAL EDUCATION.
NATIONAL CENTER FOR EDUCATIONAL RESEARCH AND DEVELOPMENT (DHEW/OE), WASHINGTON, D.C.
EDRS PRICE MF-$0.65 HC-$6.58.
OEG-3-7-000158-2037 08
BIB-SER-11 BR-7-0158
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402
PUB DATE - 72
100P.COMPILATION OF ABSTRACTS FROM ABSTRACTS OF INSTRUCTIONAL MATERIALS IN VOCATIONAL AND TECHNICAL EDUCATION, 1967-71

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *RESOURCE GUIDES; *ABSTRACTS; *INSTRUCTIONAL MATERIALS; *INDEXES (LOCATERS); SECONDARY GRADES; POST SECONDARY EDUCATION; ADULT EDUCATION; CAREER EDUCATION; PARAMEDICAL OCCUPATIONS; HEALTH PERSONNEL

ABSTRACT - THIS COMPILATION PRESENTS OVER 150 RESUMES OF INSTRUCTIONAL MATERIALS IN HEALTH OCCUPATIONS EDUCATION WHICH HAVE APPEARED QUARTERLY IN "ABSTRACTS OF INSTRUCTIONAL MATERIALS IN VOCATIONAL AND TECHNICAL EDUCATION" (AIM), FALL 1967 THROUGH FALL 1971. RESUMES COVER A BROAD RANGE OF FIELDS AND OCCUPATIONS, SUCH AS DENTISTRY, DIETETICS, NURSING, PARAMEDICAL OCCUPATIONS, HEALTH PERSONNEL, AND PHARMACY. THE RESUMES ARE ARRANGED IN ASCENDING ORDER ACCORDING TO AN ACCESSION NUMBER AND INCLUDE THE FOLLOWING INFORMATION: (1) AUTHOR(S), (2) TITLE, (3) INSTITUTIONAL SOURCE, (4) SPONSORING AGENCY, (5) GRANT, CONTRACT, AND PROGRAM AREA NUMBERS, (6) REPORT AND BUREAU NUMBERS, (7) AVAILABLE SOURCES, (8) DESCRIPTORS AND IDENTIFIERS WHICH CHARACTERIZE THE CONTENTS OF THE DOCUMENT, AND (9) AN ABSTRACT OF THE DOCUMENT. AUTHOR, SUBJECT, AND CONVERSION OF DOCUMENT NUMBER INDEXES ARE INCLUDED TO HELP LOCATE THE ABSTRACTS BY PAGE NUMBER AND ACCESSION NUMBER. THE FULL TEXTS OF DOCUMENTS ARE AVAILABLE FROM THE ORIGINAL SOURCES OR FROM ERIC DOCUMENT REPRODUCTION SERVICE (EDRS) AS MICROFICHE OR XEROX REPRODUCTIONS. A SAMPLE RESUME AND ORDERING INFORMATION FOR AIM AND EDRS REPRODUCTION ARE PROVIDED IN AN INTRODUCTORY SECTION. (SB)

VT 015 633
SMITH, NELLE C.
HEALTH OCCUPATIONS. TEACHER'S GUIDE. A UNIT IN PREVOCATIONAL EDUCATION.

SOUTH CAROLINA STATE DEPT. OF EDUCATION, COLUMBIA. OFFICE OF VOCATIONAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
CVTE-C00415
PUB DATE - JUN71 28P.PAES COLLECTION

DESCRIPTORS - *UNITS OF STUDY (SUBJECT FIELDS); *LESSON PLANS; *HEALTH OCCUPATIONS EDUCATION; *HEALTH SERVICES; FIRST AID; BEHAVIORAL OBJECTIVES; OCCUPATIONAL INFORMATION; RESOURCE MATERIALS; TEACHING PROCEDURES; *TEACHING GUIDES; REFERENCE MATERIALS; LEARNING ACTIVITIES; TEACHING TECHNIQUES; INSTRUCTIONAL MATERIALS
IDENTIFIERS - CAREER AWARENESS; BEGINNING COMPETENCE

ABSTRACT - THIS ROUGH DRAFT OF A TEACHING GUIDE ON HEALTH OCCUPATIONS CONTAINS AN INTRODUCTORY RATIONALE, 20 LEARNING ACTIVITIES, AND ADDITIONAL TEACHING SUGGESTIONS. REFERENCE AND MATERIALS LISTS ARE ALSO INCLUDED IN THIS UNIT, WHICH WAS WRITTEN BY A NURSE. EACH ACTIVITY INCLUDES A BEHAVIORAL OBJECTIVE, EQUIPMENT AND MATERIALS LISTS, AND TEACHING PROCEDURES. TEACHING TECHNIQUES INCLUDE DISCUSSION, DEMONSTRATION, "HANDS-ON" FIRST AID EXPERIENCES, AND THE USE OF AUDIOVISUAL AIDS. RESOURCE SPEAKERS DISCUSS CAREER OPPORTUNITIES, GUIDING STUDENTS TO SELECT A PARTICULAR HEALTH OCCUPATIONAL AREA TO OBSERVE. (AG)

VT 015 656 ED 063 499
EMERGENCY VICTIM CARE. A TEXTBOOK FOR EMERGENCY MEDICAL PERSONNEL.

OHIO STATE DEPT. OF EDUCATION, COLUMBUS. TRADE AND INDUSTRIAL EDUCATION SERVICE.
EDRS PRICE MF-$0.65 HC-$13.16.
INSTRUCTIONAL MATERIALS LABORATORY, TRADE AND INDUSTRIAL EDUCATION, THE OHIO STATE UNIVERSITY, 1885 NEIL AVENUE, COLUMBUS, OHIO 43210 ($4.25)
PUB DATE - 71 356P.

DESCRIPTORS - *EMERGENCY SQUAD PERSONNEL; INSTRUCTIONAL MATERIALS; *TEXTBOOKS; *HEALTH OCCUPATIONS EDUCATION; MEDICAL EDUCATION; PARAMEDICAL OCCUPATIONS; SAFETY EDUCATION; DRUG ABUSE; EQUIPMENT;

*STUDY GUIDES; FIRST AID; RESCUE; MANUALS; CAREER EDUCATION; BIBLIOGRAPHIES; ADULT EDUCATION; TRADE AND INDUSTRIAL EDUCATION; GLOSSARIES

ABSTRACT - THIS TEXTBOOK FOR EMERGENCY MEDICAL PERSONNEL SHOULD BE USEFUL TO FIRE DEPARTMENTS, PRIVATE AMBULANCE COMPANIES, INDUSTRIAL EMERGENCY AND RESCUE UNITS, POLICE DEPARTMENTS, AND NURSES. THE 30 ILLUSTRATED CHAPTERS COVER TOPICS SUCH AS: (1) EMERGENCY MEDICAL SERVICE VEHICLES, (2) SAFE DRIVING PRACTICES, (3) ANATOMY AND PHYSIOLOGY, (4) CLOSED CHEST HEART COMPRESSION AND RESUSCITATION, (5) BLEEDING CONTROL, (6) DRUG ABUSE, (7) BURNS AND ENVIRONMENTAL INJURIES, (8) CHILDBIRTH, (9) RADIATION ACCIDENTS, AND (10) POST MORTEM CONFERENCE-ACTION EVALUATION. ALSO INCLUDED ARE DATA ON CARDIAC MONITORING AND TELEMETRY, A GLOSSARY, AND A BIBLIOGRAPHY. A SEPARATE TEXT TO BE USED IN PRESENTING THE SKILLS OF RESCUE IS PRESENTLY BEING DEVELOPED. THIS DOCUMENT WAS DEVELOPED BY A STATE CONSULTANT WITH ASSISTANCE FROM A MEDICAL ADVISORY AND REVIEW COMMITTEE, AND IS A REVISION OF ED 016 836 (VT 004 066, AIM SUMMER 1968). (JS)

VT 015 694 ED 064 488
HEALTH. AN INSTRUCTIONAL GUIDE.

LOS ANGELES CITY SCHOOLS, CALIF.
EDRS PRICE MF-$0.65 HC-$26.31.
CVTE-N-118-X-LEA
PUB DATE - ND 753P.PAES
COLLECTION

DESCRIPTORS - *HEALTH EDUCATION; *CURRICULUM GUIDES; TEACHING GUIDES; *SECONDARY GRADES; GRADE 11; GRADE 12; EDUCATIONAL OBJECTIVES; LEARNING ACTIVITIES; BIBLIOGRAPHIES; RESOURCE MATERIALS; EVALUATION TECHNIQUES; COURSE CONTENT; INSTRUCTIONAL MATERIALS

ABSTRACT - THIS CURRICULUM GUIDE HAS BEEN PREPARED TO ASSIST SENIOR HIGH SCHOOL TEACHERS IN PROVIDING A 1-SEMESTER COURSE IN HEALTH FOR GRADE 11 OR 12. DEVELOPED BY TEACHERS, HEALTH COORDINATORS, SCHOOL HEALTH SERVICES PERSONNEL, AND REPRESENTATIVES OF 23 COMMUNITY HEALTH ORGANIZATIONS AND AGENCIES, THE GUIDE FIRST PRESENTS AN OVERVIEW OF THE BASIC CONCEPTS AND UNDERSTANDINGS TO BE DEVELOPED IN EACH OF THE SEVEN UNITS, WHICH COVER SUCH TOPICS AS NUTRITION, NARCOTICS, ALCOHOL, FIRST AID, AND CONSUMER PROTECTION. CONTAINED IN EACH UNIT ARE: (1) A DISCUSSION OF THE SCOPE OF THE UNIT, INCLUDING UNIT OBJECTIVES AND SUGGESTED TIME ALLOTMENTS WHICH RANGE FROM 1 TO 4 WEEKS, (2) AN OUTLINE OF THE CONTENT WHICH IS CORRELATED TO LEARNING ACTIVITIES AND RESOURCES, AND (3) AN EXPLANATION OF SUGGESTED EVALUATION PROCEDURES, INCLUDING TESTS AND INVENTORIES, CLASSWORK PERFORMANCE, SELF-APPRAISAL, AND TEACHER OBSERVATIONS. A BIBLIOGRAPHY OF BOOKS FOR EACH UNIT IS PROVIDED. (SB)

VT 015 818
HEALTH CAREERS IN GREATER KANSAS CITY. A REFERENCE MANUAL FOR COUNSELORS.

KANSAS CITY AREA HOSPITAL ASSOCIATION, MO.
MF AVAILABLE IN VT-ERIC SET.
CVTE-000068-X-CCEM
PUB DATE - 71 60P.PAES
COLLECTION

DESCRIPTORS - *REFERENCE MATERIALS; *MANUALS; *OCCUPATIONAL GUIDANCE; OCCUPATIONAL INFORMATION; *HEALTH OCCUPATIONS EDUCATION; VOCATIONAL COUNSELING; EDUCATIONAL FACILITIES; *CAREER OPPORTUNITIES; SALARIES; INSTRUCTIONAL AIDS
IDENTIFIERS - CAREER AWARENESS; ECONOMIC AWARENESS

ABSTRACT - THIS REFERENCE MANUAL FOR COUNSELORS DESCRIBES 43 HEALTH CAREER OPPORTUNITIES IN KANSAS CITY, GIVING JOB OUTLOOKS, PREREQUISITE EXPERIENCE, AND TRAINING FACILITIES. INTRODUCTORY LISTS OF HEALTH CAREERS ARE ARRANGED BY EDUCATIONAL REQUIREMENTS AND BY CAREER

CATEGORY. GROUPED INTO SEVEN SECTIONS, THE VOCATIONS COVER THE AREAS OF HOSPITAL ADMINISTRATION, NURSING SERVICES, MEDICAL CARE, REHABILITATION AND THERAPY, TECHNOLOGY, PERSONAL AND COMMUNITY HEALTH, AND OTHER FIELDS. A LIST OF SALARY RANGES COMPLETES THE UNIT. (AG)

VT 015 856
TAUB, HOWARD
FUNDAMENTAL SKILLS IN THE CLINICAL LABORATORY. UNIT 1: SPECIMEN PROCESSING. INSTRUCTOR'S GUIDE.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
MF AVAILABLE IN VT-ERIC SET.
THE REGENTS, UNIV. OF CALIF., DIV. OF VOCATIONAL EDUCATION, ALLIED HEALTH PROFESSIONS PROJECT, 1003 WILSHIRE BLVD., SANTA MONICA, CALIF. 90401 (CHECKS PAYABLE TO THE REGENTS, UNIVERSITY OF CALIFORNIA $2.00)
PUB DATE - FEB72 91P.

DESCRIPTORS - *TEACHING GUIDES; *UNITS OF STUDY (SUBJECT FIELDS); *HEALTH OCCUPATIONS EDUCATION; *INDIVIDUALIZED CURRICULUM; *LABORATORY TECHNIQUES; CURRICULUM EVALUATION; RESOURCE MATERIALS; EDUCATIONAL OBJECTIVES; TESTING; BASIC SKILLS; TEACHING PROCEDURES; INSTRUCTIONAL MATERIALS
IDENTIFIERS - BEGINNING COMPETENCE; EMPLOYMENT SKILLS

ABSTRACT - THE INSTRUCTIONAL GUIDE FOR A SEMESTER-LENGTH COURSE ON BASIC LABORATORY SKILLS REQUIRED FOR ENTRY LEVEL POSITIONS IN CLINICAL HEALTH OCCUPATIONS INCLUDES A SECTION ON INDIVIDUALIZED INSTRUCTION IN A "MODULAR" APPROACH AND METHODS OF PROGRAM EVALUATION. AN OUTLINE FOR A UNIT OF STUDY ON SPECIMEN PROCESSING DEALS WITH DRAWING BLOOD, AND HANDLING AND COLLECTING CLINICAL SPECIMENS, IN ADDITION TO PROVIDING TEACHING SUGGESTIONS. EACH SUB-UNIT SPECIFIES A TARGET GROUP, NEEDED MATERIALS AND EQUIPMENT, GENERAL AND SPECIFIC PERFORMANCE OBJECTIVES, AND REVIEW QUESTIONS. A WIDE RANGE OF SAMPLE STUDENT AND TEACHER MATERIALS INCLUDES A PROGRAM OUTLINE, EVALUATION FORMS, VISUAL AIDS, AND ANSWER KEYS FOR PERFORMANCE TESTS AND REVIEW QUESTIONS. THIS TEACHING GUIDE, DEVELOPED AS A RESEARCH REPORT OF THE ALLIED HEALTH PROFESSIONS PROJECT AIDED BY A NATIONAL TECHNICAL ADVISORY COMMITTEE, IS INTENDED FOR USE WITH A STUDENT MANUAL, AVAILABLE AS VT 016 134 IN THIS ISSUE. (AG)

VT 015 916 ED 064 506
GOSMAN, MINNA L.
MEDICAL TERMINOLOGY OF THE MUSCULOSKELETAL SYSTEM. MEDICAL RECORDS. INSTRUCTIONAL UNIT FOR THE MEDICAL TRANSCRIBER.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
DOCUMENT NOT AVAILABLE FROM EDRS.
THE REGENTS, UNIV. OF CALIF., LA, DIVISION OF VOCATIONAL EDUCATION, ALLIED HEALTH PROFESSIONS PROJECTS, 1003 WILSHIRE BOULEVARD, SANTA MONICA, CALIFORNIA 90401
PUB DATE - APR72 125P.

DESCRIPTORS - *INSTRUCTIONAL MATERIALS; STENOGRAPHY; OFFICE OCCUPATIONS EDUCATION; *HEALTH OCCUPATIONS EDUCATION; RESOURCE UNITS; *MEDICAL VOCABULARY; *STUDY GUIDES; VOCABULARY DEVELOPMENT; ASSOCIATE DEGREES; WRITING EXERCISES; MAGNETIC TAPE CASSETTES; *MEDICAL RECORD TECHNICIANS; TECHNICAL EDUCATION
IDENTIFIERS - *MEDICAL TRANSCRIBER; EMPLOYMENT SKILLS

ABSTRACT - FOLLOWING AN ANALYSIS OF THE TASK OF TRANSCRIBING AS PRACTICED IN A HEALTH FACILITY, THIS STUDY GUIDE WAS DEVELOPED TO TEACH THE KNOWLEDGE AND SKILLS REQUIRED OF A MEDICAL TRANSCRIBER. THE MEDICAL RECORD DEPARTMENT WAS IDENTIFIED AS A MAJOR OCCUPATIONAL AREA, AND A TASK INVENTORY FOR MEDICAL RECORDS WAS DEVELOPED AND

USED AS A BASIS FOR A QUESTIONNAIRE DISTRIBUTED TO 48 HEALTH CARE FACILITIES. BASED ON THE RESULTS, INSTRUCTIONAL UNITS FOR TEACHING MEDICAL TERMINOLOGY WERE DEVELOPED, WHICH INCLUDE SKETCHES TO ILLUSTRATE THE MATERIAL AND SPACE FOR THE STUDENT TO FILL IN THE ANSWERS TO QUESTIONS. THIS UNIT FOCUSES ON THE MUSCULOSKELETAL SYSTEM. THE 32 UNITS INCLUDE MATERIAL ON THE: (1) SKELETAL SYSTEM, (2) DISORDERS OF THE SKELETAL SYSTEM, AND (3) MUSCLE DISORDERS. INCLUDED ARE 31 AUDIO EXERCISES FOR USE WITH A CASSETTE, 9 TRANSCRIPTION EXERCISES, AND ANSWERS TO THE UNIT EXERCISES. RELATED DOCUMENTS ARE ANNOUNCED AS VT 015 917 AND VT 015 918 IN THIS ISSUE. (MU)

VT 015 917 ED 064 507
GOSMAN, MINNA L.
MEDICAL TERMINOLOGY OF THE CIRCULATORY SYSTEM. MEDICAL RECORDS. INSTRUCTIONAL UNIT FOR THE MEDICAL TRANSCRIBER.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
DOCUMENT NOT AVAILABLE FROM EDRS.
THE REGENTS, UNIV. OF CALIF., LA, DIVISION OF VOCATIONAL EDUCATION, ALLIED HEALTH PROFESSIONS PROJECTS, 1003 WILSHIRE BOULEVARD, SANTA MONICA, CALIFORNIA 90401
PUB DATE - AUG71 96P.

DESCRIPTORS - *INSTRUCTIONAL MATERIALS; STENOGRAPHY; OFFICE OCCUPATIONS EDUCATION; *HEALTH OCCUPATIONS EDUCATION; RESOURCE UNITS; *STUDY GUIDES; *MEDICAL VOCABULARY; VOCABULARY DEVELOPMENT; ASSOCIATE DEGREES; WRITING EXERCISES; MAGNETIC TAPE CASSETTES; *MEDICAL RECORD TECHNICIANS; TECHNICAL EDUCATION
IDENTIFIERS - *MEDICAL TRANSCRIBER; EMPLOYMENT SKILLS

ABSTRACT - DEVELOPED AS A RESULT OF AN ANALYSIS OF THE TASK OF TRANSCRIBING AS PRACTICED IN A HEALTH FACILITY, THIS STUDY GUIDE WAS DESIGNED TO TEACH THE KNOWLEDGE AND SKILLS REQUIRED OF A MEDICAL TRANSCRIBER. THE MEDICAL RECORD DEPARTMENT WAS IDENTIFIED AS A MAJOR OCCUPATIONAL AREA, AND A TASK INVENTORY FOR MEDICAL RECORDS WAS DEVELOPED AND USED AS A BASIS FOR A QUESTIONNAIRE DISTRIBUTED TO 48 HEALTH CARE FACILITIES. BASED ON THE RESULTS, INSTRUCTIONAL UNITS FOR TEACHING MEDICAL TERMINOLOGY WERE DEVELOPED WHICH INCLUDE SKETCHES TO ILLUSTRATE MATERIAL AND SPACE FOR THE STUDENT TO FILL IN THE ANSWERS TO QUESTIONS. THIS UNIT FOCUSES ON THE CIRCULATORY SYSTEM AND COVERS SUCH TOPICS AS: (1) THE HEART, (2) SYSTEMIC CIRCULATION, (3) SYMPTOMS AND TESTS, AND (4) DISORDERS OF THE HEART. INCLUDED ARE 18 AUDIO EXERCISES FOR USE WITH A CASSETTE, NINE TRANSCRIPTION EXERCISES, AND ANSWERS TO THE UNIT QUESTIONS. RELATED DOCUMENTS ARE ANNOUNCED AS VT 015 916 AND VT 015 918 IN THIS ISSUE. (MU)

VT 015 918 ED 064 508
GOSMAN, MINNA L.
MEDICAL TERMINOLOGY OF THE RESPIRATORY SYSTEM. MEDICAL RECORDS. INSTRUCTIONAL UNIT FOR THE MEDICAL TRANSCRIPTIONIST.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
EDRS PRICE MF-$0.65 HC-$6.58.
THE REGENTS, UNIV. OF CALIF., LA, DIVISION OF VOCATIONAL EDUCATION, ALLIED HEALTH PROFESSIONS PROJECT, 1003 WILSHIRE BOULEVARD, SANTA MONICA, CALIFORNIA 90401
PUB DATE - MAR72 103P.

DESCRIPTORS - *INSTRUCTIONAL MATERIALS; STENOGRAPHY; OFFICE OCCUPATIONS EDUCATION; *HEALTH OCCUPATIONS EDUCATION; RESOURCE UNITS; *STUDY GUIDES; *MEDICAL VOCABULARY; VOCABULARY DEVELOPMENT; ASSOCIATE DEGREES; WRITING EXERCISES; MAGNETIC TAPE CASSETTES; *MEDICAL RECORD TECHNICIANS; TECHNICAL EDUCATION
IDENTIFIERS - *MEDICAL TRANSCRIBER; EMPLOYMENT SKILLS

ABSTRACT - FOLLOWING AN ANALYSIS OF THE TASK OF TRANSCRIBING AS PRACTICED IN A HEALTH FACILITY, THIS STUDY GUIDE WAS DESIGNED TO TEACH THE KNOWLEDGE AND SKILLS REQUIRED OF A MEDICAL TRANSCRIBER. THE MEDICAL RECORD DEPARTMENT WAS IDENTIFIED AS A MAJOR OCCUPATIONAL AREA, AND A TASK INVENTORY FOR MEDICAL RECORDS WAS DEVELOPED AND USED AS A BASIS FOR A QUESTIONNAIRE DISTRIBUTED TO 48 HEALTH CARE FACILITIES. BASED ON THE RESULTS, INSTRUCTIONAL UNITS FOR TEACHING MEDICAL TERMINOLOGY WERE DEVELOPED WHICH INCLUDE SKETCHES TO ILLUSTRATE THE MATERIAL AND SPACE FOR THE STUDENT TO FILL IN THE ANSWERS TO QUESTIONS. THIS UNIT FOCUSES ON THE RESPIRATORY SYSTEM AND DISORDERS OF THE SYSTEM. INCLUDED ARE 15 AUDIO EXERCISES FOR USE WITH A CASSETTE, 7 TRANSCRIPTION EXERCISES, AND ANSWERS TO THE UNIT EXERCISES. RELATED DOCUMENTS ARE ANNOUNCED AS VT 015 916 AND VT 015 917 IN THIS ISSUE. (MU)

VT 015 939 ED 065 677
VOCATIONAL DEVELOPMENT IN THE ELEMENTARY SCHOOL. A CURRICULUM RESOURCE GUIDE.

MID-HUDSON CAREER DEVELOPMENT AND INFORMATION CENTER, BEACON, N.Y.;NEW YORK STATE EDUCATION DEPT., ALBANY.;MID-HUDSON INDUSTRIAL ASSOCIATION.
EDRS PRICE MF-$0.65 HC-$13.16.
CVTE-000545-X-CCEM
PUB DATE - 70 352P.PAES COLLECTION

DESCRIPTORS - RESOURCE MATERIALS; *CURRICULUM GUIDES; *ELEMENTARY GRADES; QUESTIONING TECHNIQUES; *VOCATIONAL DEVELOPMENT; *CAREER EDUCATION; OCCUPATIONAL CHOICE; TEACHING TECHNIQUES; VISUAL AIDS; CONCEPTUAL SCHEMES; OCCUPATIONAL INFORMATION; LEARNING ACTIVITIES; *SOCIAL SCIENCES
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THIS RESOURCE GUIDE FOR VOCATIONAL DEVELOPMENT CURRICULUMS IN THE ELEMENTARY GRADES PROVIDES SUBJECT CONTENT, CONCEPTS, TEACHING TECHNIQUES, RELATED CONCEPTS, AND RESOURCES FOR OCCUPATIONAL ACTIVITIES, FOCUSING MAINLY ON SOCIAL STUDIES. THE PROGRAM WORKS FROM THE PRINCIPLE THAT ALL YOUNG PEOPLE WILL BE ENTERING THE WORLD OF WORK; THEREFORE ALL STUDENTS ARE CONTINUOUSLY EXPOSED TO COMMUNITY ECONOMIC OPPORTUNITIES, GOOD WORK HABITS AND ATTITUDES ARE ENCOURAGED, AND COMMUNITY INVOLVEMENT IN THE CURRICULUM IS STIMULATED. PRESENTED SEPARATELY FOR THE PRIMARY AND INTERMEDIATE GRADES IN A FIVE-COLUMN FORMAT, THIS CHART FOR ELEMENTARY SCHOOL TEACHERS COVERS FIVE AREAS BY MEANS OF QUESTIONING TECHNIQUES: (1) PHILOSOPHICAL, (2) SOCIOLOGICAL, (3) PSYCHOLOGICAL-PHYSIOLOGICAL, (4) ECONOMIC, AND (5) EDUCATIONAL. DEVELOPED BY A WORKSHOP OF ELEMENTARY SCHOOL TEACHERS, THIS CURRICULUM SUPPLEMENT INCLUDES APPENDIXES GIVING SELECTED JOB TITLES, INSTRUCTIONS FOR USING THE DICTIONARY OF OCCUPATIONAL TITLES, AND A CIRCLE GRAPH ON JOB BENEFITS. SPACE FOR THE TEACHER'S NOTES IS PROVIDED. (AG)

VT 015 949
COOPERATIVE HEALTH OCCUPATIONS EDUCATION. COURSE OUTLINE. AUTHORIZED COURSE OF INSTRUCTION FOR THE QUINMESTER PROGRAM.

DADE COUNTY PUBLIC SCHOOLS, MIAMI, FLA. DIV. OF VOCATIONAL, TECHNICAL AND ADULT EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 71 97P.

DESCRIPTORS - *COOPERATIVE EDUCATION; *HEALTH OCCUPATIONS EDUCATION; HEALTH SERVICES; *UNITS OF STUDY (SUBJECT FIELDS); BEHAVIORAL OBJECTIVES; BIBLIOGRAPHIES; POST TESTS; ANSWER KEYS; TEACHING TECHNIQUES; COURSE DESCRIPTIONS; GRADE 12; *CAREER CHOICE; INSTRUCTIONAL MATERIALS; SECONDARY GRADES; DRUG ADDICTION; STUDENT CENTERED CURRICULUM; LEARNING ACTIVITIES
IDENTIFIERS - ATTITUDES

APPRECIATIONS; CAREER AWARENESS

ABSTRACT - THESE FOUR UNITS OF STUDY MAKE UP 45-HOUR COURSES 5 HOURS WEEKLY FOR 9 WEEKS, IN COOPERATIVE HEALTH OCCUPATIONS EDUCATION, INCLUDING AN INTRODUCTORY SURVEY OF THE HEALTH SERVICE FIELD, A STUDY OF PHYSICAL ADDICTION AS IT RELATES TO THE PERSONALITY, AN ORIENTATION TO VOCATIONAL HEALTH, AND INFORMATION ON COMMUNITY HEALTH AGENCIES AND HEALTH SERVICES. TWO OF THESE OUTLINES, WHICH WERE DEVELOPED BY INSTRUCTIONAL AND SUPERVISORY PERSONNEL, AN ADVISORY COMMITTEE, AND THE VOCATIONAL TEACHER EDUCATION SERVICE, WITH THE APPROVAL OF THE DADE COUNTY VOCATIONAL CURRICULUM COMMITTEE, LIMIT COURSE ENROLLMENT TO GRADE 12 STUDENTS AT LEAST 16 YEARS OLD. A VARIETY OF TEACHING TECHNIQUES FOR THE UNITS INCLUDE DISCUSSIONS, LECTURES, RESOURCE SPEAKERS, FIELD TRIPS, ORAL REPORTS, STUDENT RESEARCH, AND USE OF AUDIOVISUAL AIDS. BIBLIOGRAPHIES AND SAMPLE POST TESTS WITH ANSWER KEYS ENRICH THE STUDENT CENTERED INSTRUCTIONAL OUTLINES. EACH COURSE CONTAINS A CURRICULUM DESCRIPTION, PREFACE, GENERAL AND SPECIFIC PERFORMANCE OBJECTIVES, AND UNIT PREREQUISITES. (AG)

VT 016 134
TAUB, HOWARD; WALKER, LEILA
FUNDAMENTAL SKILLS IN THE CLINICAL LABORATORY. UNIT 1: SPECIMEN PROCESSING. STUDENT MANUAL.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
MF AVAILABLE IN VT-ERIC SET.
THE REGENTS, UNIV OF CALIF., DIV. OF VOCATIONAL EDUCATION, ALLIED HEALTH PROFESSIONS PROJECT, 1003 WILSHIRE BLVD., SANTA MONICA, CALIF. 90401 (CHECKS PAYABLE TO: THE REGENTS UNIVERSITY OF CALIFORNIA, $5.00)
PUB DATE - MAR72 206P.

DESCRIPTORS - *UNITS OF STUDY (SUBJECT FIELDS); *LABORATORY MANUALS; *HEALTH OCCUPATIONS EDUCATION; *LABORATORY TECHNIQUES; *INDIVIDUALIZED CURRICULUM; BASIC SKILLS; REFERENCE MATERIALS; LABORATORY PROCEDURES
IDENTIFIERS - BEGINNING COMPETENCE; EMPLOYMENT SKILLS

ABSTRACT - THIS STUDENT MANUAL FOR A SEMESTER-LENGTH COURSE ON BASIC LABORATORY SKILLS REQUIRED FOR ENTRY LEVEL POSITIONS IN CLINICAL HEALTH OCCUPATIONS, INCLUDES THREE SECTIONS WHICH DEAL WITH DRAWING BLOOD, COLLECTING, AND HANDLING CLINICAL SPECIMENS. BACKGROUND INFORMATION AND LABORATORY PROCEDURES FOR SPECIMEN PROCESSING PROVIDE GENERAL AND SPECIFIC PERFORMANCE OBJECTIVES, VOCABULARY LISTS, STUDENT DIRECTIONS, AND VISUAL AIDS FOR EACH LEARNING MODULE. PERFORMANCE TESTS AND CHECKLISTS, REFERENCE LISTS, TABLES, AND ENRICHMENT MATERIALS ON SEPARATING AND MAILING SPECIMENS COMPLETE THE WORKBOOK. DEVELOPED AS A RESEARCH REPORT OF THE ALLIED HEALTH PROFESSIONS PROJECT AIDED BY A NATIONAL TECHNICAL ADVISORY COMMITTEE, THE MANUAL IS INTENDED FOR USE WITH A TEACHING GUIDE. AVAILABLE AS VT 015 856 IN THIS ISSUE. (AG)

VT 016 190 ED 065 713
BRAWLEY, EDWARD ALLAN
TRAINING PREPROFESSIONAL MENTAL HEALTH WORKERS: REPORT OF A PILOT PROJECT.

PHILADELPHIA COMMUNITY COLL., PA.
NATIONAL INST. OF MENTAL HEALTH (DHEW), BETHESDA, MD. DIV. OF MANPOWER AND TRAINING PROGRAMS
EDRS PRICE MF-$0.65 HC-$6.58.
PUB DATE - JUL71 114P.

DESCRIPTORS - CAREER OPPORTUNITIES; *MENTAL HEALTH; *PILOT PROJECTS; *EDUCATIONAL PROGRAMS; *SUBPROFESSIONALS; *ASSOCIATE DEGREES; MANPOWER NEEDS; PROGRAM DESCRIPTIONS; PROGRAM EVALUATION; COMMUNITY COLLEGES; HUMAN SERVICES; MANPOWER UTILIZATION; CULTURALLY DISADVANTAGED

IDENTIFIERS - PENNSYLVANIA

ABSTRACT - TO PROVIDE A NEW SOURCE OF MANPOWER FOR PENNSYLVANIA MENTAL HEALTH FACILITIES, A PILOT ASSOCIATE DEGREE PROGRAM FOR THE TRAINING OF MIDDLE-LEVEL MENTAL HEALTH WORKERS WAS INSTITUTED AT THE COMMUNITY COLLEGE OF PHILADELPHIA. SPECIFIC OBJECTIVES WERE: (1) TO TEST THE PROGRAM'S FEASIBILITY, (2) TO IDENTIFY SKILLS AND ATTRIBUTES REQUIRED OF AN EFFECTIVE MENTAL HEALTH WORKER, (3) TO EVALUATE AND REVISE CURRICULUM, (4) TO EVALUATE PROGRAM GRADUATES, AND (5) TO PROVIDE CAREER OPPORTUNITIES FOR LOW-INCOME URBAN RESIDENTS. A CURRICULUM WAS DESIGNED WHICH WOULD ALSO PROVIDE CAREER OPPORTUNITIES FOR PREVIOUSLY EMPLOYED AIDES AND ASSISTANTS AND PERMIT GRADUATES TO CONTINUE BEYOND THE ASSOCIATE DEGREE LEVEL. INCLUDED WERE GENERAL EDUCATION COURSES, BEHAVIORAL SCIENCE COURSES, SPECIALIZED MENTAL HEALTH COURSES, AND A PRACTICUM IN MENTAL HEALTH WORK. EVALUATION OF THE PROGRAM INDICATES THAT THE OBJECTIVES WERE ATTAINED, AND GRADUATES WERE QUITE SUCCESSFUL IN FURTHER EDUCATION AND EMPLOYMENT. (BH)

VT 016 200
ROSENTHAL, DORIS;AGRAN, PHYLLIS
INTRODUCTION TO ALLIED HEALTH CAREERS. STUDENT'S MANUAL.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - NOV71 271P.

DESCRIPTORS - *MANUALS; *HEALTH OCCUPATIONS EDUCATION; HEALTH; RESOURCE MATERIALS; VOCATIONAL DEVELOPMENT; *HEALTH OCCUPATIONS; HEALTH NEEDS; MEDICAL CASE HISTORIES; *HEALTH SERVICES; BEHAVIORAL OBJECTIVES; GOAL ORIENTATION; LEARNING ACTIVITIES; SECONDARY GRADES; *HEALTH PERSONNEL
IDENTIFIERS - BEGINNING COMPETENCE; EDUCATIONAL AWARENESS

ABSTRACT - THIS STUDENT MANUAL FOR AN INTRODUCTORY HEALTH OCCUPATIONS EDUCATION CURRICULUM AT THE SECONDARY LEVEL CONTAINS THREE MODULES, WHICH COVER: (1) AN ORIENTATION TO THE HEALTH CARE SYSTEM, WITH FOUR TOPICAL UNITS, (2) MEETING THE NEEDS OF THE PATIENT THROUGH HEALTH CARE DELIVERY, WITH EIGHT SAMPLE MEDICAL CASE HISTORIES, AND (3) THE HEALTH CARE COMMUNITY, SPECIFICALLY REFERRING TO THE ROLE OF ETHICS AND THE LAW IN HEALTH WORK. DEVELOPED BY A PROJECT COMMITTEE OF EDUCATORS AT THE SECONDARY LEVEL, THESE MODULES INCLUDE EDUCATIONAL OBJECTIVES, INFORMATION SHEETS, WORKSHEETS, AND OTHER RESOURCE MATERIALS. SPECIFIC BEHAVIORAL OBJECTIVES AND LEARNING ACTIVITIES ARE CORRELATED IN A 2-COLUMN FORMAT. "REAL-LIFE" ACTIVITIES RELATING TO HEALTH CARE ENRICH THE CURRICULUM. A WIDE RANGE OF DRAWINGS ILLUSTRATES THE TEXT. (AG)

VT 016 225
HEALTH OCCUPATIONS--AN EXPLORATORY COURSE.

OREGON STATE BOARD OF EDUCATION, SALEM. DIV. OF COMMUNITY COLLEGES AND CAREER EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 70 27P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *RESOURCE MATERIALS; VOCATIONAL DEVELOPMENT; CAREER EDUCATION; *COURSE DESCRIPTIONS; SECONDARY GRADES; BEHAVIORAL OBJECTIVES; SELF EVALUATION; *CAREER PLANNING; LEARNING ACTIVITIES; OCCUPATIONAL CLUSTERS; *HEALTH OCCUPATIONS; PAMPHLETS; EMPLOYMENT OPPORTUNITIES
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THIS PAMPHLET OUTLINES THE SUBJECT CONTENT, LEARNING ACTIVITIES, AND TEACHING PROCEDURES FOR A SEMESTER-LENGTH CAREER EXPLORATION COURSE FOR GRADES 7 TO 10, PROVIDING AN OVERVIEW OF HEALTH OCCUPATIONS. THREE COURSE OBJECTIVES, EMPHASIZING SELF-

EVALUATION, AND A RATIONALE ARE INCLUDED IN THE RESOURCE MATERIALS. LISTS OF AUDIOVISUAL AIDS AND REFERENCE BOOKS ARE PROVIDED IN THE APPENDIXES, AS WELL AS A LIST OF HEALTH OCCUPATIONS. (AG)

VT 016 227
HEALTH OCCUPATIONS EXPLORATORY MODULE. AN INTRODUCTION TO GAINFUL EMPLOYMENT IN HEALTH OCCUPATIONS FOR JUNIOR HIGH AND HIGH SCHOOL STUDENTS.

OREGON STATE BOARD OF EDUCATION, SALEM. INSTRUCTIONAL SERVICES.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 71 30P.

DESCRIPTORS - *SECONDARY GRADES; PAMPHLETS; *RESOURCE MATERIALS; HEALTH OCCUPATIONS; *HEALTH OCCUPATIONS EDUCATION; EMPLOYMENT OPPORTUNITIES; VOCATIONAL DEVELOPMENT; *CAREER PLANNING; *CAREER EDUCATION; OCCUPATIONAL CLUSTERS; GOAL ORIENTATION; LEARNING ACTIVITIES
IDENTIFIERS - CAREER AWARENESS; OCCUPATIONAL INFORMATION; HUMAN SERVICES; SELF EVALUATION

ABSTRACT - THIS PAMPHLET, DESCRIBING A CAREER EXPLORATION MODULE AT THE SECONDARY LEVEL FOR OCCUPATIONAL CLUSTERS IN HEALTH SERVICES, IS DIVIDED INTO THREE PARTS: (1) AN OVERVIEW OF HEALTH OCCUPATIONS, (2) HEALTH OCCUPATIONS OPPORTUNITIES, AND (3) REQUIREMENTS FOR HEALTH OCCUPATIONS. SUGGESTED LEARNING ACTIVITIES DIRECTED TOWARDS BEHAVIORAL GOALS, WHICH STRESS SELF EVALUATION, ARE GIVEN. THE APPENDIXES INCLUDE RESOURCE MATERIALS, A LIST OF EMPLOYMENT OPPORTUNITIES IN HEALTH OCCUPATIONS, AND A LIST OF SAMPLE JOB TITLES. (AG)

VT 016 369
TEACHING HEALTH OCCUPATIONS EDUCATION IN HIGH SCHOOL.

FLORIDA STATE DEPT. OF EDUCATION, TALLAHASSEE. TECHNICAL AND HEALTH OCCUPATIONS EDUCATION SECTION.
MF AVAILABLE IN VT-ERIC SET.
BULL-77L-9
PUB DATE - MAR71 15P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; SECONDARY GRADES; FACILITY REQUIREMENTS; PROGRAM DEVELOPMENT; *PROGRAM DESCRIPTIONS; *PROGRAM GUIDES; *COMMUNITY ROLE; CAREER CHOICE; VOCATIONAL DEVELOPMENT; SCHOOL COMMUNITY COOPERATION; GUIDELINES; PROGRAM EVALUATION; STUDENT INTERESTS; RESOURCE MATERIALS
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THIS DESCRIPTION OF THE DEVELOPMENT OF A HEALTH OCCUPATIONS PROGRAM AT THE HIGH SCHOOL LEVEL WILL BE USEFUL FOR THE TEACHER AND ADMINISTRATOR IN PLANNING A SIMILAR VOCATIONAL PROGRAM. STUDENT INTERESTS AND COMMUNITY NEEDS MUST BE DETERMINED FOR SUCH COURSES AS "HEALTH SERVICE AIDE," "NURSE AIDE," AND "CENTRAL SERVICE AIDE," FOR A HEALTH SERVICE AGENCY. FACILITY REQUIREMENTS, TEACHER REQUIREMENTS, AND THE COMMUNITY ROLE ARE DISCUSSED. THE AREAS OF COURSE CONTENT, CURRICULUM SUGGESTIONS STUDENT SELECTION, AND PROGRAM EVALUATION ARE COVERED. THE APPENDIXES INCLUDE A SUGGESTED FLOOR PLAN FOR THE "HEALTH SERVICE AIDE" COURSE AND A SAMPLE AGREEMENT WITH A COOPERATING HEALTH AGENCY. UNIT DEVELOPMENT WAS ASSISTED BY HEALTH OCCUPATIONS EDUCATORS IN HIGH SCHOOLS AND VOCATIONAL SCHOOLS. (AG)

VT 016 370
GUIDELINES FOR THE TRAINING OF NURSE AIDES.

FLORIDA STATE DEPT. OF EDUCATION, TALLAHASSEE. TECHNICAL AND HEALTH OCCUPATIONS EDUCATION SECTION.
MF AVAILABLE IN VT-ERIC SET.
BULL-77L-8
PUB DATE - JAN70 23P.

DESCRIPTORS - *COURSE DESCRIPTIONS; *HEALTH OCCUPATIONS EDUCATION; RESOURCE MATERIALS; PROJECT TRAINING METHODS; SECONDARY GRADES; VOCATIONAL DEVELOPMENT; *NURSES AIDES; *PROGRAM GUIDES; HEALTH

SERVICES; BEHAVIORAL OBJECTIVES; TASK PERFORMANCE; JOB TRAINING; FACILITY REQUIREMENTS
IDENTIFIERS - CAREER AWARENESS; BEGINNING COMPETENCE; EMPLOYMENT SKILLS

ABSTRACT - THESE GUIDELINES FOR DEVELOPMENT OF A 180-HOUR PROGRAM AT THE SECONDARY LEVEL FOR TRAINING NURSES' AIDES INCLUDE SUGGESTIONS FOR STUDENT SELECTION, FACILITY AND TEACHER REQUIREMENTS, CRITERIA FOR HEALTH SERVICE AGENCIES PARTICIPATING IN THE PROJECT TRAINING METHODS, AND A DEFINITION OF A NURSE'S AIDE. A COURSE DESCRIPTION INCLUDES SIX PROGRAM OBJECTIVES, A SUGGESTED LIST OF TASKS AND TOPICS FOR SEQUENTIAL LEARNING, AND SUGGESTED TEACHING TECHNIQUES. THE APPENDIXES INCLUDE A SAMPLE AGREEMENT FOR LEARNING EXPERIENCES IN A HOSPITAL OR NURSING HOME, A LIST OF READING MATERIALS, AND AN EQUIPMENT LIST. (AG)

VT 016 398
ANDERSON, MILES H.
CLINICAL INSTRUCTOR TRAINING PROGRAM. TRAINER'S MANUAL.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
SOCIAL AND REHABILITATION SERVICE (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
THE REGENTS, UNIVERSITY OF CALIFORNIA, DIVISION OF VOCATIONAL EDUCATION, ALLIED HEALTH PROFESSIONS PROJECT, 1003 WILSHIRE BOULEVARD, SANTA MONICA, CALIFORNIA 90401 ($2.00)
PUB DATE - 70 107P.1970 REVISION

DESCRIPTORS - *LEADERS GUIDES; *HEALTH OCCUPATIONS EDUCATION; *TEACHER IMPROVEMENT; ON THE JOB TRAINING; MANPOWER DEVELOPMENT; *TEACHER EDUCATOR EDUCATION; MANUALS; HEALTH PERSONNEL; VOCATIONAL DEVELOPMENT; QUESTIONING TECHNIQUES; CLINICAL EXPERIENCE; SEQUENTIAL PROGRAMS; PROGRAM PLANNING; *TRAINING TECHNIQUES
IDENTIFIERS - EDUCATIONAL AWARENESS

ABSTRACT - THIS TRAINING MANUAL FOR TEACHER EDUCATORS WHO LEAD CLASSES IN TEACHING TECHNIQUES FOR CLINICAL INSTRUCTORS IN HEALTH OCCUPATIONS IS AIMED AT IMPROVING ON-THE-JOB TRAINING BY IMPROVING THE TEACHERS' INSTRUCTIONAL ABILITIES. BASED ON THE JOB INSTRUCTOR TRAINING TECHNIQUES DEVELOPED IN WORLD WARS I AND II, PRELIMINARY PROGRAM PLANNING IS DISCUSSED AND FIVE 2-HOUR TRAINING SESSIONS ARE PRESENTED. QUESTIONING AND DEMONSTRATION TECHNIQUES ARE USED IN THIS SEQUENTIAL PROGRAM. (AG)

VT 016 519
ARMY MEDICAL DEPARTMENT HANDBOOK OF BASIC NURSING. TECHNICAL MANUAL.

DEPARTMENT OF THE ARMY, WASHINGTON, D.C.
DOCUMENT NOT AVAILABLE FROM EDRS.
TM-8-230
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (D 101.11:8-230/3, S/N 0820-0336, $5.25)
PUB DATE - NOV70 631P.

DESCRIPTORS - *MANUALS; *PARAMEDICAL OCCUPATIONS; *MEDICAL TREATMENT; *NURSING; *TECHNICAL EDUCATION
IDENTIFIERS - MILITARY PARAPROFESSIONAL TRAINING; MILITARY PERSONNEL

ABSTRACT - THIS HANDBOOK IS INTENDED TO SERVE AS A MANUAL FOR USE IN TRAINING MEDICAL CORPSMEN, MEDICAL SPECIALISTS, AND CLINICAL SPECIALISTS IN THE NURSING ASPECTS OF MEDICAL CARE AND TREATMENT. CONTENT INCLUDE AN INTRODUCTION AND THESE TOPICS: (1) ANATOMY AND PHYSIOLOGY, (2) DISEASE AND INJURY, (3) PHARMACOLOGY AND DRUG ADMINISTRATION, (4) BASIC NURSING PROCEDURES, (5) OUTPATIENT MEDICAL CARE, (6) EMERGENCY MEDICAL CARE, (7) OBSTETRICAL NURSING CARE, (8) ADMINISTRATION, (9) PEDIATRIC NURSING, AND (10) GERIATRIC NURSING. APPENDIXES LIST REFERENCES AND MOVEMENT TERMINOLOGY, AND PROVIDE ANATOMICAL CHARTS AND AN

INDEX. (SN)

VT 016 606
COMMUNITY NURSE REFRESHER CURRICULUM GUIDE.

OREGON STATE BOARD OF EDUCATION, SALEM. DIV. OF INSTRUCTIONAL SERVICES.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - JAN72 71P.

DESCRIPTORS - *CURRICULUM GUIDES; HUMAN SERVICES; *REFRESHER COURSES; *NURSES; *COMMUNITY COLLEGES; VOCATIONAL RETRAINING; BIBLIOGRAPHIES; RESOURCE MATERIALS; CAREER EDUCATION; HEALTH OCCUPATIONS EDUCATION; *ADULT VOCATIONAL EDUCATION; BEHAVIORAL OBJECTIVES; PROGRAM PLANNING; LEARNING ACTIVITIES; EVALUATION TECHNIQUES; COURSE CONTENT
IDENTIFIERS - EDUCATIONAL AWARENESS; EMPLOYMENT SKILLS

ABSTRACT - A DETAILED DESCRIPTION OF PLANNING PROCEDURES FOR A NURSES' REFRESHER PROGRAM AT THE COMMUNITY COLLEGE LEVEL PRECEDES AN OVERVIEW OF THREE INSTRUCTIONAL UNITS FOR UPDATING THE TRAINING OF NURSES RETURNING TO PRACTICE. A MINIMUM OF 240 HOURS FOR A 10 OR 11-WEEK PROGRAM FOR 12 STUDENTS EMPHASIZES CLINICAL PRACTICE. THE UNITS DEAL WITH: (1) RETURN TO NURSING, (2) NURSING CARE, PRINCIPLES, AND PRACTICES, AND (3) THE PROFESSIONAL NURSE, WITH COURSE REQUIREMENTS OF 36, 180, AND 24 HOURS, RESPECTIVELY. FOR EACH COURSE, GENERAL AND SPECIFIC GOALS AND OBJECTIVES, CONTENT OUTLINES, SUGGESTED LEARNING ACTIVITIES, AND EVALUATION PROCEDURES ARE PRESENTED IN A 4-COLUMN FORMAT. THIS CURRICULUM GUIDE, DEVELOPED BY EDUCATORS AND REPRESENTATIVES OF THE HEALTH SERVICE INDUSTRY, IS 3-HOLE PUNCHED FOR EASY INSERTION INTO A RING BINDER. THE APPENDIXES INCLUDE EXTENSIVE RESOURCE LISTS, A BIBLIOGRAPHY FOR PROGRAM PARTICIPANTS, POLICY STATEMENTS CONCERNING NURSING IN OREGON, AND A PROGRAM EVALUATION FORM. (AG)

VT 016 644
THE LICENSED PRACTICAL NURSE AS CHARGE NURSE. INSTRUCTOR'S GUIDE.

HEALTH SERVICES AND MENTAL HEALTH ADMINISTRATION (DHEW), ROCKVILLE, MD. DIV. OF HEALTH RESOURCES.
MF AVAILABLE IN VT-ERIC SET.
DHEW-PUB-HSM-72-6702
PUB DATE - MAY72 146P.

DESCRIPTORS - HUMAN SERVICES; PHOTOGRAPHS; *PROFESSIONAL CONTINUING EDUCATION; ADULT VOCATIONAL EDUCATION; VOCATIONAL DEVELOPMENT; PERSONAL CARE HOMES; HEALTH FACILITIES; *PRACTICAL NURSES; *STUDY GUIDES; TEXTBOOKS; QUESTIONING TECHNIQUES; HEALTH SERVICES; *NURSES AIDES; RESOURCE MATERIALS; *HEALTH OCCUPATIONS EDUCATION
IDENTIFIERS - ATTITUDES APPRECIATIONS; EMPLOYMENT SKILLS

ABSTRACT - THIS STUDY GUIDE CONTAINS THREE SECTIONS: (1) THE LICENSED PRACTICAL NURSE AND LONG-TERM CARE, (2) THE LICENSED PRACTICAL NURSE AS CHARGE NURSE, AND (3) A LIST OF EDUCATIONAL RESOURCES. ILLUSTRATED BY A WIDE RANGE OF PHOTOGRAPHS, THE TEXT INCLUDES BASIC INFORMATION ABOUT THE FUNCTIONS AND QUALIFICATIONS OF THE LICENSED PRACTICAL NURSE AND STUDY QUESTIONS FOR EACH TOPIC. DESIGNED FOR USE IN CONJUNCTION WITH A CONTINUING EDUCATION COURSE TO PREPARE LPN'S FOR CHARGE NURSE ROLES, THIS GUIDE WAS DEVELOPED AS PART OF A FEDERALLY FUNDED PROJECT BY AN ASSISTANT PROFESSOR AT A SCHOOL OF NURSING. DESCRIBING IN DETAIL THE VARIOUS RESPONSIBILITIES OF PATIENT CARE AND COORDINATION OF STAFF ACTIVITIES, THE TEXTBOOK PROVIDES CURRENT INFORMATION ABOUT MEDICARE, MEDICAID, AND HEALTH FACILITIES FOR LONG-TERM CARE. (AG)

VT 016 645
NURSING CARE OF PATIENTS WITH INTERNAL OR EXTERNAL PACEMAKERS. A NURSING CLINICAL CONFERENCE.

PUBLIC HEALTH SERVICE (DHEW), ARLINGTON, VA. DIV. OF NURSING.

MF AVAILABLE IN VT-ERIC SET.
HEW-PUB-NIH-72-226
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 ($.15)
PUB DATE - MAR72 24P.

DESCRIPTORS - *CONFERENCE REPORTS; NURSES; *LABORATORY TECHNIQUES; *MEDICAL TREATMENT; SCIENTIFIC RESEARCH; *NURSING; *CLINICAL EXPERIENCE

ABSTRACT - PRESENTED ARE THE PROCEEDINGS OF A CLINICAL NURSING CONFERENCE HELD TO KEEP PERSONNEL IN THE FIELD ABREAST OF RECENT RESEARCH STUDIES ON PROBLEMS ENCOUNTERED IN NURSING CARE. ACQUAINTING MEMBERS WITH NEW TREATMENT TECHNIQUES BEING DEVELOPED IS ANOTHER FUNCTION OF THESE CONFERENCES. THIS PARTICULAR SERIES OF MEETINGS FOCUSED ON THE CARE OF PATIENTS WITH ARTIFICIAL CARDIAC PACEMAKERS. EXPLANATIONS OF THE PROCEDURE FOR USING THESE INSTRUMENTS AS WELL AS THE CONDITIONS UNDER WHICH THEY MIGHT BE USED WERE GIVEN. PHOTOGRAPHS ILLUSTRATE THE EQUIPMENT DISCUSSED AND A LIST OF REFERENCES ARE INCLUDED. (SN)

VT 016 650
FROST, DOUGLAS V., AND OTHERS
METRIC HANDBOOK FOR HOSPITALS.

METRIC ASSOCIATION, INC., WAUKEGAN, ILL.
DOCUMENT NOT AVAILABLE FROM EDRS.
METRIC ASSOCIATION, INC., FRED J. HELGREN, TREAS., 2004 ASH ST., WAUKEGAN, IL 60085 ($.50)
PUB DATE - 71 14P.

DESCRIPTORS - HEALTH OCCUPATIONS EDUCATION; *HOSPITALS; *MATHEMATICAL APPLICATIONS; *NUMBER SYSTEMS; *PAMPHLETS; ADULT VOCATIONAL EDUCATION; ADOPTION (IDEAS); LEARNING PROCESSES; METRIC SYSTEM
IDENTIFIERS - EDUCATIONAL AWARENESS

ABSTRACT - THIS HANDBOOK ON THE METRIC SYSTEM FOR USE IN HOSPITALS CONTAINS AN EXPLANATION OF METRIC UNITS AND SYMBOLS, 13 REASONS FOR CONVERTING TO METRICATION, AND 17 STEPS IN THE METRICATION PROCEDURE FOR HOSPITALS. THE 24-HOUR CLOCK AND METRIC CLINICAL THERMOMETER ARE EXPLAINED, AND CONVERSION FACTORS AND EQUIVALENTS ARE GIVEN. A LIST OF REFERENCES AND METRIC TRAINING AIDS ARE INCLUDED. (AG)

VT 016 785
KIRTZ, CATHERINE M.
HOME NURSING.

NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON. DIV. OF VOCATIONAL EDUCATION.; RUTGERS, THE STATE UNIV., NEW BRUNSWICK, N.J. CURRICULUM LAB.; MARIE H. KATZENBACH SCHOOL FOR THE DEAF, WEST TRENTON, N.J.
MF AVAILABLE IN VT-ERIC SET.
N.J. VOC-TECH CURRICULUM LAB., RUTGERS UNIVERSITY, BUILDING 4103, KILMER CAMPUS, NEW BRUNSWICK, NEW JERSEY 08903 ($2.00)
PUB DATE - MAY72 228P.

DESCRIPTORS - *VOCATIONAL EDUCATION; *NURSING; UNIT PLANS; LESSON PLANS; *HEALTH EDUCATION; *ADULT EDUCATION
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THIS BOOK WAS WRITTEN TO CONVEY TO THE OLDER DEAF GIRL A BASIC KNOWLEDGE OF HOME CARE FOR THE SICK, FIRST AID IN ACCIDENTS AND EMERGENCIES, AND COPING WITH NATURAL DISASTERS. THE GUIDE CONSISTS OF TWELVE UNITS WHICH APPEAR UNDER THE FOLLOWING TITLES: (1) WHY TAKE HOME NURSING?, (2) KNOW YOURSELF, (3) KNOW YOUR BODY, (4) DISEASE, (5) EQUIPMENT, (6) PERSONAL CARE OF A PATIENT, (7) GENERAL TREATMENT, (8) FIRST AID, (9) VIOLENT EMERGENCIES, (10) SELF PROTECTION, (11) FOOD, NUTRITION, AND DIET FOR THE SICK, (12) ILLEGAL DRUGS. EACH UNIT CONSISTS OF SEVERAL LESSONS, AND EACH LESSON CONTAINS A STATEMENT OF OBJECTIVES, A LIST OF INFORMATION GERMANE TO THE LESSON, A SECTION FOR VOCABULARY WORDS, AND AN ASSIGNMENT. (AUTHOR/DL)

VT 016 833
YOUR FUTURE AS A DIETICIAN. ARCO-ROSEN CAREER GUIDANCE SERIES.

AMERICAN DIETETIC ASSOCIATION, CHICAGO, ILL.
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PUB DATE - 71 160P.PMM
COLLECTION; REVISION

DESCRIPTORS - CAREER EDUCATION; SECONDARY GRADES; RESOURCE MATERIALS; *SUPPLEMENTARY TEXTBOOKS; OCCUPATIONAL INFORMATION; CAREER OPPORTUNITIES; OCCUPATIONAL GUIDANCE; *DIETITIANS; *FOOD SERVICE OCCUPATIONS; HEALTH OCCUPATIONS; *HEALTH OCCUPATIONS EDUCATION; HUMAN SERVICES
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS

ABSTRACT - THIS BOOK DISCUSSES THE VARIED CAREERS THAT ARE OPEN TO DIETITIANS AS RESEARCHERS, ADMINISTRATORS, AND TEACHERS IN HOSPITALS AND AS PRACTITIONERS IN FOOD SERVICES FOR SCHOOLS, HEALTH AGENCIES, AND BUSINESSES. THE TASKS PERFORMED AND THE ACADEMIC REQUIREMENTS FOR EACH TYPE OF WORK ARE DESCRIBED. THE WORK OF SIX PROFESSIONAL DIETITIANS, THIS DOCUMENTS IS DIRECTED TO THOSE WHO COUNSEL WITH YOUNG PEOPLE IN THEIR CAREER CHOICES AND TO THE STUDENTS THEMSELVES. (MU)

VT 016 834
KRAEMER, JAMES E.
YOUR FUTURE IN PHARMACY. ARCO-ROSEN CAREER GUIDANCE SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7230-08274
ARCO PUBLISHING COMPANY, INC., 219 PARK AVENUE SOUTH, NEW YORK, N.Y. 10003
PUB DATE - 71 156P.PMM
COLLECTION; REVISION

DESCRIPTORS - CAREER EDUCATION; *SUPPLEMENTARY TEXTBOOKS; SECONDARY GRADES; *HEALTH OCCUPATIONS; *OCCUPATIONAL INFORMATION; CAREER PLANNING; CAREER OPPORTUNITIES; PROFESSIONAL OCCUPATIONS; HEALTH SERVICES; *HEALTH OCCUPATIONS EDUCATION; *PHARMACISTS
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS

ABSTRACT - THIS SUPPLEMENTARY TEXTBOOK OFFERS STUDENTS GRADES 9-12 PROFESSIONAL GUIDANCE FOR A FUTURE CAREER IN PHARMACY. IT OFFERS CAREER INFORMATION AND GUIDANCE WITH EMPHASIS PLACED ON EDUCATIONAL AND CAREER AWARENESS. THE COLLEGE OF PHARMACY, JOB OPPORTUNITIES, AND PHARMACEUTICAL VIEWS AND CONTROVERSIES ARE EXAMINED AND DISCUSSED. AMONG THE POINTS INCLUDED THAT WILL HELP A STUDENT MAKE A CAREER DECISION ARE: WHAT KIND OF PERSON IS BEST ADAPTED FOR THIS CAREER? WHAT EDUCATIONAL BACKGROUND IS HELPFUL? WILL YOU AS AN INDIVIDUAL LIKE THIS CAREER? (APR)

VT 016 837
CHERNOK, NORMA B.
YOUR FUTURE IN MEDICAL ASSISTING. ARCO-ROSEN CAREER GUIDANCE SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7230-08268
ARCO PUBLISHING COMPANY, INC., 219 PARK AVENUE SOUTH, NEW YORK, N.Y. 10003
PUB DATE - 71 127P.PMM
COLLECTION; REVISION

DESCRIPTORS - CAREER EDUCATION; SUPPLEMENTARY TEXTBOOKS; SECONDARY GRADES; *SUPPLEMENTARY TEXTBOOKS; *HEALTH OCCUPATIONS; HEALTH OCCUPATIONS EDUCATION; HEALTH PERSONNEL; *PARAMEDICAL OCCUPATIONS; *MEDICAL ASSISTANTS; MEDICAL RECORD TECHNICIANS; TECHNICAL EDUCATION; VOCATIONAL EDUCATION; MEDICAL SERVICES; *OCCUPATIONAL INFORMATION
IDENTIFIERS - *CAREER AWARENESS; EMPLOYMENT SKILLS

ABSTRACT - PART OF THE ARCO-ROSEN CAREER GUIDANCE SERIES, THIS BOOK DESCRIBES THE CLINICAL AND ADMINISTRATIVE ASPECTS OF BEING A

MEDICAL ASSISTANT IN THE PRIVATE PHYSICIAN'S OFFICE. TRAINED MEDICAL ASSISTANTS WITH SKILLS IN TYPING, MEDICAL TERMINOLOGY, AND MACHINE TRANSCRIPTION MAY ALSO FIND JOBS IN HOSPITALS AND INDUSTRY AS MEDICAL SECRETARIES. THE BOOK IS AIMED PRIMARILY AT FEMALE HIGH SCHOOL STUDENTS WHO PLAN TO ATTEND A JUNIOR COLLEGE. THE PROCESS OF CERTIFICATION ESTABLISHED BY THE AMERICAN ASSOCIATION OF MEDICAL ASSISTANTS IS DESCRIBED. THE APPENDIX INCLUDES A REPRINT OF THE HIPPOCRATIC OATH, A STATEMENT OF THE ETHICS OF THE AMERICAN MEDICAL ASSOCIATION, AND LIST OF ACCREDITED JUNIOR COLLEGES OFFERING ASSOCIATED DEGREE PROGRAMS IN MEDICAL ASSISTANCE. (AG)

VT 016 844
PAUL, GRACE
YOUR FUTURE IN MEDICAL TECHNOLOGY. ARCO-ROSEN CAREER GUIDANCE SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7230-08269
ARCO PUBLISHING COMPANY, INC., 219 PARK AVENUE SOUTH, NEW YORK, N.Y. 10003
PUB DATE - 70 156P.PMM
COLLECTION

DESCRIPTORS - CAREER EDUCATION; SECONDARY EDUCATION; OCCUPATIONAL INFORMATION; *SUPPLEMENTARY TEXTBOOKS; GUIDANCE; HEALTH PERSONNEL; *HEALTH OCCUPATIONS; HEALTH OCCUPATIONS EDUCATION; TECHNICAL EDUCATION; TECHNICAL OCCUPATIONS; MEDICAL LABORATORY ASSISTANTS; *MEDICAL TECHNOLOGISTS; BIOCHEMISTRY; CYTOLOGY
IDENTIFIERS - *CAREER AWARENESS; EDUCATIONAL AWARENESS

ABSTRACT - PART OF THE ARCO-ROSEN CAREER GUIDANCE SERIES, THIS BOOK WAS WRITTEN BY A PRACTICING MEDICAL TECHNOLOGIST IN THE FEDERAL GOVERNMENT TO ACQUAINT HIGH SCHOOL STUDENTS WITH THE WIDE VARIETY OF CAREERS IN MEDICAL TECHNOLOGY. CHAPTERS INCLUDE DISCUSSIONS OF HOSPITAL AND LAB WORK IN BACTERIOLOGY, BIOCHEMSITRY, CYTOLOGY, HEMATOLOGY, MYCOLOGY, AND TOXICOLOGY. A FINAL CHAPTER ENTITLED "MEET SOME OUTSTANDING TECHNOLOGISTS." HIGHLIGHTS THE CAREERS OF SEVERAL WOMEN IN THE FIELD. A BRIEF SELF EVALUATION FORM ASKS THE STUDENT TO CONSIDER HIS SUITABILITY FOR THE FIELD. (AG)

VT 016 846
VERSHEL, ALLEN
YOUR FUTURE IN DENTISTRY. ARCO-ROSEN CAREER GUIDANCE SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7230-08252
ARCO PUBLISHING COMPANY, INC., 219 PARK AVENUE SOUTH, NEW YORK, N.Y. 10003
PUB DATE - 70 159P. PMM
COLLECTION

DESCRIPTORS - CAREER EDUCATION; SECONDARY GRADES; *OCCUPATIONAL INFORMATION; *SUPPLEMENTARY TEXTBOOKS; *DENTISTRY; PROFESSIONAL OCCUPATIONS; DENTAL SCHOOLS; *DENTISTS
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS; ATTITUDES APPRECIATIONS

ABSTRACT - WRITTEN BY A PRACTICING DENTIST, THIS BOOK PROVIDES BASIC KNOWLEDGE OF ACADEMIC TRAINING, MECHANICAL SKILLS, AND PERSONALITY TRAITS REQUIRED OF A PRACTICING DENTIST. SPECIFIC AREAS COVERED INCLUDE THE HISTORY OF DENTISTRY, THE DENTAL OFFICE, GENERAL PERSONALITY TRAITS, COURSES OF STUDY, PERSONAL AND FINANCIAL REWARDS, WOMEN IN DENTISTRY, THE GENERAL PRACTITIONER, PARTNERSHIPS AND GROUP PRACTICE, SPECIALIZATION, AND THE FUTURE OF DENTISTRY. THE APPENDIXES INCLUDE A DENTAL APTITUDE TEST, ESTIMATED EXPENSES FOR AN AVERAGE COLLEGE YEAR, INSTRUMENT COSTS FOR DENTAL SCHOOL, INCOME AVERAGES FOR DENTISTS, A LIST OF ACCREDITED DENTAL SCHOOLS, AND A SUGGESTED READING LIST. (DB)

VT 016 852
KIRK, WEIR RICHARD
YOUR FUTURE IN HOSPITAL WORK. ARCO-ROSEN CAREER GUIDANCE SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7230-08262
ARCO PUBLISHING COMPANY, INC., 219 PARK AVENUE SOUTH, NEW YORK, N.Y. 10003
PUB DATE - 71 124P.PMM
COLLECTION; REVISION

DESCRIPTORS - CAREER EDUCATION; *SUPPLEMENTARY TEXTBOOKS; SECONDARY GRADES; RESOURCE GUIDES; *OCCUPATIONAL INFORMATION; CAREER PLANNING; CAREER OPPORTUNITIES; GUIDANCE; HEALTH OCCUPATIONS; *PARAMEDICAL OCCUPATIONS; DENTAL HYGIENISTS; HEALTH OCCUPATIONS EDUCATION; *HOSPITAL PERSONNEL; MEDICAL LABORATORY ASSISTANTS; PHYSICAL THERAPISTS
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS

ABSTRACT - THIS SUPPLEMENTARY TEXTBOOK OFFERS STUDENTS GRADES 9-12 PROFESSIONAL GUIDANCE FOR A CAREER IN HOSPITAL WORK. IT PRESENTS CAREER INFORMATION AND GUIDANCE WITH EMPHASIS PLACED ON CAREER AND EDUCATIONAL AWARENESS. HOSPITAL OCCUPATIONS, SUCH AS AMBULANCE DRIVERS, NURSING SERVICE, DENTAL TECHNICIANS, OCCUPATIONAL THERAPY AND PHYSICALTHERAPY ASSISTANTS ARE EXAMINED. AMONG THE POINTS INCLUDED THAT WILL HELP A STUDENT MAKE A DECISIONCONCERNING HIS FUTURE ARE: WHAT KIND OF PERSON IS BEST ADAPTED FOR THIS CAREER? WHAT EDUCATIONAL BACKGROUND IS HELPFUL? WILL YOU AS AN INDIVIDUAL LIKE THIS CAREER? (APA)

VT 016 863
KALB, S. WILLIAM
YOUR FUTURE AS A PHYSICIAN. ARCO-ROSEN CAREER GUIDANCE SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7230-08276
ARCO PUBLISHING COMPANY, INC., 219 PARK AVENUE SOUTH, NEW YORK, N.Y. 10003
PUB DATE - 71 164P.PMM
COLLECTION; REVISED EDITION

DESCRIPTORS - CAREER EDUCATION; SECONDARY GRADES; BIBLIOGRAPHIES; REFERENCE BOOKS; *PHYSICIANS; EDUCATION; *MEDICAL SCHOOLS; HEALTH OCCUPATIONS; *MEDICAL EDUCATION; *CAREER OPPORTUNITIES; OCCUPATIONAL CHOICE; COSTS
IDENTIFIERS - *CAREER AWARENESS; EDUCATIONAL AWARENESS; ECONOMIC AWARENESS

ABSTRACT - WRITTEN BY A PHYSICIAN, THIS BOOK IS BASED PRIMARILY ON QUESTIONS FROM FUTURE PHYSICIAN CLUBS TO THE OFFICES OF THE AMERICAN MEDICAL ASSOCIATION. ANSWERS ARE PROVIDED IN CHAPTERS SUCH AS "WHAT IS AN MD.?," "WHAT DO PHYSICIANS EARN?" "WHAT DOES A MEDICAL EDUCATION COST?" OTHER AREAS INCLUDE WOMEN IN MEDICINE, FUTURE PHYSICIANS CLUBS, MEDICAL SCHOOL, SPECIALIZATION, GENERAL PRACTITIONERS, AND FINANCING A MEDICAL EDUCATION. AN APPENDIX OF APPROVED MEDICAL SCHOOLS IN THE U.S. AND ABROAD AND A BIBLIOGRAPHY OF SUGGESTED READING MATERIAL ARE INCLUDED. (DB)

VT 016 869
FROST, JANE C.
YOUR FUTURE IN DENTAL ASSISTING. ARCO-ROSEN CAREER GUIDANCE SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7230-08251
ARCO PUBLISHING COMPANY, INC., 219 PARK AVENUE SOUTH, NEW YORK, N.Y. 10003
PUB DATE - 70 138P.PMM
COLLECTION

DESCRIPTORS - CAREER EDUCATION; SECONDARY GRADES; GUIDANCE; *SUPPLEMENTARY READING MATERIALS; *HEALTH OCCUPATIONS EDUCATION; HEALTH PERSONNEL; *DENTAL ASSISTANTS; HUMAN SERVICES; *OCCUPATIONAL INFORMATION; CAREERS; *OCCUPATIONAL GUIDANCE; BIBLIOGRAPHIES
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS

ABSTRACT - THIS BOOK, PART OF THE ARCO-ROSEN CAREER GUIDANCE SERIES, FOR GRADE 9-12, DISCUSSES CAREERS IN DENTAL ASSISTING. MATERIAL COVERED INCLUDES DENTAL ASSISTANTS TASKS, THE ROLE OF THE DENTAL

ASSISTANT ON THE DENTAL HEALTH TEAM, WHERE MORE INFORMATION CAN BE OBTAINED, WHAT AND WHERE OPPORTUNITIES ARE, THE DEMANDS, REWARDS AND INTERESTING EXTRAS, NEEDED APTITUDES, A DAY WITH A DENTAL ASSISTANT, HOW TO BECOME A DENTAL ASSISTANT, SALARY INFORMATION, PROFILES OF SUCCESSFUL ASSISTANTS, CERTIFICATION INFORMATION ON THE AMERICAN DENTAL ASSISTANTS ASSOCIATION AND SELECTED REFERENCES. (PMM)

VT 017 038
KANE, BETTY
LOOKING FORWARD TO A CAREER: DENTISTRY.

DOCUMENT NOT AVAILABLE FROM EDRS.
5048-08089
DILLON PRESS, 106 WASHINGTON AVE. N., MINNEAPOLIS, MN 55401
PUB DATE - 72 113P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; SUPPLEMENTARY TEXTBOOKS; INTERMEDIATE GRADES; SECONDARY GRADES; *HEALTH OCCUPATIONS; DENTAL HYGIENISTS; *DENTISTS; HEALTH OCCUPATIONS EDUCATION; DENTAL TECHNICIANS; DENTAL ASSISTANTS; *DENTISTRY; *OCCUPATIONAL INFORMATION; OCCUPATIONAL GUIDANCE
IDENTIFIERS - *CAREER AWARENESS; EDUCATIONAL AWARENESS

ABSTRACT - WRITTEN BY A PROFESSIONAL MEDICAL WRITER, THIS BOOK IS PART OF THE "LOOKING FORWARD TO A CAREER" SERIES THAT IS DESIGNED TO INFORM YOUNG PEOPLE IN GRADES 5-9 ABOUT CAREER POSSIBILITIES. IN AN UNUSUALLY THOROUGH, BUT BRIEF ACCOUNT THE AUTHOR GIVES A HISTORY OF DENTISTRY ALONG WITH THE EDUCATION, SKILLS AND RESPONSIBILITIES OF THE DENTIST AND MEMBERS OF THE DENTAL TEAM SUCH AS DENTAL HYGIENISTS, DENTAL ASSISTANTS, SECRETARY-RECEPTIONISTS AND LABOR TECHNICIANS. CHAPTERS TITLED FOR YOU GIRLS, TOO, AND DENTISTRY AND MINORITY AMERICANS EMPHASIZE THE OPPORTUNITIES IN THE FIELD FOR WOMEN AS WELL AS BLACKS. THE SECTION ON MINORITY OPPORTUNITIES INCLUDES A LIST OF SCHOLARSHIP SOURCES. A BIBLIOGRAPHY COVERING WORKS ABOUT THE DENTIST AND THE DENTAL TEAM IS INCLUDED. (AG)

VT 017 066
BATES, STEPHEN S.
FUNDAMENTALS FOR THE OPTOMETRIC ASSISTANT.

DOCUMENT NOT AVAILABLE FROM EDRS.
7283-05459
CHILTON BOOK CO., 401 WALNUT ST., PHILADELPHIA, PA 19106 ($9.50)
PUB DATE - 70 263P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; SUPPLEMENTARY TEXTBOOKS; SECONDARY GRADES; POST SECONDARY EDUCATION; *HEALTH OCCUPATIONS; OPTICS; *HEALTH PERSONNEL; *OPTOMETRISTS; OPHTHALMOLOGY; EYES; ANATOMY; *PARAMEDICAL OCCUPATIONS; *OCCUPATIONAL INFORMATION; CAREER OPPORTUNITIES; GUIDELINES
IDENTIFIERS - CAREER AWARENESS; *BEGINNING COMPETENCE

ABSTRACT - THIS BOOK DESCRIBES THE ENTIRE RANGE OF THE OPTOMETRIC ASSISTANT'S DUTIES. FOLLOWING A BRIEF HISTORY OF OPTOMETRY AS A PROFESSION AND ITS ROLE IN MAINTAINING GOOD VISION, THE VALUE OF AN ORDERLY OFFICE ROUTINE IS EMPHASIZED. THE KEEPING OF OFFICE BOOKS, PATIENT RECORDS, AND APPOINTMENT INFORMATION IS EXPLAINED AS IS THE HANDLING OF PATIENTS ON THE PHONE AND IN THE OFFICE. MORE SPECIFIC OPTOMETRIC INFORMATION INCLUDES THE ANATOMY OF THE EYE, OPHTHALMIC OPTICS, PRESCRIPTIONS, GLASSES FRAMES, SCREENING, AND CONTACT LENSES. A BIBLIOGRAPHY, GLOSSARY, AND THICKNESS CONVERSION TABLE CONCLUDE THE BOOK. THE BOOK MAY BE USED WITH SECONDARY AS WELL AS POST-SECONDARY STUDENTS. (PM)

VT 017 087
ODGERS, RUTH F., ED.;WENBURG, BURNESS G., ED.
INTRODUCTION TO HEALTH PROFESSIONS.

DOCUMENT NOT AVAILABLE FROM EDRS.
5123-07471
C.V. MOSBY COMPANY, 118 30 WESTLINE INDUSTRIAL DR., ST. LOUIS, MO 63141
PUB DATE - 72 207P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; SECONDARY GRADES; POST SECONDARY EDUCATION; VOCATIONAL COUNSELING; *HEALTH OCCUPATIONS; TEXTBOOKS; *HEALTH PERSONNEL; MEDICAL EDUCATION; DENTAL HYGIENISTS; MEDICAL TECHNOLOGISTS; RADIOLOGIC TECHNOLOGISTS; *OCCUPATIONAL INFORMATION; NURSING; *PROFESSIONAL OCCUPATIONS; PHARMACISTS; *PARAMEDICAL OCCUPATIONS
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS

ABSTRACT - THIS BOOK, FOR GRADES 11 AND 12 AND POST-SECONDARY EDUCATION, IS DESIGNED TO PROVIDE EDUCATIONAL AND OCCUPATIONAL INFORMATION FOR A WIDE VARIETY OF HEALTH CAREERS. IT IS INTENDED TO ILLUSTRATE HOW THE HEALTH PROFESSIONAL FUNCTIONS IN HIS JOB, WHAT IS NECESSARY BY WAY OF EDUCATION AND TRAINING, AND WHAT OPPORTUNITIES FOR EMPLOYMENT ARE AVAILABLE. EACH CHAPTER TREATS A SEPARATE PROFESSION, AND EACH IS WRITTEN BY A SPECIALIST IN THE PROFESSION. APPENDIXES OF HEALTH CAREERS, PROFESSIONAL ORGANIZATIONS, PROFESSIONAL EDUCATION AND MANPOWER SUPPLY, AND ESTIMATED PERSONS EMPLOYED IN SELECTED OCCUPATIONS IN 1967 ARE INCLUDED. (PM)

VT 017 110
SEARIGHT, MARY W.
YOUR CAREER IN NURSING.

DOCUMENT NOT AVAILABLE FROM EDRS.
7251-07407
JULIAN MESSNER INC., 1 WEST 39 STREET, NEW YORK, NEW YORK 10018 ($4.29)
PUB DATE - 70 190P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; SECONDARY GRADES; *SUPPLEMENTARY READING MATERIALS; JOB SATISFACTION; SELF ACTUALIZATION; HEALTH OCCUPATIONS; *NURSES; SELF CONCEPT; *OCCUPATIONAL INFORMATION; *CAREER OPPORTUNITIES; *NURSING
IDENTIFIERS - EDUCATIONAL AWARENESS; CAREER AWARENESS

ABSTRACT - THIS BOOK PROVIDES A BRIEF HISTORY OF NURSING AND EMPHASIZES THE VARIED OPPORTUNITIES AVAILABLE IN NURSING TODAY. THE SATISFACTIONS AND FUTURE OF NURSING ARE DISCUSSED. THE SCOPE OF MODERN NURSING IS COVERED, AND THE REQUISITE ACADEMIC AND PERSONAL QUALITIES ARE SET DOWN. SCHOLARSHIP AND LOAN INFORMATION AND SOURCES OF ADDITIONAL INFORMATION ARE APPENDED. A BIBLIOGRAPHY IS PROVIDED. (PM)

VT 017 117
BLEICH, ALAN R.
YOUR CAREER IN MEDICINE.

DOCUMENT NOT AVAILABLE FROM EDRS.
7251-07380
JULIAN MESSNER INC., 8 WEST 40 STREET, NEW YORK, NEW YORK 10018 ($3.64)
PUB DATE - 64 191P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; SUPPLEMENTARY READING MATERIALS; *HEALTH OCCUPATIONS; GRADE 11; GRADE 12; *PHYSICIANS; PROFESSIONAL OCCUPATIONS; *HEALTH OCCUPATIONS EDUCATION; PUBLIC HEALTH; MEDICAL SERVICES; *MEDICINE; MEDICAL CONSULTANTS; *OCCUPATIONAL INFORMATION
IDENTIFIERS - *CAREER AWARENESS; EDUCATIONAL AWARENESS

ABSTRACT - WRITTEN BY A PROFESSOR OF RADIOLOGY, THIS BOOK IS MEANT TO DESCRIBE THE VARIETY AND CHALLENGE IN THE PRACTICE AND METHODS OF MEDICINE. IT OUTLINES EDUCATIONAL REQUIREMENTS, EXPENSES, AND TRAINING NEEDED TO PRODUCE TODAY'S PHYSICIAN. THE MERITS OF GENERAL PRACTICE AS OPPOSED TO SPECIALIZATION ARE COVERED. SPECIALISTS IN ALL BRANCHES SUCH AS SURGEONS, INTERNISTS, PATHOLOGISTS, RADIOLOGISTS, ANESTHETISTS ARE

SHOWN AT WORK WITH PATIENTS AND IN MODERN METHODS OF TEAMWORK, BOTH IN AND OUT OF THE HOSPITAL. THE AUTHOR WRITES WITH THE PURPOSE OF EXPANDING THE TRADITIONAL CONCEPT OF MEDICINE AS A CAREER AND NOTES JOB POSSIBILITIES IN PUBLIC HEALTH, HOSPITAL ADMINISTRATION, TEACHING, RESEARCH, AND WRITING. THE BOOK IS ILLUSTRATED WITH BLACK AND WHITE PHOTOGRAPHS. A LIST OF THE APPROVED MEDICAL COLLEGES IN THE UNITED STATES, ALONG WITH A BIBLIOGRAPHY OF RELATED READINGS, IS INCLUDED. (PM)

VT 017 127
DARBY, PATRICIA;DARBY, RAY
YOUR CAREER IN PHYSICAL THERAPY.

DOCUMENT NOT AVAILABLE FROM EDRS.
7251-07381
JULIAN MESSNER INC., 1 WEST 39 STREET, NEW YORK, NEW YORK 10018 ($3.64)
PUB DATE - 69 191P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; *HEALTH OCCUPATIONS; GRADE 11; GRADE 12; INSTRUCTIONAL MATERIALS; SUPPLEMENTARY READING MATERIALS; *HEALTH OCCUPATIONS EDUCATION; *PHYSICAL THERAPISTS; *PHYSICAL THERAPY; PHYSICAL THERAPY AIDES; REHABILITATION; *OCCUPATIONAL INFORMATION; CAREER OPPORTUNITIES IDENTIFIERS - ATTITUDES APPRECIATIONS; EDUCATIONAL AWARENESS; *CAREER AWARENESS

ABSTRACT - UTILIZING PERSONAL AND HUMAN INTEREST INCIDENTS, THE AUTHORS, PORTRAY THE CHALLENGES AND SCOPE OF THE FIELD OF PHYSICAL THERAPY. THE MANY WORK ENVIRONMENTS OF THE PHYSICAL THERAPIST ARE DESCRIBED ALONG WITH THE TRAINING AND EXPERIENCE REQUIRED TO SUCCEED IN THE FIELD. THE BOOK IS ILLUSTRATED WITH BLACK AND WHITE PHOTOGRAPHS. APPENDIXES INCLUDE A LISTING OF SCHOOLS OFFERING PROGRAMS IN PHYSICAL THERAPY, A LISTING OF UNIVERSITIES OFFERING MASTER'S DEGREE PROGRAMS IN PHYSICAL THERAPY, SOURCES OF FINANCIAL ASSISTANCE FOR PHYSICAL THERAPY STUDENTS, U.S. ARMY COUNSELING SERVICES, AND PUBLICATIONS AND VISUAL AIDS AVAILABLE TO THE PROSPECTIVE PHYSICAL THERAPIST. (PM)

VT 017 156 ED 068 674
SELECTED TRAINING PROGRAMS FOR PHYSICIAN SUPPORT PERSONNEL.

NATIONAL INSTITUTES OF HEALTH (DHEW), BETHESDA, MD. BUREAU OF HEALTH MANPOWER EDUCATION.
EDRS PRICE MF-$0.65 HC-$6.58
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 ($1.00)
PUB DATE - MAY 72 101P.;
REVISED, MAY, 1972

DESCRIPTORS - ACADEMIC STANDARDS; ACCREDITATION (INSTITUTIONS); ADMISSION CRITERIA; *ANCILLARY SERVICES; *DIRECTORIES; *EDUCATIONAL PROGRAMS; *HEALTH OCCUPATIONS EDUCATION; MEDICAL EDUCATION; NURSING; *PARAMEDICAL OCCUPATIONS; PHYSICIANS ASSISTANTS; PILOT PROJECTS; PROGRAM DESCRIPTIONS; TECHNICAL EDUCATION

ABSTRACT - THE EMPHASIS OF THIS PUBLICATION IS ON NEW OR PROPOSED PHYSICIAN SUPPORT TRAINING PROGRAMS WHICH ARE IN THE ADVANCED PLANNING OR PILOT STAGES AND ON OPERATIONAL PROGRAMS WHICH HAVE NOT YET RECEIVED ACCREDITATION OR HAVE ONLY RECENTLY BEEN ACCREDITED. DETAILED DATA WERE GATHERED FOR 71 PROGRAMS THROUGH MAILED QUESTIONNAIRE OR TELEPHONE SURVEYS, AND THIS DATA IS SUMMARIZED ACCORDING TO WHETHER THE PROGRAMS HAVE VARIED ENTRANCE REQUIREMENTS OR EXTEND NURSING ROLES. THE PROGRAMS ARE LISTED ALPHABETICALLY BY STATE AND CITY AND CONTAIN THE FOLLOWING INFORMATION: (1) PROGRAM TITLE, (2) TITLE OF GRADUATES, (3) INSTITUTION NAME AND ADDRESS, (4) PROGRAM DIRECTOR(S) AND ADDRESS, (5) AFFILIATED INSTITUTION(S), (6) STAGE OF DEVELOPMENT, (7) LENGTH OF PROGRAM, (8) CURRICULUM DESCRIPTION, (9) CREDENTIAL AWARDED, (10) MINIMUM AND ADDITIONAL PREFERRED REQUIREMENTS,

(11) NUMBER OF STUDENTS ENROLLED AND GRADUATED, AND (12) AVAILABILITY OF FINANCIAL AID. IN ADDITION TO THE 71 PROGRAMS FOR WHICH COMPLETE INFORMATION WAS OBTAINED, THE PUBLICATION LISTS THE DIRECTOR AND ADDRESS OF 41 PROGRAMS FOR WHICH NO DETAILED INFORMATION WAS AVAILABLE AT THE TIME OF THE SURVEY. SOURCES OF FURTHER INFORMATION CONCERNING SEVERAL OF THE PROGRAMS ARE APPENDED. (SB)

VT 017 165
LEE, ESSIE E.
CAREERS IN THE HEALTH FIELD.

DOCUMENT NOT AVAILABLE FROM EDRS.
7251-07394
JULIAN MESSNER INC., 1 WEST 39 STREET, NEW YORK, NEW YORK 10018 ($4.79)
PUB DATE - 72 191P. PMM
COLLECTION

DESCRIPTORS - GRADE 11; GRADE 12; CAREER EDUCATION; SUPPLEMENTARY READING MATERIALS; *TECHNICAL OCCUPATIONS; MEDICAL ASSISTANTS; INDEPENDENT STUDY; *PARAMEDICAL OCCUPATIONS; *HEALTH OCCUPATIONS; *HOSPITAL PERSONNEL; *OCCUPATIONAL INFORMATION; OCCUPATIONAL GUIDANCE
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS; ECONOMIC AWARENESS

ABSTRACT - WRITTEN FOR GRADES 11 AND 12 AS A SOURCE OF CAREER INFORMATION, THIS BOOK CONTAINS AN OVERVIEW OF A VARIETY OF JOBS IN THE HEALTH FIELD, INCLUDING LABORATORY TECHNICIANS, DIETICIANS, MEDICAL CLERICAL JOBS, THERAPISTS AND HOSPITAL MAINTENANCE PERSONNEL. SOME OF THE POSITIONS REQUIRE A COLLEGE DEGREE, BUT MOST CALL FOR MUCH SHORTER PERIODS OF TRAINING. MORE THAN 100 DIFFERENT TYPES OF CAREERS ARE DISCUSSED, AND A LIST OF FURTHER SOURCES OF INFORMATION IS INCLUDED. (PM)

VT 017 175
MCTERNAN, EDMUND J., ED.;HAWKINS, ROBERT O., JR., ED.
EDUCATING PERSONNEL FOR THE ALLIED HEALTH PROFESSIONS AND SERVICES. ADMINISTRATIVE CONSIDERATIONS.

DOCUMENT NOT AVAILABLE FROM EDRS.
5123-07471
C.V. MOSBY COMPANY, 118 30 WESTLINE INDUSTRIAL DR., ST. LOUIS, MO 63141
PUB DATE - 72 225P. PMM
COLLECTION

DESCRIPTORS - CAREER EDUCATION; HEALTH EDUCATION; *HEALTH OCCUPATIONS EDUCATION; HEALTH PERSONNEL; PARAMEDICAL OCCUPATIONS; *EDUCATIONAL ADMINISTRATION; *ADMINISTRATIVE PRINCIPLES; *ADMINISTRATIVE PROBLEMS; STUDENT NEEDS; STAFF IMPROVEMENT; CURRICULUM PLANNING; BUDGETING; EDUCATIONAL FINANCE

ABSTRACT - THIS TEXT CONSISTS OF 19 CHAPTERS WRITTEN BY 22 AUTHORS ON SUBJECTS OF CONCERN AND INTEREST TO ALL ADMINISTRATORS AND PERSONNEL OF ALLIED HEALTH PROGRAMS. THE SCOPE OF ALLIED HEALTH COVERS ALL PROFESSIONAL, TECHNICAL, AND SUPPORTIVE WORKERS IN PATIENT CARE, PUBLICHEALTH, AND HEALTH RESEARCH, AS WELL AS PERSONNEL ENGAGED IN ENVIRONMENTAL HEALTH ACTIVITIES. IN THE TEXT, THE AUTHORS HAVE SOUGHT TO COMBINE IN ONE SOURCE SOME CONTEMPORARY THINKING ON A NUMBER OF THE ISSUES OF GREAT CURRENT AND CONTINUING CONCERN TO PERSONS RESPONSIBLE FOR ORGANIZING, PLANNING, AND ADMINISTERING EDUCATIONAL PROGRAMS IN THE ALLIED HEALTH FIELDS. ONE GOAL OF THE AUTHORS HAS BEEN TO PRODUCE A VOLUME THAT IS NOT LIMITED IN ITS USEFULNESS TO ONE LEVEL OF HIGHER EDUCATION, BUT WHICH CONTAINS TOPICS OF INTEREST TO ADMINISTRATORS IN BOTH SENIOR AND COMMUNITY LEVEL INSTITUTIONS. (PM)

VT 017 282
SCHIMA, MARILYN R.;BOLIAN, POLLY
I KNOW A NURSE. A COMMUNITY HELPER BOOK.

DOCUMENT NOT AVAILABLE FROM EDRS.
5017-03026
G.P. PUTNAM'S SONS, 210 MADISON AVE., NEW YORK, NY 10016
PUB DATE - 68 47P. PMM

COLLECTION

DESCRIPTORS - *SUPPLEMENTARY READING MATERIALS; CAREER EDUCATION; *OCCUPATIONAL INFORMATION; PRIMARY GRADES; *NURSING; *CAREER OPPORTUNITIES; EMPLOYMENT OPPORTUNITIES; *NURSES; HUMAN SERVICES
IDENTIFIERS - CAREER AWARENESS; *ATTITUDES APPRECIATIONS

ABSTRACT - THIS TEXT, ONE OF A SERIES DEPICTING THE ROLES OF COMMUNITY HELPERS, FOCUSES ON THE OCCUPATION OF NURSE. PERSPECTIVES OF THE NURSING OCCUPATION ARE DISCUSSED AND ILLUSTRATED, AND A PICTURE GLOSSARY HELPS TO REVIEW NEW VOCABULARY INTRODUCED IN THE TEXT. (PM)

VT 017 315
ROWLAND, FLORENCE WIGHTMAN
LET'S GO TO A HOSPITAL. LET'S GO SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
5017-03051
G.P. PUTNAM'S SONS, 210 MADISON AVE., NEW YORK, NY 10016
PUB DATE - 68 45P. PMM
COLLECTION

DESCRIPTORS - READING MATERIALS; CAREER INFORMATION; LANGUAGE ARTS; CAREER EDUCATION; *OCCUPATIONAL INFORMATION; PRIMARY GRADES; MEDICAL SERVICES; HEALTH SERVICES; HEALTH OCCUPATIONS; *HOSPITALS; HEALTH FACILITIES; *PARAMEDICAL OCCUPATIONS; *HOSPITAL PERSONNEL
IDENTIFIERS - CAREER AWARENESS; ATTITUDES APPRECIATIONS

ABSTRACT - THIS SUPPLEMENTARY TEXTBOOK PROVIDES OCCUPATIONAL INFORMATION FOR STUDENTS IN THE SECOND AND THIRD GRADES, AND INTRODUCES THEM TO THE INTERNAL STRUCTURE OF A HOSPITAL, FOCUSING ON PERSONNEL AND PROCEDURES. IT DISCUSSES VARIOUS HOSPITAL OCCUPATIONS, SUCH AS THE DOCTOR, THE NURSE, X-RAY TECHNICIAN, ADMINISTRATORS, AND THEIR STAFFS. THEIR DUTIES AND RESPONSIBILITIES ARE ALSO EXAMINED. IN ADDITION, IT EMPHASIZES TWO MAIN PRINCIPLES, CAREER AWARENESS AND ATTITUDES AND APPRECIATIONS. (PM)

VT 017 380
WILKINSON, JEAN;WILKINSON, NED
COME TO WORK WITH US IN A HOSPITAL. SEXTANT BEGINNING SERIES.

DOCUMENT NOT AVAILABLE FROM EDRS.
5008-03294
SEXTANT SYSTEMS, INC., 3048 N. 34 ST., MILWAUKEE, WISCONSIN 53210
PUB DATE - 70 42P. PMM
COLLECTION

DESCRIPTORS - ELEMENTARY GRADES; CAREER EDUCATION; *SUPPLEMENTARY READING MATERIALS; INDEPENDENT STUDY; *PROFESSIONAL OCCUPATIONS; GUIDANCE; ILLUSTRATIONS; *HOSPITAL PERSONNEL; HOSPITALS; *OCCUPATIONAL INFORMATION; *PARAMEDICAL OCCUPATIONS
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - PUBLISHED BY SEXTANT SYSTEMS FOR GRADES 1-3, THIS IS ONE OF THE COME TO WORK WITH US SERIES WHICH DESCRIBES IN WORDS AND PICTURES A VARIETY OF PROFESSIONAL AND NON-PROFESSIONAL OCCUPATIONS IN A HOSPITAL. WITH A FOREWORD BY SAM LEVENSON, THE BOOK SHOWS YOUNG PEOPLE PERFORMING ADULT TASKS. (PM)

VT 017 455 ED 069 865
ROSENTHAL, DORIS;AGRAN, PHYLLIS
INTRODUCTION TO ALLIED HEALTH CAREERS. TEACHER'S MANUAL. SECONDARY SCHOOL PILOT AND DEMONSTRATION PROJECT.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
EDRS PRICE MF-$0.65 HC-$19.74.
PUB DATE - MAR72 567P. MARCH 1972 REVISION

DESCRIPTORS - *TEACHING GUIDES; CURRICULUM DESIGN; MANUALS; SECONDARY GRADES; GRADE 10; *HEALTH OCCUPATIONS EDUCATION; *VOCATIONAL EDUCATION; OCCUPATIONAL INFORMATION; COOPERATIVE EDUCATION; RESOURCE MATERIALS; *HEALTH

OCCUPATIONS; DEMONSTRATION PROJECTS; *PILOT PROJECTS; BEHAVIORAL OBJECTIVES; INDIVIDUALIZED CURRICULUM; LEARNING ACTIVITIES;
IDENTIFIERS - BEGINNING COMPETENCE

ABSTRACT - THIS TEACHING MANUAL COVERS A 1-YEAR INTRODUCTORY PROGRAM FOR GRADE 10 FOR VARIOUS ALLIED HEALTH OCCUPATIONS AS PART OF A 3-PHASE INDIVIDUALIZED, INTEGRATED CURRICULUM ENTITLED "THE HEALTH CARE SYSTEM," WHICH INCLUDES WORK STUDY AND OPTIONAL COOPERATIVE EDUCATION. FIELD TRIPS, FIELD EXPERIENCES, AND EXPLORATORY WORK EXPERIENCE IN HEALTH CARE FACILITIES SUPPLEMENT CLASSROOM LEARNING ACTIVITIES FOR THESE THREE MODULAR UNITS: (1) AN ORIENTATION TO THE HEALTH CARE SYSTEM, WHICH PROVIDES AN OVERVIEW OF ITS OCCUPATIONS, PROBLEMS, AND PRACTICES, (2) EIGHT FICTITIOUS CASE HISTORIES WHICH INTRODUCE STUDENTS TO THE FUNCTIONS AND RESPONSIBILITIES OF HEALTH CARE PERSONNEL, AND (3) THREE UNITS DEALING WITH PREPARATION FOR FIELD WORK AT A HOSPITAL, THE ACTUAL EXPERIENCE, AND A SUMMATION UNIT. THIS FEDERALLY FUNDED PILOT AND DEMONSTRATION PROJECT WAS DEVELOPED BY THE PROJECT STAFF WITH THE AID OF A NATIONAL ADVISORY COMMITTEE OF LEADERS IN THE HEALTH CARE FIELD. INSTRUCTIONS ON USING THE MANUAL AND A DISCUSSION OF THE CURRICULUM PHILOSOPHY AND DESIGN ARE INCLUDED. LEARNING ACTIVITIES, TEACHING PROCEDURES, AND GENERAL AND SPECIFIC BEHAVIORAL GOALS AND OBJECTIVES ARE PROVIDED, IN ADDITION TO RESOURCE AND REFERENCE LISTS AND MATERIALS. (AG)

VT 017 526
RESOURCE UNIT FOR FAMILY LIFE EDUCATION, LEVEL 9. MY HEALTH PROBLEMS--GROWING UP. SUPPLEMENT TO THE CURRICULUM GUIDE FOR HEALTH AND SAFETY EDUCATION GRADES 9-12.

CHICAGO BOARD OF EDUCATION, ILL.
MF AVAILABLE IN VT-ERIC SET.
CITY OF CHICAGO, BOARD OF EDUCATION, 228 NORTH LASALLE STREET, CHICAGO, IL 60601 ($1.00)
PUB DATE - 70 40P.

DESCRIPTORS - *RESOURCE UNITS; *FAMILY LIFE EDUCATION; HEALTH EDUCATION; *HIGH SCHOOL CURRICULUM; COURSE CONTENT; *PERSONAL GROWTH; MATURATION; HUMAN DEVELOPMENT; ADOLESCENCE

ABSTRACT - A SUPPLEMENT TO THE HEALTH AND SAFETY EDUCATION CURRICULUM GUIDE FOR GRADES 9-12 IN THE CHICAGO CITY SCHOOLS, THIS FAMILY LIFE EDUCATION RESOURCE UNIT WAS DESIGNED FOR INSTRUCTION AT LEVEL 7. FOCUSED ON THE TOPIC, "MY HEALTH PROBLEMS-GROWING UP," IT CONTAINS AN INSTRUCTIONAL OUTLINE OF SUBJECT MATTER WITH GENERAL COMMENTS ABOUT THE UNIT, SPECIFIC GOALS, KEY CONCEPTS TO BE PRESENTED, VOCABULARY WORDS, AND SUGGESTED ACTIVITIES AND MATERIALS WHICH MIGHT BE USED. TO FURTHER FACILITATE INSTRUCTIONAL COMPREHENSION, OVERALL GOALS AND OBJECTIVES OF THE COURSE ARE INCLUDED AS WELL AS AN OVERVIEW OF THE ENTIRE FAMILY LIFE EDUCATION CURRICULUM. COVERED ARE: ADOLESCENCE, HUMAN REPRODUCTION, HEREDITARY INFLUENCES, AND SOCIAL RELATIONSHIPS. A BIBLIOGRAPHIC REFERENCE OF BOOKS, PAMPHLETS, FILMS AND OTHER MEDIA FOR USE BY THE INSTRUCTOR AND STUDENTS ARE PROVIDED. (SN)

VT 017 588
FREESE, ARTHUR S.
CAREERS AND OPPORTUNITIES IN THE MEDICAL SCIENCES.

DOCUMENT NOT AVAILABLE FROM EDRS.
7297-08995
E.P. DUTTON & CO., INC., 201 PARK AVE., S, NEW YORK, NY 10003
PUB DATE - 71 192P. PMM COLLECTION

DESCRIPTORS - *MEDICINE; *CAREER OPPORTUNITIES; *OCCUPATIONAL INFORMATION; BOOKS; EMPLOYMENT QUALIFICATIONS; PHOTOGRAPHS; RESOURCE MATERIALS; VOCATIONAL EDUCATION; *OCCUPATIONAL SURVEYS; VOCATIONAL DEVELOPMENT; HUMAN

SERVICES; INDEXES (LOCATERS); OCCUPATIONAL ASPIRATION; *CAREERS
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THIS BOOK, WRITTEN BY A PHYSICIAN, DESCRIBES 10 CAREER OPPORTUNITIES IN THE MEDICAL FIELD, INCLUDING BOTH TRADITIONAL AND NEWER PROFESSIONS: (1) RADIOLOGIC TECHNOLOGIST, (2) BIOCYBERNETICS, (3) NURSE CLINICIAN, (4) MEDICAL PHYSICIST, (5) VETERINARIAN, (6) MEDICAL LABORATORY, (7) BIOMEDICAL ENGINEER, (8) DENTIST, (9) BIOCHEMIST, AND (10) REHABILITATION THERAPIST. PHOTOGRAPHS ILLUSTRATE THE TEXT, WHICH INCLUDES RESOURCE LISTS AND AN INDEX. INTENDED AS A BASIC GUIDE FOR THOSE ASPIRING TO MEDICAL CAREERS, OCCUPATIONAL INFORMATION IS DETAILED, INCLUDING EMPLOYMENT QUALIFICATIONS AND RELEVANT ANECDOTES. A LIST OF ACCREDITED SCHOOLS FOR DENTISTS AND VETERINARIANS IS APPENDED. (PM)

VT 017 601
HEALTH OCCUPATIONS EDUCATION: MODEL TRAINING PLANS FOR SECONDARY COOPERATIVE HEALTH OCCUPATIONS EDUCATION.

INDIANA UNIV., BLOOMINGTON. SCHOOL OF EDUCATION.
INDIANA STATE BOARD OF VOCATIONAL AND TECHNICAL EDUCATION, INDIANAPOLIS;INDIANA STATE DEPT. OF PUBLIC INSTRUCTION, INDIANAPOLIS.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - AUG72 113P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *EDUCATIONAL PROGRAMS; SECONDARY GRADES; *PROGRAM GUIDES; *PROGRAM DESCRIPTIONS; LEARNING ACTIVITIES; *COOPERATIVE EDUCATION
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THE MODEL TRAINING PLANS CONTAINED IN THIS MANUAL ARE DESIGNED TO SERVE AS EXAMPLES FOR COOPERATIVE TEACHER-COORDINATORS IN THE DEVELOPMENT AND UTILIZATION OF TRAINING PLANS FOR STUDENT-LEARNERS ENROLLED IN SECONDARY COOPERATIVE VOCATIONAL EDUCATION IN THE AREA OF HEALTH OCCUPATIONS. PATTERNED AFTER A 1971 PROJECT, SPONSORED BY INDIANA UNIVERSITY, WHICH DISPLAYED MODEL TRAINING PLANS FOR DISTRIBUTIVE EDUCATION, THE MANUAL CONSISTS OF THREE BASIC SECTIONS: (1) A DESCRIPTION OF THE DESIGN OF THE MODEL TRAINING PLANS FOR THE COOPERATIVE VOCATIONAL EDUCATION PROJECT, (2) A DESCRIPTION OF THE DEVELOPMENT AND UTILIZATION OF TRAINING PLANS IN COOPERATIVE VOCATIONAL EDUCATION, AND (3) A DESCRIPTION OF TRAINING PLANS IN FOURTEEN AREAS ASSOCIATED WITH HEALTH OCCUPATIONS, INCLUDING DENTISTRY, NURSING, PHYSICAL THERAPY, AND ASSISTANTS IN MEDICAL AND VETERINARY PRACTICE. (DL)

VT 017 654 ED 069 897
TAUB, HOWARD
A MODEL OF INDIVIDUALIZED INSTRUCTION FOR THE CLINICAL LABORATORY OCCUPATIONS. THE UCLA ALLIED HEALTH PROFESSIONS PROJECT.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH.
EDRS PRICE MF-$0.65 HC-$3.29
UNIVERSITY OF CALIFORNIA, ALLIED HEALTH PROFESSIONS PROJECT, 1003 WILSHIRE BLVD., SANTA MONICA, CALIFORNIA 90401 ($2.00)
PUB DATE - FEB 72 71P.

DESCRIPTORS - CAREER LADDERS; *CURRICULUM DESIGN; *HEALTH OCCUPATIONS EDUCATION; INDIVIDUALIZED INSTRUCTION; *INSTRUCTIONAL MATERIALS; LABORATORY TECHNOLOGY; *MEDICAL LABORATORY ASSISTANTS; MEDICAL TECHNOLOGISTS; *OCCUPATIONAL MOBILITY; PARAMEDICAL OCCUPATIONS; SUBPROFESSIONALS; TASK ANALYSIS; TASK PERFORMANCE; TEACHING GUIDES; TECHNICAL EDUCATION
IDENTIFIERS - *UCLA ALLIED HEALTH PROFESSIONS PROJECTS

ABSTRACT - UTILIZING THE RESULTS FROM A TASK ANALYSIS, A CONSULTANT GROUP WITH EXPERTISE IN MEDICAL TECHNOLOGY FORMULATED A CURRICULUM OUTLINE LISTING DIFFERENT LEVELS OF LABORATORY TASKS ACCORDING TO THE

KNOWLEDGE AND SKILLS REQUIRED TO PERFORM THEM. DESIGNED TO ENHANCE CAREER MOBILITY, THE STAGES OF LEARNING FOR THE CLINICAL LABORATORY CURRICULUM CONSIST OF: (1) ENTRY LEVEL GENERAL LABORATORY SKILLS AND KNOWLEDGE, AND (2) BASIC SKILLS IN THE CLINICAL LABORATORY SECTIONS. THE CURRICULUM IS COMPOSED OF MANY COURSES, AND WITHIN EACH COURSE, THERE MAY BE SEVERAL UNITS CONSISTING OF ONE OR MORE MODULES HAVING CLOSE CONTENT SIMILARITY. THE MODULES, WHICH ARE BASIC, SELF-CONTAINED INSTRUCTIONAL SEGMENTS, BEGIN WITH DIRECTIONS FOR STUDENT USE, ALONG WITH PERFORMANCE OBJECTIVES, VOCABULARY LIST, AND GENERAL INTRODUCTION. THIS IS FOLLOWED BY A SKILL LESSON, WHICH INCLUDES A SPECIFIC PERFORMANCE OBJECTIVE, MATERIALS AND EQUIPMENT REQUIRED, AND A STEP-BY-STEP ILLUSTRATED PROCEDURE. A PERFORMANCE CHECKLIST AND, IN SOME MODULES, ENRICHMENT ACTIVITIES AND READING ASSIGNMENTS, COMPLETE THE MODULE. A SAMPLE INSTRUCTIONAL PACKAGE CONSISTING OF AN INSTRUCTOR'S GUIDE AND INSTRUCTIONAL MODULE FOR THE HEMATOCRIT IS INCLUDED IN THIS REPORT. (SB)

VT 017 706
HEALTH CAREERS: TRAINING PROGRAMS IN NEW YORK.

UNITED HOSPITAL FUND OF NEW YORK, N.Y.
MF AVAILABLE IN VT-ERIC SET.
HEALTH MANPOWER SERVICE, UNITED HOSPITAL FUND OF NY, 3 EAST 54TH ST., NEW YORK, NY 10022 ($2.00)
PUB DATE - 72 114P. 1972 EDITION

DESCRIPTORS - ADULT EDUCATION; *HEALTH OCCUPATIONS; HEALTH PERSONNEL; EMPLOYMENT QUALIFICATIONS; *OCCUPATIONAL INFORMATION; EMPLOYMENT OPPORTUNITIES; VOCATIONAL DEVELOPMENT; *HEALTH OCCUPATIONS EDUCATION; PROMOTION (OCCUPATIONAL); CAREER LADDERS; RESOURCE MATERIALS; *DIRECTORIES; SALARIES; *STATE PROGRAMS
IDENTIFIERS - *NEW YORK STATE; CAREER AWARENESS

ABSTRACT - FOR THOSE INTERESTED IN BEGINNING A HEALTH CAREER OR ASPIRING TO A BETTER POSITION WITHIN THE HEALTH SERVICES AREA, THIS REVISED 1972 DIRECTORY PROVIDES CURRENT OCCUPATIONAL INFORMATION ON NEW YORK TRAINING PROGRAMS FOR A WIDE VARIETY OF HEALTH OCCUPATIONS. DESCRIPTIONS OF OVER 70 CAREERS INCLUDE INFORMATION ABOUT ADVANCEMENT AND EMPLOYMENT OPPORTUNITIES, SALARIES, EDUCATIONAL REQUIREMENTS, AND ACCREDITED VOCATIONAL SCHOOLS IN NEW YORK. BY CONTACTING THE NATIONAL ASSOCIATION LISTED ON EACH PAGE, ADDITIONAL INFORMATION CAN BE OBTAINED. ONLY PROGRAMS AND SCHOOLS ACCREDITED IN NEW YORK STATE ARE INCLUDED. APPROXIMATELY 33 PERCENT OF THE BETTER KNOWN HEALTH CAREERS ARE DESCRIBED, NOTING THAT POSITIONS REQUIRING LESS TRAINING AFFORD ROOM FOR ADVANCEMENT. THE ORIGINAL VERSION OF THIS RESOURCE GUIDE WAS DEVELOPED BY A FORMER STAFF ASSOCIATE OF THE UNITED HOSPITAL FUND OF NEW YORK. THIS DOCUMENT IS 3-HOLE PUNCHED FOR EASE IN INSERTION OR REMOVAL OF PAGES. (AG)

VT 017 766
CALDWELL, ESTHER;HEGNER, BARBARA R.
HEALTH ASSISTANT. TEXT AND INSTRUCTOR'S GUIDE.

DOCUMENT NOT AVAILABLE FROM EDRS.
7240-07252
DELMAR PUBLISHERS, INC., MOUNTAINVIEW AVE., ALBANY, NY 12205
PUB DATE - 69 243P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; *TEXTBOOKS; HEALTH SERVICES; *HEALTH OCCUPATIONS EDUCATION; *NURSES AIDES; HUMAN SERVICES; MEDICAL ASSISTANTS; *TEACHING GUIDES; SUPPLEMENTARY READING MATERIALS; *VOCATIONAL EDUCATION; TRAINING; SECONDARY GRADES; POST SECONDARY EDUCATION; ADULT VOCATIONAL EDUCATION
IDENTIFIERS - CAREER AWARENESS;

BEGINNING COMPETENCE; ATTITUDES APPRECIATIONS

ABSTRACT - THIS TEXT-WORKBOOK AND TEACHING GUIDE ARE DESIGNED FOR GRADES 11 THROUGH 14, TO PROVIDE SELECTED BEGINNERS WITH THE INITIAL SKILLS AND BACKGROUND INFORMATION NECESSARY TO PREPARE THEM TO FUNCTION AS ASSISTANTS TO THE PROFESSIONAL NURSING STAFF. THIS TEXT WILL ALSO SERVE AS A READY REFERENCE FOR THE MATURE ASSISTANT ALREADY EMPLOYED IN THE FIELD WHO WISHES TO UPDATE AND REFRESH HER KNOWLEDGE OF SPECIFIC PATIENT CARE. EACH OF THE 36 UNITS PROVIDES: (1) OBJECTIVES, (2) RELATED INFORMATION, (3) SUMMARY, (4) SUGGESTED ACTIVITIES, AND (5) ASSIGNMENT. ILLUSTRATIONS AND PHOTOGRAPHS SUPPLEMENT THE TEXT. (PM)

VT 017 767
ANDERSON, PAULINE C.
THE DENTAL ASSISTANT. TEXT AND INSTRUCTOR'S GUIDE.

DOCUMENT NOT AVAILABLE FROM EDRS.
7240-07250
DELMAR PUBLISHERS, INC., MOUNTAINVIEW AVE., ALBANY, NY 12205
PUB DATE - 70 370P. PMM
COLLECTION

DESCRIPTORS - CAREER EDUCATION; SECONDARY GRADES; POST SECONDARY EDUCATION; *VOCATIONAL EDUCATION; ANATOMY; *HEALTH OCCUPATIONS EDUCATION; *TEACHING GUIDES; *DENTAL ASSISTANTS; DENTAL HYGIENISTS; DENTAL TECHNICIANS; DENTISTRY; *TEXTBOOKS; TECHNICAL EDUCATION
IDENTIFIERS - EDUCATIONAL AWARENESS; CAREER AWARENESS; *BEGINNING COMPETENCE

ABSTRACT - DEVELOPED FOR USE IN TRAINING DENTAL ASSISTANTS IN BOTH THE BASIC INFORMATION AND THE TECHNIQUES ESSENTIAL TO A COMPREHENSIVE PROGRAM, THIS TEXT CONTAINS UNITS ON ORIENTATION, ANATOMY, PHYSIOLOGY, CHAIRSIDE AND LABORATORY TECHNIQUES AND X-RAY. TOPICS CONTAIN BOTH THEORY AND PROCEDURES ON THE PREMISE THAT DENTAL ASSISTANT SKILLS CAN BE ACQUIRED BEST WHEN KNOWLEDGE AND PRACTICE ARE COMBINED. A TEACHER'S GUIDE IS INCLUDED. (PM)

VT 017 813
HEALTH OCCUPATIONS.

CHRONICLE GUIDANCE PUBLICATIONS, INC., MORAVIA, N.Y.
DOCUMENT NOT AVAILABLE FROM EDRS.
1562-09642
CHRONICLE GUIDANCE, MORAVIA, N.Y. 13118
PUB DATE - ND 85P. PMM
COLLECTION

DESCRIPTORS - *HEALTH OCCUPATIONS; SECONDARY GRADES; POST SECONDARY EDUCATION; *GUIDANCE; *OCCUPATIONAL INFORMATION; FOOD AND DRUG INSPECTORS; PHYSICIANS; NURSES; DIETITIANS; DENTISTS; RADIOLOGIC TECHNOLOGISTS; THERAPISTS; MEDICAL RECORD LIBRARIANS; MEDICAL ASSISTANTS
IDENTIFIERS - CAREER AWARENESS

ABSTRACT - THIS SET OF 21 BRIEFS ON A VARIETY OF JOBS IN THE HEALTH FIELD MAY BE USED IN GRADES 9 THROUGH 14. JOBS COVERED INCLUDE DOCTORS, NURSES, DIETITIANS, MEDICAL ASSISTANTS, THERAPISTS AND TECHNOLOGISTS. EACH BRIEF CONCENTRATES ON ONE TYPE OF JOB GIVING A JOB DESCRIPTION, PERSONAL AND EDUCATIONAL REQUIREMENTS AND A LIST OF SOURCES FOR FURTHER READING. (PM)

VT 018 529
DENTAL TECHNICIAN 1 AND C. RATE TRAINING MANUAL.

NAVAL TRAINING SUPPORT COMMAND, WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
NAVTRA-10683
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402. (S-NO. 0502-053-4150; $2.00)
PUB DATE - 72 286P.

DESCRIPTORS - ADULT VOCATIONAL EDUCATION; *HEALTH OCCUPATIONS

EDUCATION; *MILITARY TRAINING; *PROMOTION (OCCUPATIONAL); ARMED FORCES; VOCATIONAL DEVELOPMENT; VISUAL AIDS; RESOURCE MATERIALS; GOVERNMENT PUBLICATIONS; *DENTAL TECHNICIANS; OCCUPATIONAL INFORMATION; GOVERNMENT (ADMINISTRATIVE BODY); *MANUALS
IDENTIFIERS - EMPLOYMENT SKILLS

ABSTRACT - THIS RATE TRAINING MANUAL IS ONE OF A SERIES WRITTEN FOR U.S. NAVY AND NAVAL RESERVE PERSONNEL STUDYING FOR ADVANCEMENT TO THE POSITIONS OF DENTAL TECHNICIAN 1 AND C. USEFUL AS A REFERENCE FOR DENTAL TECHNICIANS WHO DESIRE TO IMPROVE THEIR EFFICIENCY, THIS MANUAL CONSTITUTES A PREREQUISITE FOR ADVANCEMENT TO DENTAL TECHNICIAN 1. NUMEROUS GRAPHS AND VISUAL AIDS ILLUSTRATE THE TEXT, WHICH INCLUDES AN INDEX. THIS FIRST EDITION WILL BE PERIODICALLY REVISED. THE TEN TOPICAL CHAPTERS COVER: (1) ADVANCEMENT, (2) ADMINISTRATION, (3) SERVICE RECORDS, (4) TRAINING AND ADVANCEMENT, (5) EVALUATION AND FITNESS REPORTS, (6) DISTRIBUTION, (7) PERSONNEL DIARIES, (8) SECURITY, (9) FINANCE, AND (10) SUPPLY. (AG)

VT 018 530
NURSING ACTION GUIDES. NURSING SERVICE PROGRAM GUIDE.

COMMITTEE ON RESEARCH IN CLINICAL NURSING, VAH, LITTLE ROCK, ARK.
CENTRAL OFFICE NURSING SERVICE, LITTLE ROCK, ARK.
MF AVAILABLE IN VT-ERIC SET.
G10-M2-PART V
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 00402 (C-NO.-VA 1.10/4:G-10/M-2/PT5, $1.00)
PUB DATE - 28APR72 92P. SECOND EDITION.

DESCRIPTORS - *NURSES; *GUIDES; *PSYCHOTHERAPY; PSYCHIATRIC HOSPITALS; *PSYCHIATRIC SERVICES; *NURSING; VETERANS
IDENTIFIERS - EMPLOYMENT SKILLS

ABSTRACT - THIS GUIDE WAS DEVELOPED TO ASSIST NURSES IN BECOMING MORE EFFECTIVE IN A THERAPEUTIC ROLE WITH PATIENTS SUFFERING FROM PSYCHIATRIC PROBLEMS. CONTENTS ARE CONTAINED UNDER THE FOLLOWING CHAPTER TITLES: (1) INSTRUCTIONS FOR USE OF NURSING ACTION GUIDES, (2) NURSING ACTION GUIDES, AND (3) BIBLIOGRAPHY. THE SECOND CHAPTER IS DEVOTED TO THE FOLLOWING TOPICAL SECTIONS, ALL OF WHICH DEAL IN ONE WAY OR ANOTHER WITH PSYCHOLOGICAL PROBLEMS OF THE PATIENT: ALCOHOLISM, ANXIETY, CHRONIC ELOPMENT, CHRONIC HELPFULNESS, CONVULSIVE SEIZURES, CRISIS REACTION, DELUSIONS, DEMANDING, DYING, GERIATRIC, HALLUCINATIONS, HOSTILITY, HYPERACTIVITY, HYPOVIGILANCE, HYPOCHONDRIASIS, INCOMNIA, MANUPULATION, NONPRODUCTIVITY, PAIN, PRIMITIVE/SUPERFICIAL, REGRESSION, REMISSION OF BEHAVIORAL ACTING-OUT, RITUALISM, SCAPEGOATING, STRESS, SUICIDAL, SUSPICION, WITHDRAWAL, LONELINESS, AND MASTURBATION. THE BIBLIOGRAPHY IS ORDERED BY THE TOPICS COVERED IN THE SECOND PART OF THE GUIDE. (AUTHOR/DL)

VT 018 538 ED 072 203
INDEX OF OPPORTUNITY IN NURSING AND ALLIED HEALTH PROFESSIONS, 1972.

RESOURCE PUBLICATIONS INC., PRINCETON, N.J.
DOCUMENT NOT AVAILABLE FROM EDRS.
D.R. GOLDENSON & CO., INC., P.O. BOX 2331 PRINCETON, N.J. 08540 ($2.25)
PUB DATE - 72 66P.

DESCRIPTORS - *EMPLOYMENT OPPORTUNITIES; *NURSING; *PARAMEDICAL OCCUPATIONS; *HOSPITALS; OCCUPATIONAL INFORMATION; *MEDICAL SERVICES; SALARIES; INDEXES (LOCATERS)

ABSTRACT - THIS PUBLICATION CONTAINS DESCRIPTIONS OF 59 HOSPITALS AND OTHER MEDICAL AGENCIES WHICH OFFER JOB OPPORTUNITIES TO NURSES AND THOSE TRAINED IN THE ALLIED HEALTH PROFESSIONS. INCLUDED IN THE DESCRIPTIONS ARE A BRIEF

INTRODUCTION, SALARIES AND/OR BENEFITS, EMPLOYMENT OPPORTUNITIES, LOCATION, AND SOURCE OF FURTHER INFORMATION. A GEOGRAPHICAL INDEX AND TEAR-OUT RESUME FORMS, WHICH ENABLE READERS TO FOLLOW UP THE OPPORTUNITIES IN INDIVIDUAL CAREER FIELDS, ARE INCLUDED. (SB)

VT 018 553
GOSMAN, MINNA L.
MEDICAL RECORDS. INSTRUCTIONAL UNIT FOR THE MEDICAL TRANSCRIBER. MEDICAL TERMINOLOGY OF THE DIGESTIVE SYSTEM. ALLIED HEALTH PROFESSIONS PROJECT.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C. BUREAU OF RESEARCH
DOCUMENT NOT AVAILABLE FROM EDRS.
UNIVERSITY OF CALIFORNIA. ALLIED HEALTH PROFESSIONS PROJECT, 1003 WILSHIRE BLVD., SANTA MONICA, CA 90401 ($2.00)
PUB DATE - APR72 73P. APRIL 1972 REVISION.

DESCRIPTORS - *INSTRUCTIONAL MATERIALS; *MEDICAL VOCABULARY; *MEDICAL RECORD TECHNICIANS; *HEALTH OCCUPATIONS EDUCATION; *ANATOMY; PHYSIOLOGY
IDENTIFIERS - EDUCATIONAL AWARENESS; *DIGESTIVE SYSTEM

ABSTRACT - SINCE THE OCCUPATION OF MEDICAL TRANSCRIBER WAS CONSIDERED TO BE AMONG THOSE WITH CRUCIAL MANPOWER NEEDS, CURRICULUM AND INSTRUCTIONAL MATERIALS FOR TRAINING THE MEDICAL TRANSCRIBER WERE DEVELOPED. THIS BOOKLET DEALS WITH MEDICAL TERMINOLOGY OF THE DIGESTIVE SYSTEM. PART ONE OF THIS DOCUMENT PRESENTS THE TERMINOLOGY AS A DESCRIPTIVE NARRATIVE EXPLAINING ANATOMY, PHYSIOLOGY, PATHOLOGY, HOSPITAL PROCEDURES IN LABORATORY TESTS, RADIOLOGY, AND OPERATIONS. AFTER EACH NARRATIVE THERE ARE EXERCISES THAT INCLUDE IDENTIFICATION OF ILLUSTRATIONS, TRUE AND FALSE QUESTIONS, MULTIPLE CHOICE, MATCHING, AND OTHER TESTS OF DISCRIMINATION. PART TWO FOLLOWS THE WRITTEN WORK. FOR EACH SEGMENT OF THE WRITTEN MATERIAL THERE IS AN AUDIO EXERCISE WHICH REQUIRES THE STUDENT TO TYPE A DICTATED LIST OF NEW WORDS. THIS IS FOLLOWED BY A DICTATED SHORT PARAGRAPH IN WHICH THE NEW WORDS ARE USED IN A MEANINGFUL CONTEXT. SIDE A OF THE TAPE IS DESIGNED TO BE USED CONCURRENTLY WITH THE WRITTEN EXERCISES. SIDE B IS USED AT THE CONCLUSION OF THE WRITTEN EXERCISES AND INCLUDES MEDICAL REPORTS OF VARIOUS KINDS RELATED TO THE PARTICULAR DISORDER OF THE SYSTEM AS THEY MIGHT OCCUR IN A MEDICAL RECORD. THEY RANGE FROM EASY TO DIFFICULT AND FROM CLEARLY ARTICULATED TO GARBLED SPEECH, AGAIN IN AN ATTEMPT TO SIMULATE THE REAL-LIFE EXPERIENCE. (AUTHOR/DL)

VT 018 558
HEALTH AND SAFETY CURRICULUM GUIDE, GRADES K-THREE.

WORCESTER PUBLIC SCHOOLS, MASS.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 69 62P.

DESCRIPTORS - *CURRICULUM GUIDES; PRIMARY GRADES; *HEALTH EDUCATION; TRANSPARENCIES; HEALTH ACTIVITIES; CONCEPT FORMATION; *SAFETY EDUCATION; *SCHOOL SAFETY; ACCIDENT PREVENTION; HEALTH; *HYGIENE

ABSTRACT - THIS GUIDE IS INTENDED TO GIVE DIRECTION AND PRACTICAL SUGGESTIONS FOR HEALTH EDUCATION INSTRUCTION IN THE WORCESTER PUBLIC SCHOOLS, KINDERGARTEN THROUGH GRADE THREE, BY PROVIDING OPPORTUNITIES FOR PUPILS TO LEARN ABOUT INDIVIDUAL AND COMMUNITY HEALTH, DEVELOP POSITIVE ATTITUDES AND INTERESTS TOWARD HEALTH, AND DEVELOP A SENSE OF RESPONSIBILITY FOR PERSONAL HEALTH AND AN ACTIVE CONCERN FOR THE HEALTH OF OTHERS. DEVELOPED BY TEACHERS AND ADMINISTRATORS OF THE WORCESTER SCHOOL SYSTEM, THE GUIDE IS COLOR CODED FOR EASY REFERENCE TO SUBJECT MATTER BY GRADE LEVEL. FOR EACH LEVEL THE GUIDE PROVIDES SUGGESTED LEARNING EXPERIENCES FOR THE SIX BASIC CONCEPTS OF GROWTH AND DEVELOPMENT, NUTRITION, HEALTHY

LIVING, HEALTH RECOURCES, AND FIRST AID AND SAFETY. A BIBLIOGRAPHY AND A SET OF TRANSPARENCIES SUPPLEMENT THE GUIDE, AND SHORT UNITS ON PLAYGROUND, BICYCLE, AND WATER SAFETY ARE APPENDED. (AW)

VT 018 863
HEALTH EDUCATIONAL PROGRAMS OF OKLAHOMA.

OKLAHOMA COUNCIL FOR HEALTH CAREERS, OKLAHOMA CITY.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - JUL69 106P. REVISED EDITION.

DESCRIPTORS - *DIRECTORIES; *STATE PROGRAMS; *HEALTH OCCUPATIONS EDUCATION; *HIGHER EDUCATION; VOCATIONAL DEVELOPMENT; PROGRAM COSTS; VOCATIONAL EDUCATION; STUDENT ENROLLMENT; STATE COLLEGES; *MANPOWER DEVELOPMENT; STATE UNIVERSITIES; JUNIOR COLLEGES; RESOURCE MATERIALS; HOSPITAL SCHOOLS
IDENTIFIERS - *OKLAHOMA

ABSTRACT - THIS REVISED DIRECTORY OF PROGRAMS IN HEALTH OCCUPATIONS EDUCATION IN OKLAHOMA INSTITUTIONS OF HIGHER LEARNING LISTS STATE HOSPITALS, VOCATIONAL-TECHNICAL SCHOOLS, AND UNIVERSITIES, GIVING THEIR ADDRESSES. FOR EACH TYPE OF PROGRAM, A SERIES OF BRIEF ANSWERS TO 18 QUESTIONS ARE ENUMERATED, GIVING PROGRAM COSTS, VARIOUS STUDENT REQUIREMENTS, AND OTHER PERTINENT ASPECTS OF EACH PROGRAM. ADDRESSES OF THE SPONSORING INSTITUTIONS ARE INCLUDED WITH EACH PROGRAM LISTING. THIS DOCUMENT WAS DEVELOPED BY THE OKLAHOMA COUNCIL FOR HEALTH CAREERS, WHICH IS MADE UP OF MEMBERS FROM A WIDE RANGE OF OCCUPATIONAL HEALTH ORGANIZATIONS AND HEALTH SERVICE ASSOCIATIONS. (AG)

VT 019 010
KINSINGER, ROBERT E., ED.
CAREER OPPORTUNITIES FOR TECHNICIANS AND SPECIALISTS: HEALTH TECHNICIANS.

DOCUMENT NOT AVAILABLE FROM EDRS.
7227-08320
J.G. FERGUSON PUBLISHING CO., SUBS., OF DOUBLEDAY & CO., INC., 6 N. MICHIGAN AVE., CHICAGO, IL 60602 ($11.95)
PUB DATE - 70 385P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; SUPPLEMENTARY TEXTBOOKS; *RESOURCE MATERIALS; *CAREER OPPORTUNITIES; *HEALTH OCCUPATIONS; PERSONAL SERVICES; SECONDARY GRADES; *OCCUPATIONAL INFORMATION; CAREER CHOICE; CAREER PLANNING; OCCUPATIONAL GUIDANCE; VOCATIONAL DEVELOPMENT; GUIDANCE
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS; *ATTITUDES APPRECIATIONS

ABSTRACT - THIS SUPPLEMENTARY TEXTBOOK IS DESIGNED TO BE USED BY STUDENTS GRADES 10 THROUGH 12 AND COUNSELORS WHO HAVE NEED FOR BOTH GENERAL AND SPECIFIC CAREER INFORMATION. THE TEXT EXAMINES IN DETAIL 25 MAJOR CAREERS IN THE HEALTH FIELD. IT CAN BE USED IN CONJUNCTION WITH SELF-INSTRUCTION OR INDIVIDUAL COUNSELING. MAJOR EMPHASIS IS PLACED ON ATTITUDES, APPRECIATIONS AND CAREER AWARENESS. (PM)

VT 019 012
CHANDLER, CAROLINE A.;KEMPF, SHARON H.
NURSING AS A CAREER.

DOCUMENT NOT AVAILABLE FROM EDRS.
7103-09061
DODD, MEAD & COMPANY, 79 MADISON AVE., NEW YORK, NY 10016 ($3.75)
PUB DATE - 70 157P. PMM COLLECTION

DESCRIPTORS - CAREER EDUCATION; INSTRUCTIONAL MATERIALS; *RESOURCE MATERIALS; SECONDARY GRADES; *HEALTH OCCUPATIONS; HEALTH; *HEALTH PERSONNEL; *NURSES; *NURSES AIDES; BIBLIOGRAPHIES; INDEPENDENT STUDY
IDENTIFIERS - EDUCATIONAL AWARENESS; *CAREER AWARENESS

ABSTRACT - THIS TEXT, WRITTEN BY A

DOCTOR AND NURSE, DISCUSSES THE POSSIBLE PREPARATORY TRYOUTS FOR HIGH SCHOOL STUDENTS INTERESTED IN NURSING, THROUGH SERVING AS A VOLUNTEER, A CANDY STRIPER, OR A NURSES AIDE. THE VARIOUS TRAINING COURSES AVAILABLE TO YOUNG MEN AND WOMEN LEADING TO AN R.N. DEGREE ARE DESCRIBED. TRUE EXPERIENCE, OF NURSING IN ALL TYPES OF SPECIALTIES, FROM SURGICAL TO PEDIATRICS NURSING, AND IN VARIED LOCATIONS, BRING ALIVE THE GENERAL BASIC INFORMATION, ENDING WITH THE VALUABLE "MUSINGS" OF A GROUP OF NURSES TEN YEAR AFTER THEIR NURSING EDUCATION. THIS BOOK, DESIGNED FOR STUDENTS IN GRADES 9-12, IS SPECIAL IN ITS FIELD, IN THAT IT STRESSES THE HUMAN RELATIONSHIP BETWEEN A NURSE AND HER PATIENT AND THE PATIENT'S FAMILY. (PM)

VT 019 068
DENTAL SPECIALIST. TECHNICAL MANUAL.

DEPARTMENT OF THE ARMY, WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
TM-8-225
SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 (S/N 0820-0400; $3.75)
PUB DATE - SEP71 371P.

DESCRIPTORS - *MANUALS; GOVERNMENT PUBLICATIONS; VISUAL AIDS; GLOSSARIES; RESOURCE MATERIALS; INDEXES (LOCATERS); *ARMED FORCES; ADULT VOCATIONAL EDUCATION; VOCATIONAL DEVELOPMENT; *HEALTH OCCUPATIONS EDUCATION; DENTAL CLINICS; *DENTISTRY; *SPECIALISTS; TEXTBOOKS; SCIENTIFIC METHODOLOGY; EQUIPMENT UTILIZATION

ABSTRACT - THIS ARMY MANUAL PROVIDES TECHNICAL INFORMATION UTILIZED IN DENTISTRY PROCEDURES, EMPHASIZING THE DUTIES OF THE DENTAL SPECIALIST IN THE CONTEXT OF THE NUMEROUS ACTIVITIES CARRIED OUT BY THE DENTAL CLINIC. INTENDED EITHER AS A TEXTBOOK, A REFERENCE, OR A GUIDE FOR ON-THE-JOB TRAINING, THIS GOVERNMENT PUBLICATION IS DESIGNED PRIMARILY FOR THE USE OF DENTAL SPECIALISTS ACTING AS CHAIR ASSISTANTS, DENTAL RADIOGRAPHY SPECIALISTS, OR DENTAL HYGIENISTS. INCLUDED IN THE 21 TOPICAL CHAPTERS ARE DISCUSSIONS RELATING TO ANATOMY AND PHYSIOLOGY, DENTAL ANATOMY, DENTAL HISTOLOGY, ORAL PATHOLOGY, DENTAL PHARMACOLOGY, AND DENTAL MATERIALS. THE PROPER USE AND CARE OF DENTAL INSTRUMENTS AND EQUIPMENT ARE DETAILED, AS WELL AS TECHNIQUES PERTAINING TO PREVENTIVE DENTISTRY, ORAL HYGIENE, AND DENTAL RADIOGRAPHY. A WIDE RANGE OF PHOTOGRAPHS AND WORKING DIAGRAMS ILLUSTRATES THE TEXT, WHICH IS 3-HOLE PUNCHED FOR EASE IN INSERTION AND REMOVAL OF PAGES. AN APPENDED RESOURCE LIST, A GLOSSARY, AND AN INDEX ARE INCLUDED. (AG)

VT 019 139
DENTALMAN. RATE TRAINING MANUAL.

DEPARTMENT OF THE NAVY, WASHINGTON, D.C. BUREAU OF NAVAL PERSONNEL.
MF AVAILABLE IN VT-ERIC SET.
NAVPERS-10681
PUB DATE - 69 295P.

DESCRIPTORS - *SUPPLEMENTARY TEXTBOOKS; *DENTISTRY; STUDY GUIDES; ANATOMY; PHYSIOLOGY; PATHOLOGY; CAREER EDUCATION; *DENTAL TECHNICIANS; *DENTAL ASSISTANTS
IDENTIFIERS - CAREER AWARENESS; EDUCATIONAL AWARENESS

ABSTRACT - THIS TRAINING COURSE IS ONE OF A SERIES OF COURSES WRITTEN TO FURNISH STUDY MATERIAL FOR U.S. NAVY AND NAVAL RESERVE PERSONNEL PREPARING FOR ADVANCEMENT AND PROVIDES A READY REFERENCE FOR INDIVIDUAL DENTAL TECHNICIANS WHO DESIRE TO IMPROVE THEIR PERSONAL EFFICIENCY. THE CONTENTS ARE ASSEMBLED INTO ELEVEN CHAPTERS, A GLOSSARY, AND AN INDEX. CHAPTER HEADINGS IN THE TEXT INCLUDE: (1) ADVANCEMENT, (2) ANATOMY AND PHYSIOLOGY, (3) CASUALTY CARE, (4) DENTAL HISTOLOGY, (5) DENTAL ANATOMY, (6) BACTERIOLOGY, (7) ORAL PATHOLOGY, (8) DENTAL PHARMACOLOGY, (9) DENTAL OPERATING ROOM

PROCEDURES, (10) ORAL ROENTGENOGRAPHY, AND (11) ADMINISTRATION. (AUTHORS/DL)

VT 019 172
CURRICULUM GUIDE AND LEARNING PACKAGES: HEALTH OCCUPATIONS.

GEORGE WASHINGTON JUNIOR HIGH SCHOOL, TAMPA, FLA.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 141P.

DESCRIPTORS - PROJECT TRAINING METHODS; BEHAVIORAL OBJECTIVES; *HEALTH OCCUPATIONS EDUCATION; JUNIOR HIGH SCHOOL STUDENTS; INNER CITY; STUDENT EVALUATION; *CURRICULUM GUIDES; *DEVELOPMENTAL PROGRAMS; TEACHING PROCEDURES; BASIC SKILLS; *NURSES AIDES; VOCATIONAL DEVELOPMENT; *ENTRY WORKERS
IDENTIFIERS - BEGINNING COMPETENCE

ABSTRACT - THIS COLOR-KEYED CURRICULUM GUIDE FOR AN 18-WEEK PREVOCATIONAL TRAINING COURSE IS INTENDED TO DEVELOP ENTRY LEVEL JOB SKILLS AS NURSES AIDES FOR SELECTED INNER-CITY STUDENTS AT THE JUNIOR HIGH SCHOOL LEVEL. INCLUDED FOR THESE PROJECT TRAINING METHODS ARE DETAILED RATIONALES, GENERAL AND SPECIFIC BEHAVIORAL OBJECTIVES, TEACHING PROCEDURES, AND RESOURCE LISTS. IN ADDITION, SEPARATE LEARNING PACKAGES PROVIDE STUDENT WORKSHEETS, PRE-AND POST-TESTS WITH ANSWER KEYS, AND PERFORMANCE EVALUATION CHECKLISTS. TASK ANALYSIS CHARTS GIVE THE TYPE OF SKILLS NEEDED, THE FREQUENCY OF PERFORMANCE, AND THE DEGREE OF LEARNING DIFFICULTY. TASKS ARE SCALED ACCORDING TO THEIR IMPORTANCE. (AG)

VT 019 181
TAKING A PATIENT'S WEIGHT: NURSE. ELEMENTARY CAREER CENTER INSTRUCTIONAL MATERIAL.

DADE COUNTY PUBLIC SCHOOLS, MIAMI, FLA. DIV. OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 16P.

DESCRIPTORS - *STUDY GUIDES; ELEMENTARY GRADES; *HEALTH OCCUPATIONS; CAREER OPPORTUNITIES; *OCCUPATIONAL INFORMATION; *INTEGRATED CURRICULUM; *CAREER EDUCATION; LEARNING ACTIVITIES
IDENTIFIERS - CAREER AWARENESS; *WEIGHT TAKING

ABSTRACT - DESIGNED TO BE CORRELATED WITH STUDIES IN LANGUAGE ARTS, MATHEMATICS, SCIENCE, HEALTH, AND OR THE HUMANITIES, THIS BOOKLET, FOR THE ELEMENTARY GRADES, IS WRITTEN FOR THE PUPIL TO USE AS A STUDY GUIDE. INCLUDED ARE WORD LISTS RELATED TO HEALTH AND A DESCRIPTION OF OCCUPATIONS THAT ARE ASSOCIATED WITH THE HEALTH PROFESSION. (DL)

VT 019 389
INSTRUCTIONAL GUIDE FOR PRACTICAL NURSING IN VIRGINIA'S PUBLIC SCHOOLS.

VIRGINIA POLYTECHNIC INST. AND STATE UNIV., BLACKSBURG. DEPT. OF EDUCATION.; VIRGINIA STATE DEPT. OF EDUCATION, RICHMOND. TRADE AND INDUSTRIAL EDUCATION SERVICE.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - MAR72 267P. THIRD REVISION, 1972.

DESCRIPTORS - *TEACHING GUIDES; BEHAVIORAL OBJECTIVES; PUBLIC SCHOOL SYSTEMS; *COURSE DESCRIPTIONS; *PRACTICAL NURSING; RESOURCE MATERIALS; BIBLIOGRAPHIES; EMPLOYMENT QUALIFICATIONS; LEARNING ACTIVITIES; *HEALTH OCCUPATIONS EDUCATION; *PUBLIC SCHOOL SYSTEMS; TEACHING TECHNIQUES
IDENTIFIERS - *VIRGINIA

ABSTRACT - THIS REVISED TEACHING GUIDE FOR BASIC AND ADVANCED PRACTICAL NURSING IN VIRGINIA'S PUBLIC SCHOOL SYSTEMS CONTAINS A RATIONALE, EMPLOYMENT QUALIFICATIONS, 12 INSTRUCTIONAL OUTLINES, A BIBLIOGRAPHY, AND RESOURCE LISTS, COVERING A WIDE RANGE OF SUBJECTS FROM COMMUNITY HEALTH TO THE ADMINISTRATION OF MEDICATIONS, EACH COURSE

DESCRIPTION INCLUDES TIME ALLOTMENTS, BEHAVIORAL OBJECTIVES, AND SUGGESTED LEARNING ACTIVITIES, PRESENTED IN A 3-COLUMN FORMAT. DEVELOPED BY A CURRICULUM SPECIALIST, SUPERVISORS, NURSING INSTRUCTORS, AND ADMINISTRATORS, THIS DOCUMENT IS 3-HOLE PUNCHED FOR EASY INSERTION INTO A NOTEBOOK. (AG)

VT 019 756
ALLIED MEDICAL EDUCATION DIRECTORY--1972.

AMERICAN MEDICAL ASSOCIATION, CHICAGO, ILL., COUNCIL ON MEDICAL EDUCATION.
DOCUMENT NOT AVAILABLE FROM EDRS. AMERICAN MEDICAL ASSOCIATION, 535 NORTH DEARBORN STREET, CHICAGO, ILLINOIS 60610 (U.S., POSS., CANADA & MEXICO: $2.00. MEDICAL STUDENTS, HOSPITAL RESIDENTS AND INTERNS IN U.S., POSS., CANADA AND MEXICO $1.00)
PUB DATE - 72 342P.

DESCRIPTORS - MEDICAL EDUCATION; *DIRECTORIES; *CAREER EDUCATION; *REFERENCE BOOKS; *EDUCATIONAL PROGRAMS; OCCUPATIONAL INFORMATION; NATIONAL ORGANIZATIONS

ABSTRACT - THIS DIRECTORY IS DESIGNED TO SERVE AS A REFERENCE BOOK FOR PHYSICIANS, EDUCATORS, STUDENTS, AND EMPLOYERS. THE ANNUAL REPORT ON EDUCATIONAL ACTIVITIES IN AREAS ALLIED WITH MEDICINE CONSTITUTES SECTION I OF THIS BOOKLET, WHILE SECTION II CONTAINS A DESCRIPTION OF THE MAJOR ACTIVITIES OF NINE TASK FORCES. THE PROCESS FOR APPROVAL OF ALLIED MEDICAL EDUCATIONAL PROGRAMS IS DESCRIBED AND CHARTED IN SECTION III. SECTION IV AND V CONTAIN CONSOLIDATED LISTINGS OF APPROVED PROGRAMS IN ALLIED MEDICAL EDUCATION. SECTION VI CONTAINS A DESCRIPTION OF EACH OF THE 18 ALLIED MEDICAL OCCUPATIONS FOR WHICH THE COUNCIL ON MEDICAL EDUCATION APPROVES EDUCATIONAL PROGRAMS. THE LAST CHAPTER CONTAINS A LISTING OF SELECTED NATIONAL ORGANIZATIONS WHICH ARE CONCERNED WITH ALLIED MEDICINE, AS WELL AS INFORMATION ON STATE ORGANIZATIONS AND AGENCIES SPECIFICALLY CONCERNED WITH ALLIED MEDICAL EDUCATION. (AUTHORS/DL)

VT 019 847
SPECIAL PROJECTS FOR IMPROVEMENT IN NURSE TRAINING.

PUBLIC HEALTH SERVICE (DHEW), WASHINGTON, D.C. DIV. OF NURSING.
MF AVAILABLE IN VT-ERIC SET.
DHEW-PUB-(NIH)73-352
PUB DATE - SEP72 12P.

DESCRIPTORS - *GUIDELINES; *NURSES; *FEDERAL LEGISLATION
IDENTIFIERS - *NURSE TRAINING ACT OF 1971; ECONOMIC AWARENESS

ABSTRACT - THIS PAMPHLET DESCRIBES THE PROVISIONS OF THE NURSE TRAINING ACT OF 1971 WHICH AUTHORIZES SPECIAL PROJECT GRANTS AND CONTRACTS FOR IMPROVING NURSE TRAINING. THIS BOOKLET DESCRIBES VARIOUS WAYS IN WHICH SCHOOLS OF NURSING CAN TAKE FULL ADVANTAGE OF THESE MEANS FOR IMPROVING EDUCATION FOR NURSING PRACTICE. THE PAMPHLET IS ORGANIZED INTO THE FOLLOWING SECTIONS: (1) PURPOSE, (2) SCOPE, (3) ELIGIBILITY, (4) APPLICATION PROCEDURE, (5) SCHEDULE FOR SUBMISSION OF APPLICATIONS, AND (6) REVIEW AND AWARD PROCESS. (AUTHOR/DL)

VT 020 488
ENGEL, LARAINE
CAREER GUIDES FOR ENTRY OCCUPATIONS IN DENTAL HEALTH.

CALIFORNIA OCCUPATIONAL ANALYSIS FIELD CENTER, LOS ANGELES.
MF AVAILABLE IN VT-ERIC SET.
OE-6289-A-11
PUB DATE - JUL72 22P. (7-72) REVISION.

DESCRIPTORS - *CAREER OPPORTUNITIES; *ENTRY WORKERS; *CAREER LADDERS; CAREER CHOICE; *OCCUPATIONAL INFORMATION; VOCATIONAL EDUCATION; DENTAL HEALTH; DENTAL HYGIENISTS; *HEALTH OCCUPATIONS EDUCATION

IDENTIFIERS - BEGINNING COMPETENCE

ABSTRACT - DEVELOPED BY AN OCCUPATIONAL ANALYST, THIS CAREER GUIDE IDENTIFIES REPRESENTATIVE ENTRY OCCUPATIONS IN DENTAL HEALTH IN ORDER TO AID THOSE CONSIDERING A CAREER IN THE FIELD. A GENERAL OUTLINE OF BENEFITS, TRAINING, AND HIRING REQUIREMENTS FOR WORKERS IN DENTAL HEALTH IS FOLLOWED BY SPECIFIC INFORMATION ON VARIOUS DENTISTRY-RELATED OCCUPATIONS. INCLUDED FOR EACH OCCUPATION IS A CAREER LADDER DETAILING OPPORTUNITIES FOR ADVANCEMENT THROUGH EXPERIENCE AND TRAINING. A WORKSHEINFORMATION TO THE GENERAL DATA OF THE GUIDE. THIS MATERIAL MAY BE UET IS PROVIDED AT THE END OF THE GUIDE FOR USE IN ADDING LOCAL AREA SEFUL TO VOCATIONAL COUNSELORS AS WELL AS TO CLASSROOM TEACHERS. (KH)

VT 100 033
HEALTH AND SAFETY CURRICULUM GUIDE, GRADES FOUR-SIX.

WORCESTER PUBLIC SCHOOLS, MASS.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 70 137P.

DESCRIPTORS - *CURRICULUM GUIDES; TEACHING PROCEDURES; RESOURCE MATERIALS; TRANSPARENCIES; INTERMEDIATE GRADES; PHYSICAL EDUCATION; *HEALTH EDUCATION; *SAFETY EDUCATION; *HEALTH NEEDS; INDIVIDUAL DEVELOPMENT; *HEALTH GUIDES; NUTRITION INSTRUCTION; INTEGRATED CURRICULUM; HEALTH ACTIVITIES
IDENTIFIERS - ATTITUDES APPRECIATIONS

ABSTRACT - THIS SUGGESTED CURRICULUM GUIDE FOR HEALTH EDUCATION INSTRUCTION IN GRADES 4, 5, AND 6 CONTAINS CONCEPTUAL OUTLINES, TEACHING PROCEDURES, VOCABULARY LISTS, AND RESOURCE LISTS IN A 3-COLUMN FORMAT. INTENDED TO PROVIDE OPPORTUNITIES FOR PUPILS TO LEARN ABOUT PERSONAL AND COMMUNITY HEALTH, DEVELOP POSITIVE ATTITUDES TOWARDS HEALTH, AND FOSTER RESPONSIBILITY AND CONCERN FOR INDIVIDUAL AND GROUP HEALTH, THIS GUIDE INCLUDES A RATIONALE, SET OF TRANSPARENCIES, AND A BIBILIOGRAPHY. DEVELOPED BY A PROJECT COMMITTEE OF TEACHERS, A PRINCIPAL, AND ADMINISTRATORS FOR THE PURPOSE OF CURRICULUM DEVELOPMENT, THESE MATERIALS ARE COLOR CODED FOR EASY REFERENCE TO SUBJECT MATTER BY GRADE LEVEL. THE OVERALL SCOPE OF HEALTH EDUCATION FOR THE ELEMENTARY GRADES IN THE PUBLIC SCHOOL SYSTEM IS SUBDIVIDED INTO SIX AREAS: (1) GROWTH AND DEVELOPMENT, (2) NUTRITION, (3) HEALTHY LIVING, (4) SAFE LIVING, (5) FIRST AID, AND FAMILY LIVING. NOT INCLUDED IN THIS DOCUMENT ARE UNITS ON SCHOOL AND FAMILY LIVING. (AG)

VT 100 059
READING A THERMOMETER: NURSE.
ELEMENTARY CAREER CENTER INSTRUCTIONAL MATERIAL.

DADE COUNTY PUBLIC SCHOOLS, MIAMI, FLA. DIV. OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 28P.

DESCRIPTORS - *CAREER EDUCATION; *INSTRUCTIONAL MATERIALS; ELEMENTARY GRADES; CAREERS; *CAREER OPPORTUNITIES; HEALTH OCCUPATIONS; *NURSES AIDES; INDEPENDENT STUDY

ABSTRACT - THIS INSTRUCTIONAL PACKET TEACHES ELEMENTARY STUDENTS THE BASIC SKILL OF READING A THERMOMETER. THE LARGE PRINT AND SIMPLE LANGUAGE OF THE STEP-BY-STEP INSTRUCTIONS ALLOW THE STUDENT TO STUDY THE PACKET ALONE. DECIMAL FRACTIONS ARE EXPLAINED AND OPPORTUNITY IS PROVIDED FOR PRACTICE IN READING SAMPLE DRAWINGS OF THERMOMETERS. A SPECIAL SECTION ON "CAREERS IN HEALTH" PRESENTS A WORD LIST FOR THE UNIT AND INTRODUCES THE CHILD TO THE MANY CAREERS IN THE FIELD OF HEALTH INCLUDING NURSES, RESEARCHERS, PHARMACISTS, DIETICIANS, AND THERAPISTS. THE DUTIES OF THE NURSE'S AIDE ARE GIVEN IN MORE DETAIL. (KH)

VT 100 138
WOOD, LUCILE A., ED.
NURSING SKILLS FOR ALLIED HEALTH SERVICES. VOLUME I.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
DOCUMENT NOT AVAILABLE IN VT-ERIC SET.
W.B. SAUNDERS COMPANY, PUBLISHERS, WEST WASHINGTON SQUARE, PHILADELPHIA, PA 19105
PUB DATE - 72 394P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *NURSES; *NURSING; *STUDY GUIDES; *UNIT PLAN; ADULT EDUCATION; CURRICULUM GUIDES; HEALTH OCCUPATIONS; HEALTH PERSONNEL; INSTRUCTIONAL MATERIALS; ON THE JOB TRAINING; PRACTICAL NURSES

ABSTRACT - THIS IS THE FIRST HALF OF A 2-VOLUME TEXT DESIGNED TO ACQUAINT ALL LEVELS OF NURSING PERSONNEL WITH THE BASIC SKILLS AND KNOWLEDGE OF THE NURSING PROFESSION. PART OF THE ALLIED HEALTH PROFESSIONS PROJECT (AHPP), AND BUILT AROUND 184 ACTIVITIES DESIGNATED BY THE AHPP SURVEY AS BASIC TO ALL NURSING LEVELS. THIS VOLUME CONTAINS THE FIRST 20 UNITS OF THE 2-VOLUME TEXT, WITH EACH UNIT PROVIDING: (1) STUDENT INSTRUCTIONS, (2) SUBJECT INFORMATION, (3) OBJECTIVES, (4) VOCABULARY, AND (5) A POSTTEST AND ANSWER SHEET. SOME UNITS ALSO INCLUDE SIMULATED ACTIVITY SITUATIONS OR DRAMATIZATIONS, PRETESTS, AND STEP-BY-STEP PROCEDURES FOR PERFORMING SOME DUTIES. UNITS IN THIS FIRST VOLUME OF THE TEXT ARE SIMPLER AND MORE GENERAL IN SUBJECT MATTER, PROGRESSING TOWARD MORE SPECIFIC AND COMPLEX MATERIAL IN VOLUME 2. THESE MATERIALS REPRESENT AN EXAMPLE OF MEDIA METHODOLOGY ALLOWING THE STUDENT TO MOVE AT HIS OWN RATE OF SPEED, WHILE RELEASING THE TEACHER FROM THE NEED OF REPEATING INFORMATION TO EACH INCOMING STUDENT AND ALLOWING HIM ADDITIONAL TIME TO SPEND ASSISTING STUDENTS IN POLISHING THEIR PERFORMANCE, EXPANDING THEIR INTEREST AND COMPREHENSION, AND APPLYING THEIR KNOWLEDGE AND SKILLS IN CLINICAL ASSIGNMENTS. VOLUME 2 IS AVAILABLE AS VT 100 139. (AW)

VT 100 139
WOOD, LUCILE A., ED.
NURSING SKILLS FOR ALLIED HEALTH SERVICES. VOLUME 2.

CALIFORNIA UNIV., LOS ANGELES. DIV. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
DOCUMENT NOT AVAILABLE IN VT-ERIC SET.
W.B. SAUNDERS COMPANY, PUBLISHERS, WEST WASHINGTON SQUARE, PHILADELPHIA, PA. 19105
PUB DATE - 72 374P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *NURSES; *NURSING; *STUDY GUIDES; *UNIT PLAN; ADULT EDUCATION; CURRICULUM GUIDES; HEALTH OCCUPATIONS; HEALTH PERSONNEL; INSTRUCTIONAL MATERIALS; ON THE JOB TRAINING; PRACTICAL NURSES

ABSTRACT - THIS BOOK IS THE SECOND HALF OF A 2-VOLUME TEXT DESIGNED TO ACQUAINT ALL LEVELS OF NURSING PERSONNEL WITH THE BASIC SKILLS AND KNOWLEDGE OF THE NURSING PROFESSION. PART OF THE ALLIED HEALTH PROFESSIONS PROJECT (AHPP) AND BUILT AROUND 184 ACTIVITIES DESIGNATED BY THE AHPP SURVEY AS BASIC TO ALL NURSING LEVELS, THIS VOLUME CONTAINS UNITS 21-36 OF THE 2-VOLUME TEXT, WITH EACH UNIT PROVIDING: (1) INSTRUCTIONS FOR THE STUDENT, (2) PERFORMANCE OBJECTIVES, (3) VOCABULARY, (4) A JOB BREAKDOWN INCLUDING IMPORTANT STEPS AND KEY POINTS OF EACH SKILL TO BE LEARNED, (5) A POSTTEST AND ANSWER SHEET, (6) A PERFORMANCE TEST, AND (7) PERFORMANCE CHECKLIST. THE SEQUENCE OF UNITS OF THE 2-VOLUME TEXT PROGRESSES FROM THE GENERAL AND SIMPLE IN VOLUME 1 TO MORE SPECIFIC AND COMPLEX

SUBJECT MATTER IN VOLUME 2. THESE INSTRUCTIONAL MATERIALS REPRESENT AN EXAMPLE OF MEDIA METHODOLOGY WHICH PERMITS THE STUDENT TO MOVE AT HIS OWN RATE OF SPEED THROUGH THE BACKGROUND INFORMATION AND PROCEDURAL SKILLS, WHILE RELEASING THE INSTRUCTOR FROM THE NEED TO REPEAT INFORMATION TO EACH INCOMING STUDENT, AND ALLOWING HIM ADDITIONAL TIME TO BE SPENT ASSISTING STUDENTS IN POLISHING THEIR PERFORMANCE, EXPANDING THEIR INTERESTS AND COMPREHENSION, AND APPLYING THEIR KNOWLEDGE AND SKILLS RELATED TO PATIENT CARE IN CLINICAL ASSIGNMENTS. VOLUME 1 OF THE TEXT IS AVAILABLE AS VT 100 138. (AW)

VT 100 229
KORSMO, JEAN
VOCATIONAL HEALTH OCCUPATION COURSE.

GRAND FORKS PUBLIC SCHOOLS, N. DAK.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 107P.

DESCRIPTORS - *COURSE CONTENT; *CURRICULUM GUIDES; *HEALTH OCCUPATIONS EDUCATION; *OCCUPATIONAL INFORMATION; *VOCATIONAL DEVELOPMENT; BEHAVIORAL OBJECTIVES; EDUCATIONAL NEEDS; EMPLOYMENT QUALIFICATIONS
IDENTIFIERS - NORTH DAKOTA

ABSTRACT - THE COURSE CONTENT OF THE HEALTH OCCUPATIONS PROGRAM WAS DEVELOPED FROM DATA COLLECTED BY THE GRAND FORKS PUBLIC SCHOOLS AND COMPILED BY THE NORTH DAKOTA DEPARTMENT OF VOCATIONAL RESEARCH. THE PROJECTED COURSE OF STUDY IS PRESENTED IN THREE PHASES, EACH INCLUDING BEHAVIORAL OBJECTIVES, NOTES TO INSTRUCTOR, REFERENCES, AND MATERIALS, AS WELL AS THE COURSE OUTLINE. PHASE I GIVES DETAILED INFORMATION AND REQUIREMENTS FOR NUMEROUS SPECIFIC HEALTH CAREERS. PHASE II CONCERNS VOCATIONAL COUNSELING AND THE WRITING OF A PAPER ON A CHOSEN HEALTH OCCUPATION. PHASE III DEALS WITH SKILL LEARNING AND INDIVIDUAL DEVELOPMENT. THE TOTAL NUMBER OF HOURS IN ALL PHASES IS 366. APPENDED ARE STUDENT RATING SHEETS, A BIBLIOGRAPHY, AND COORDINATION FORMS. (MF)

VT 100 233
MEXNER, BERTHA A.
RELATED STUDIES FOR THE DENTAL ASSISTANT. MICROBIOLOGY AND STERILIZATION, PHARMACOLOGY, TERMINOLOGY.

RUTGERS, THE STATE UNIV., NEW BRUNSWICK, N.J. CURRICULUM LAB.; NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON. DIV. OF VOCATIONAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
N.J. VOC-TECH CURRICULUM LABORATORY, RUTGERS UNIVERSITY, GUILDING 4103, KILMER CAMPUS, NEW BRUNSWICK, N.J. 08903 ($1.50)
PUB DATE - MAY73 60P.

DESCRIPTORS - *DENTAL ASSISTANTS; *HEALTH OCCUPATIONS EDUCATION; *STUDY GUIDES; DRUG THERAPY; MICROBIOLOGY; SANITATION; UNIT PLAN; VOCABULARY

ABSTRACT - THIS TEXT WAS PREPARED TO GIVE THE STUDENT DENTAL ASSISTANT SOME BACKGROUND KNOWLEDGE IN A NUMBER OF FIELDS. SECTIONS ARE PRESENTED IN MICROBIOLOGY AND STERILIZATION, PHARMACOLOGY, AND TERMINOLOGY, WITH SEVERAL LESSON UNITS IN EACH OF THESE SECTIONS. (MF)

VT 100 239
SMITH, GENEVIEVE E.
A TEACHING PLAN FOR THE PRACTICAL NURSING CURRICULUM.

RUTGERS, THE STATE UNIV., NEW BRUNSWICK, N.J. CURRICULUM LAB.; NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON. DIV. OF VOCATIONAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
N.J. VOC-TECH CURRICULUM LABORATORY, RUTGERS UNIVERSITY, BUILDING 4103, KILMER CAMPUS, NEW BRUNSWICK, N.J. 08903 ($3.25).
PUB DATE - MAY73 290P.

DESCRIPTORS - *CLINICAL EXPERIENCE; *HEALTH OCCUPATIONS EDUCATION;

INTEGRATED CURRICULUM; *PRACTICAL NURSES; *STATE CURRICULUM GUIDES; COURSE CONTENT; NURSING; TEACHING GUIDES
IDENTIFIERS - *NEW JERSEY

ABSTRACT - TO PROVIDE A MORE EFFECTIVE COURSE FOR THE 1-YEAR PRACTICAL NURSE TRAINING PROGRAM THIS STATE CURRICULUM GUIDE INTEGRATES PATIENT CARE EXPERIENCES INTO THE CURRICULUM FROM THE VERY FIRST OF THE PROGRAM. THE PREVIOUS PROGRAM IN NEW JERSEY WAS BASED ON A CONCENTRATED 4-MONTH CLASSROOM SEGMENT FOLLOWED BY SEVEN MONTHS OF CLINICAL PRACTICE. IN A 7-COLUMN FORMAT, SUBJECT AREAS ARE TREATED SO AS TO SHOW COURSE CONTENT, THE SUGGESTED TIME FOR THE MATERIAL, ALTERNATE AREAS IN WHICH THE SAME MATERIALS COULD BE DEVELOPED, TEACHER PLANNING ACTIVITIES, AND CLASSROOM AND CLINICAL ACTIVITIES FOR STUDENTS. REFERENCES MAKE UP THE FINAL COLUMN. TWELVE SECTIONS COVER PHYSIOLOGY, ANATOMY, WORKING RELATIONSHIPS, BEDSIDE CARE, PHARMACOLOGY AND TREATMENTS, AND SPECIALIZED NURSING CARE. FOLLOWING EACH SECTION ARE A BIBLIOGRAPHY, A LIST OF AUDIOVISUAL AIDS, AND COPIES OF HANDOUT SHEETS FOR THAT SECTION. (AUTHOR/MU)

VT 100 243
DUIKER, WESLEY J., ED.
REFERENCE LIST OF PARAMEDICAL TRAINING PROGRAMS IN PEDIATRICS.

AMERICAN ACADEMY OF PEDIATRICS, EVANSTON, ILL.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - FEB73 12P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *NURSES; *PARAMEDICAL OCCUPATIONS; *PEDIATRICS TRAINING; *PHYSICIANS ASSISTANTS; ADULT EDUCATION; EDUCATIONAL PROGRAMS; EDUCATIONAL RESOURCES; PROFESSIONAL CONTINUING EDUCATION

ABSTRACT - INFORMATION ON RECOGNIZED TRAINING PROGRAMS IS PROVIDED FOR PEDIATRIC NURSE ASSOCIATES, PEDIATRIC ASSISTANTS, AND PEDIATRIC AIDES. EACH PROGRAM HAS SOME APPLICATION TO THE GENERAL CONCEPT OF ALLIED HEALTH WORKERS THAT THE AMERICAN ACADEMY OF PEDIATRICS IS DEVELOPING, ALTHOUGH THE FACT THAT A PROGRAM IS LISTED DOES NOT NECESSARILY MEAN THAT THE ACADEMY ACCREDITS OR ENDORSES IT. THE LISTING INCLUDES THE NAME OF THE PROGRAM, THE INSTITUTION AND DIRECTOR, PREREQUISITIES, LENGTH OF TRAINING, AND CREDENTIALS FOR EACH TYPE OF PROGRAM. (MF)

VT 100 247
VOLPE, MARGARET E.
RELATED STUDIES FOR THE DENTAL ASSISTANT: ANATOMY AND PHYSIOLOGY, PATHOLOGY.

RUTGERS, THE STATE UNIV., NEW BRUNSWICK, N.J. CURRICULUM LAB.; NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON, DIV. OF VOCATIONAL EDUCATION.
NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON, DIV. OF VOCATIONAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
N.J. VOC-TECH CURRICULUM LABORATORY, RUTGERS UNIVERSITY, BUILDING 4103, KILMER CAMPUS, NEW BRUNSWICK, N.J. 08903 ($3.00)
PUB DATE - MAY73 133P.

DESCRIPTORS - *DENTAL ASSISTANTS; *DENTISTRY; *STUDY GUIDES; ANATOMY; PATHOLOGY; PHYSIOLOGY; UNIT PLAN; VOCABULARY

ABSTRACT - TWO SETS OF RELATED STUDIES FOR THE DENTAL ASSISTANT ARE BOUND TOGETHER, THE FIRST ON THE ANATOMY OF THE TEETH AND THE PHYSIOLOGY OF THE ORAL STRUCTURES AND THE SECOND ON THE PATHOLOGY OF THE ORAL CAVITY. LESSONS ARE PRESENTED IN UNITS IN EACH SECTION AND INCLUDE THE TERMS AND INFORMATION ESSENTIAL TO THE PROPER PERFORMANCE OF THE DENTAL ASSISTANT'S JOB. EACH OF THE TWO SECTIONS INCLUDES ACHIEVEMENT TESTS ON THE UNIT MATERIAL. (MF)

VT 100 445
GOULD, GRACE THERESA
PEDIATRIC ASSISTANT: A PROGRAM DEVELOPMENT GUIDE.

IOWA UNIV., IOWA CITY. DIV. OF HEALTH AFFAIRS.
MF AVAILABLE IN VT-ERIC SET.
UNIVERSITY OF IOWA, PROGRAM IN HEALTH OCCUPATIONS EDUCATION, 135 MELROSE AVENUE, IOWA CITY, IOWA 52240 ($1.50)
PUB DATE - ND 97P.

DESCRIPTORS - *ADMINISTRATOR GUIDES; *HEALTH OCCUPATIONS EDUCATION; *PHYSICIANS ASSISTANTS; *PROGRAM GUIDES; *PROGRAM PLANNING

ABSTRACT - THIS GUIDE IS DESIGNED TO HELP PLANNERS AND ADMINISTRATORS DEVELOP AND IMPLEMENT PROGRAMS FOR PREPARING TECHNICAL LEVEL PERSONNEL FOR THE PEDIATRIC MEDICAL TEAM. BECAUSE OF ITS GENERIC NATURE IT MAY SERVE AS A PROTOTYPE FOR DEVELOPING PROGRAMS IN OTHER MEDICAL ASSISTING SPECIALITIES. THE GROWTH OF SUPPORTIVE HEALTH WORKERS WHO HAVE BEEN TRAINED IN LESS-THAN-BACCALAUREATE DEGREE PROGRAMS AND THE CAREER OPPORTUNITIES AND MOBILITY IN THE HEALTH FIELD PROVIDE BACKGROUND AND RATIONALE FOR THE PROGRAM. THE ROLE OF THE PEDIATRIC ASSISTANT, CONSIDERATIONS IN CURRICULUM DEVELOPMENT, AND A SURVEY OF POTENTIAL STUDENTS ARE DESCRIBED. THE ELEMENTS CONSIDERED IN THE PROGRAM INCLUDE: (1) ADVISORY COMMITTEES, (2) BUDGETS, (3) FACULTY, (4) CURRICULUM (5) INSTRUCTIONAL RESOURCES, AND (6) RECORDS AND EVALUATION. (AUTHOR/MU)

VT 100 510
HOW TO GET PUBLICITY FOR YOUR STATE LP/VN ASSOCIATION.

WILLIAMS (F. BRYAN), INC., NEW YORK, N.Y.
NATIONAL ASSOCIATION FOR PRACTICAL NURSE EDUCATION AND SERVICE, INC., NEW YORK, N.Y.
DOCUMENT NOT AVAILABLE IN VT-ERIC SET.
NATIONAL ASSOCIATION FOR PRACTICAL NURSE EDUCATION AND SERVICE, INC., 122 EAST 42ND STREET, NEW YORK, N.Y. 10017 ($1.50)
PUB DATE - 72 14P.

DESCRIPTORS - *COMMUNICATIONS; *INFORMATION DISSEMINATION; *MASS MEDIA; *PUBLIC RELATIONS; *PUBLICIZE; PRACTICAL NURSES

ABSTRACT - ADDRESSED TO STATE ASSOCIATION PRESIDENTS AND EXECUTIVE SECRETARIES, THIS MANUAL ON PUBLICITY DESCRIBES TECHNIQUES USEFUL IN THE EFFORT TO INFORM THE PUBLIC OF THE ROLES AND FUNCTIONS OF LICENSED PRACTICAL NURSES AND THE PROFESSION OF PRACTICAL NURSING. CONTENTS INCLUDE MATERIAL ON: (1) WHAT PUBLICITY IS AND WHO IN THE ORGANIZATION SHOULD BE RESPONSIBLE FOR IT, (2) HOW TO BEGIN A PROGRAM OF PUBLICITY, AND (3) HOW TO USE A VARIETY OF TECHNIQUES IN WRITING, PREPARING PRESS RELEASES, AND WORKING WITH THE PRESS. (MU)

VT 100 626
AGRICOLA, MARY JANE, AND OTHERS
HEALTH OCCUPATIONS OVERVIEW: A TENTATIVE CURRICULUM GUIDE.

UTAH STATE BOARD FOR VOCATIONAL EDUCATION, SALT LAKE CITY.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 73 28P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *OCCUPATIONAL INFORMATION; *HEALTH OCCUPATIONS; *CURRICULUM GUIDES; GRADE 11; GRADE 12; PHYSIOLOGY; ANATOMY; *TEACHING GUIDES

ABSTRACT - TO ACQUAINT STUDENTS IN GRADES 11 AND 12 WITH JOB OPPORTUNITIES AVAILABLE IN HEALTH OCCUPATIONS AND TO STIMULATE INTEREST IN HEALTH FIELDS AS A CAREER, THIS GUIDE PROVIDES A 1-SEMESTER COURSE OUTLINE OF PRINCIPLES RELATED TO HEALTH AND PHYSIOLOGY. A 3-COLUMN FORMAT GIVES THE INSTRUCTOR UNIT OBJECTIVES, STUDENT LEARNING ACTIVITIES, AND HEALTH RELATED OCCUPATIONS FOR TEN UNITS OF STUDY. THE UNITS COVER MATERIAL ON HYGIENE AND HUMAN RELATIONS AND THE FOLLOWING PHYSIOLOGICAL SYSTEMS: (1) CIRCULATORY, (2) RESPIRATORY, (3) INTEGUMENTARY, (4) SENSE ORGANS,

(5) NERVOUS, (6) MUSCULOSKELETAL, AND DIGESTIVE. (MU)

VT 100 680
REFERENCE LIST OF PARAMEDICAL TRAINING PROGRAMS IN PEDIATRICS. AN ACCUMULATIVE LISTING. DECEMBER 1973.

AMERICAN ACADEMY OF PEDIATRICS, EVANSTON, ILL.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 73 12P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *DIRECTORIES; *EDUCATIONAL PROGRAMS; *PEDIATRICS TRAINING; *NURSING

ABSTRACT - THIS DIRECTORY OF TRAINING PROGRAMS PROVIDES COUNSELORS AND EDUCATORS WITH A REFERENCE LIST OF INSTITUTIONS OFFERING A VARIETY PEDIATRIC NURSING STUDY PROGRAMS. OVER 60 PROGRAMS ARE LISTED INCLUDING THREE THAT ARE OFFERED FOR PEDIATRIC ASSISTANTS AND TWO FOR PEDIATRIC AIDES. EACH ENTRY INCLUDES THE PROGRAM TYPE, THE NAME AND ADDRESS OF THE DIRECTOR AND INSTITUTION, MINIMUM PREREQUISITES, LENGTH OF TRAINING, AND CERTIFICATE OR DEGREE GRANTED. (MU)

VT 100 685
SANTITORO, MARIE
EXPLORING HEALTH CAREERS.

TRENTON CENTRAL HIGH SCHOOL, N.J.
VOCATIONAL TECHNICAL DIV.
NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON. DIV. OF VOCATIONAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
NEW JERSEY VOCATIONAL TECHNICAL CURRICULUM LABORATORY, BLDG. 4103, KILMER CAMPUS, RUTGERS UNIV., NEW BRUNSWICK, N.J. 08903 ($2.00)
PUB DATE - APR74 135P.

DESCRIPTORS - *GUIDES; MANUALS; *OCCUPATIONAL INFORMATION; *CAREERS; *CAREER OPPORTUNITIES; CAREER PLANNING; *HEALTH OCCUPATIONS; INSTRUCTIONAL MATERIALS

ABSTRACT - THE DEVELOPMENT OF THIS SEVEN-UNIT CAREER GUIDE WAS PROMPTED BY A RECOGNITION OF THE NEED FOR MORE PERSONNEL IN THE FIELD OF HEALTH. IT IS INTENDED TO ACQUAINT STUDENTS WITH THE WIDE VARIETY OF CAREERS IN THE FIELD IN AN EFFORT TO HELP THEM MAKE MORE REALISTIC CAREER CHOICES. GIVEN ARE: (1) INSTRUCTIONAL OBJECTIVES FOR EACH UNIT, (2) SUGGESTED ACTIVITIES FOR FACILITATING LEARNING ABOUT THE CAREERS, AND (3) LISTINGS OF AVAILABLE RESOURCE MATERIALS ON THE VARIOUS UNIT TOPICS. NAMES OF THE SPECIFIC TOPICS INCLUDE: (1) THE ESTABLISHMENT OF TEACHER-STUDENT RELATIONSHIPS, (2) EVALUATION OF STUDENTS, (3) SURVEY OF HEALTH CAREERS, (4) FIELD TRIPS, (5) GUEST SPEAKERS, (6) SCHOOL INTERESTS AND SOME RELATED HEALTH CAREERS, AND (7) HOSPITAL JOB OPPORTUNITIES. (SN)

VT 100 691
HEALTH OCCUPATIONS CLUSTER GUIDE. VOCATIONAL EDUCATION/SPECIAL EDUCATION PROJECT.

CENTRAL MICHIGAN UNIV., MOUNT PLEASANT.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.; MICHIGAN STATE DEPT. OF EDUCATION, LANSING. VOCATIONAL EDUCATION AND CAREER DEVELOPMENT SERVICE.
DOCUMENT NOT AVAILABLE IN VT-ERIC SET.
PUB DATE - 73 265P.

DESCRIPTORS - *TEACHING GUIDES; *VOCATIONAL EDUCATION; EXCEPTIONAL STUDENTS; INSTRUCTIONAL UNITS; *HEALTH OCCUPATIONS; OCCUPATIONAL INFORMATION; *CHILD CARE; DISADVANTAGED GROUPS; TASK ANALYSIS; HOSPITAL PERSONNEL; *HEALTH SERVICES

ABSTRACT - THIS TEACHING GUIDE IS ONE OF A SERIES FOCUSING UPON THE PREPARATION OF PERSONS WITH SPECIAL EDUCATIONAL NEEDS. A TASK ANALYSIS DEFINES COMMON CLUSTERS OF TASKS IN THE FIELD OF HEALTH OCCUPATIONS WHICH INCLUDES THE FOLLOWING

SUBCLUSTERS: (1) HEALTH CARE, (2) CHILD CARE, AND (3) HOSPITAL HOUSEKEEPING. EACH SUBCLUSTER PRESENTS A NUMBER OF TASKS, AND AN INSTRUCTIONAL UNIT SUPPLIES THE TEACHER WITH A MULTI-PART TEACHING GUIDE FOR EACH TASK. A TASK SHEET FOR EACH STUDENT CARRIES A PROGRESS REPORT AND CONTAINS SKILLS TO BE GAINED, INSTRUCTIONAL AND REFERENCE MATERIALS, LANGUAGE KNOWLEDGE REQUIRED FOR THE TASK, AND SUGGESTIONS FOR DISCUSSION WITH THE STUDENT CONCERNED. A BIBLIOGRAPHY IS KEYED TO THE TEACHING GUIDE AND AN APPENDIX CONTAINS CODES FOR INTERPRETING THE VARIOUS NUMBERS FOUND IN THE TASK SHEETS. (MU)

VT 100 821
AUXILIARY DENTAL PROGRAMS. A COMMUNITY COLLEGE CURRICULUM GUIDE.

FOOTHILL COMMUNITY COLL. DISTRICT, CUPERTINO, CALIF.; CALIFORNIA COMMUNITY COLLEGES, SACRAMENTO. OFFICE OF THE CHANCELLOR.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - JUN73 89P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *DENTAL ASSISTANTS; *DENTAL HYGIENISTS; *DENTAL TECHNICIANS; *STATE CURRICULUM GUIDES; HEALTH OCCUPATIONS; POST SECONDARY EDUCATION; COMMUNITY COLLEGES
IDENTIFIERS - *CALIFORNIA

ABSTRACT - THIS MODEL CURRICULUM FOR DENTAL AUXILIARY SERVICES EDUCATION IN THE CALIFORNIA COMMUNITY COLLEGES HAS BEEN COMPILED TO BE USED AS A GUIDE FOR THE DEVELOPMENT OF NEW PROGRAMS OR FOR IMPROVEMENT OF EXISTING PROGRAMS IN THE DENTAL AUXILIARIES IN THE STATE. RECOMMENDATIONS AND DESCRIPTIONS OF CLASSES ARE GIVEN FOR THE FOLLOWING PROGRAMS: (1) DENTAL ASSISTING, (2) DENTAL HYGIENE, AND (3) DENTAL LABORATORY TECHNOLOGY. COURSE OUTLINES ARE PROVIDED FOR EIGHT MAJOR COURSES IN DENTAL ASSISTING, SEVEN COURSES IN DENTAL HYGIENE, AND EIGHT COURSES IN DENTAL LABORATORY TECHNOLOGY PROGRAMS. PREREQUISITES, OBJECTIVES, TOPICAL CONTENT, HOURS OF LECTURE AND LAB ARE SUGGESTED. A HIGH SCHOOL CLASS IN DENTAL ASSISTING FOR ADULT EDUCATION IS OUTLINED. (AUTHOR/MU)

VT 100 869
AKINS, ANNA, AND OTHERS
WORLD OF HEALTH SERVICES. K-6. TEACHER'S GUIDE.

OMAHA PUBLIC SCHOOLS, NEBR. DEPT. OF VOCATIONAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
OEG-0-71-4661(361)
PUB DATE - AUG72 32P.

DESCRIPTORS - *TEACHING GUIDES; INSTRUCTIONAL MATERIALS; CAREER EDUCATION; VOCATIONAL DEVELOPMENT; *HEALTH SERVICES; *HEALTH PERSONNEL; ELEMENTARY GRADES; *OCCUPATIONS; *CAREERS; DISADVANTAGED YOUTH; OCCUPATIONAL INFORMATION
IDENTIFIERS - OMAHA PUBLIC SCHOOLS

ABSTRACT - THIS TEACHING GUIDE IS ONE OF A SERIES AIMED AT DESIGNING AND IMPLEMENTING A MORE COMPREHENSIVE CAREER EDUCATION PROGRAM IN THE OMAHA PUBLIC SCHOOLS. THE OUTCOME OF A WORKSHOP HELD DURING THE SUMMER OF 1972, THE GUIDE FOCUSES ON EXPOSING STUDENTS IN THE ELEMENTARY GRADES TO HEALTH SERVICE OCCUPATIONS. INCLUDED ARE THE GENERAL OBJECTIVES AROUND WHICH THE GUIDE WAS DEVELOPED, AND INSTRUCTIONAL UNITS ARRANGED BY APPROPRIATE GRADE LEVEL. CONTAINED IN EACH UNIT ARE CONCEPTS TO BE EMPHASIZED, SPECIFIC OBJECTIVES TO BE ACHIEVED, LEARNING ACTIVITIES, RESOURCES NEEDED, AND EVALUATION SUGGESTIONS. (SN)

VT 100 893
FAMILY HEALTH. (TRANSPARENCIES).

CLEMSON UNIV., S.C. VOCATIONAL EDUCATION MEDIA CENTER.
SOUTH CAROLINA STATE DEPT. OF EDUCATION, COLUMBIA. OFFICE OF

VOCATIONAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 20P.

DESCRIPTORS - *TRANSPARENCIES; *FAMILY LIFE EDUCATION; *FAMILY HEALTH; *HEALTH EDUCATION

ABSTRACT - THESE 20 TRANSPARENCIES FOR USE IN A HOME MANAGEMENT CLASS FOCUS ON FAMILY HEALTH. THEY IDENTIFY COMMON PSYCHOLOGICAL RESPONSES, FACTORS OF BODY NUTRITION, COMMON CHILDHOOD DISEASES, A FEW HEREDITARY FACTORS IN HEALTH, AND SAFETY MEASURES IN THE HOME. (MU)

VT 100 904
HOW TO PAY FOR YOUR HEALTH CAREER EDUCATION. A GUIDE FOR MINORITY STUDENTS.

HEALTH RESOURCES ADMINISTRATION (DHEW/PHS), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
DHEW-PUB-(HRA)-74-8
PUB DATE - ND 11P.

DESCRIPTORS - *MANUALS; MEDICAL EDUCATION; *HEALTH OCCUPATIONS EDUCATION; *FINANCIAL SUPPORT; *MINORITY GROUPS; HEALTH OCCUPATIONS

ABSTRACT - THIS GUIDE CAN SERVE AS A HANDBOOK FOR TEACHERS, COUNSELORS, AND STUDENTS SEEKING INFORMATION ON METHODS AND SOURCES OF FINANCIAL AID IN PURSUING A HEALTH OCCUPATIONS CAREER. IT IS DIRECTED TOWARD MINORITY GROUPS AND OUTLINES FOR THEM THE NEED FOR MINORITIES IN MEDICINE AND THE COSTS OF SCHOOLING IN 2-YEAR AND 4-YEAR PROGRAMS AND IN GRADUATE COLLEGES OF MEDICINE AND DENTISTRY. METHODS OF SEEKING HELP FOR FINANCING THE REQUIRED EDUCATION ARE SUGGESTED AND A DIRECTORY OF PUBLISHERS AND ORGANIZATIONS THAT CAN HELP IS INCLUDED. FEDERAL PROGRAMS OF AID, PRIVATE SOURCES, AND SCHOLARSHIPS ARE DESCRIBED. (MU)

VT 100 907
ORIENTATION TO HEALTH OCCUPATIONS. CURRICULUM GUIDE. PHASES I, II, AND III. CAREER EDUCATION.

NEVADA UNIV., RENO. COLL. OF EDUCATION.; NEVADA STATE DEPT. OF EDUCATION, CARSON CITY. DIV. OF VOCATIONAL-TECHNICAL AND ADULT EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
OEC-0-70-4782(361)
PUB DATE - 73 300P.

DESCRIPTORS - *CAREER EDUCATION; *CURRICULUM GUIDES; *INTEGRATED CURRICULUM; *HEALTH OCCUPATIONS; *OCCUPATIONAL INFORMATION; LEARNING ACTIVITIES
IDENTIFIERS - NEVADA; *PROJECT SAVE

ABSTRACT - THESE CURRICULUM MATERIALS RESULTED FROM PROJECT SAVE, A PROGRAM DESIGNED TO INTRODUCE ELEMENTS OF CAREER EDUCATION INTO THE WASHOE COUNTY SCHOOLS IN NEVADA. THREE CURRICULUM GUIDES FOR ORIENTATION, BEGINNING AND ADVANCED SKILLS IN HEALTH OCCUPATIONS AND ONE GUIDE FOR INTEGRATING OCCUPATIONAL INFORMATION INTO CURRENT CURRICULUM ARE INCLUDED. THE HEALTH OCCUPATIONS GUIDES CONTAIN LESSONS ON ORIENTATION TO THE WORK AND THE WORKERS, COMMUNICATION SKILLS, MEDICAL TERMINOLOGY, ANATOMY AND PHYSIOLOGY, AND SKILLS FOR NURSES, DENTAL ASSISTANTS, MEDICAL ASSISTANTS, AND WARD CLERKS. THE ACTIVITIES MANUAL SUPPLIES LEARNING EXPERIENCES FOR USE IN INTEGRATING CAREER EDUCATION CONCEPTS INTO A SECONDARY CURRICULUM OF ARTS, INDUSTRIAL ARTS, HEALTH SCIENCE, MUSIC, NEVADA HISTORY, PHYSICAL EDUCATION, SCIENCE, SOCIAL STUDIES, AND OCCUPATIONAL PLANNING. A REPORT OF THE PROGRAM WHICH GENERATED THESE MATERIALS IS AVAILABLE AS VT 100 982 IN THIS ISSUE. (MU)

VT 100 915
BOOKS FOR LICENSED PRACTICAL NURSING PROGRAMS.

NORTH DAKOTA STATE BOARD FOR VOCATIONAL EDUCATION, BISMARCK.

OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
NORTH DAKOTA STATE BOARD FOR VOCATIONAL EDUCATION, BISMARCK, N.D.
PUB DATE - ND 6P.

DESCRIPTORS - *BOOKS; *REFERENCE MATERIALS; PUBLICATIONS; RESOURCE MATERIALS; *PRACTICAL NURSING; *NURSING; *HEALTH BOOKS

ABSTRACT - ENTERED IN THIS DOCUMENT ARE THE NAMES OF SOME 117 PUBLICATIONS ON NURSING AND HEALTH CARE. BASICALLY DESIGNED TO PROVIDE A READY REFERENCE OF SOURCES APPROPRIATE FOR USE IN PROGRAMS DEVELOPED TO TRAIN LICENSED PRACTICAL NURSES, THE GUIDE LISTS THE BOOKS IN ALPHABETICAL ORDER BY AUTHOR OR PUBLISHING COMPANY. (SN)

VT 101 044
HATTSTAEDT, MARY JANE
DEVELOPMENT AND USE OF CHALLENGE EXAMS FOR CLINICAL LABORATORY NURSING II. PART I.

PIMA COMMUNITY COLL., TUCSON, ARIZ.
BUREAU OF OCCUPATIONAL AND ADULT EDUCATION (DHEW/OE), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 03JUL74 200P.

DESCRIPTORS - *NURSING; *EQUIVALENCY TESTS; PEDIATRICS TRAINING; CLINICAL EXPERIENCE; *MATERIAL DEVELOPMENT; *PROGRAMED MATERIALS; INDEPENDENT STUDY; STANDARDIZED TESTS; *CRITERION REFERENCED TESTS

ABSTRACT - DESIGNED FOR NURSING II STUDENTS WITH PREVIOUS WORK EXPERIENCE, THIS PACKET OF CLINICAL CHALLENGE EXAMINATIONS COULD BE USED TO AVOID NEEDLESS REPETITION OF TRAINING. THE MATERIALS, DEVELOPED FROM APRIL 5 TO JUNE 30, 1974, INCLUDE CHALLENGE METHODS, CLINICAL CHALLENGE EXAMINATION OBJECTIVES, SELF STUDY GUIDES, AND PERFORMANCE EVALUATION TOOLS FOR PEDIATRIC, GERIATRIC, AND OBSTETRIC CLINICAL LABORATORIES. EACH OF THE THREE CLINICAL EXAMINATIONS HAS TWO OR MORE PARTS AND TO PROVE MASTERY OF ANY ONE AREA, STUDENTS MUST SUCCESSFULLY COMPLETE ALL PARTS. THE APPENDIX CONTAINS PERFORMANCE EVALUATION TOOLS FOR I.V. FLUID THERAPY, GIVING ORAL MEDICATIONS, A NURSING CARE PLAN, TEACHING-LEARNING SUGGESTIONS AND PATIENT PROBLEMS ANALYSIS. ALL OF THESE INSTRUMENTS ARE APPLICABLE TO A VARIETY OF CLINICAL SETTINGS NOT UNIQUE TO THE THREE AREAS OF PEDIATRICS, GERIATRICS, AND OBSTETRICS. AN ANNOTATED BIBLIOGRAPHY IS INCLUDED IN THE REPORT. (KH)

VT 101 060
PERALES, AURORA, ED., AND OTHERS
COMMUNITY HEALTH WORKER PROGRAM MANUAL.

CALIFORNIA MEDICAL EDUCATION AND RESEARCH FOUNDATION, SAN FRANCISCO.
DOCUMENT NOT AVAILABLE IN VT-ERIC SET.
PUB DATE - MAY74 175P.

DESCRIPTORS - *HEALTH PERSONNEL; *HEALTH OCCUPATIONS; *PROGRAM GUIDES; *ADMINISTRATOR GUIDES; *HEALTH OCCUPATIONS EDUCATION; COMMUNITY HEALTH SERVICES; MANUALS
IDENTIFIERS - *CALIFORNIA

ABSTRACT - TO PROVIDE INFORMATION FOR PERSONS WHO ARE SETTING UP TRAINING PROGRAMS FOR COMMUNITY HEALTH WORKERS, THIS MANUAL DESCRIBES THE DUTIES AND DEFINES THE ROLE OF THIS NEWCOMER TO THE FIELD OF HEALTH CARE OCCUPATIONS. A SET OF BEHAVIORAL OBJECTIVES PROVIDES A SUGGESTED OUTLINE OF THE COURSE CONTENT NEEDED IN A TRAINING PROGRAM FOR THE OCCUPATION. INFORMATION ON PLANNING AND IMPLEMENTING THE PROGRAM DETAILS WHAT KINDS OF COMMUNITY SURVEYS TO MAKE AND HOW TO FORM AN ADVISORY COMMITTEE FOR DEVELOPING A SUITABLE CURRICULUM. A STEP-BY-STEP GUIDE IS GIVEN FOR THINKING THROUGH THE TASK ANALYSIS AND CURRICULUM NEEDS, MAKING DECISIONS CONCERNING THE USE OF AN EXISTING EDUCATIONAL INSTITUTION, OR WORKING WITHIN ONE

OF THE CALIFORNIA COMMUNITY COLLEGES. A SUGGESTED CURRICULUM DIVIDES THE MATERIAL INTO TWO PARTS, A HUMAN SERVICE ELEMENT AND HEALTH CARE SKILLS. METHODS OF SUPERVISING THE COMMUNITY HEALTH WORKER ARE EXAMINED. (MU)

VT 101 248
CRABTREE, JACQUELYN
FINDING TOPIC SENTENCES. HEALTH RELATED OCCUPATIONS. ART-ENGLISH-CAREER EDUCATION.

POTTAWATTAMIE COUNTY SCHOOL SYSTEM, COUNCIL BLUFFS, IOWA.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 14P.

DESCRIPTORS - *HEALTH OCCUPATIONS EDUCATION; *CAREER EDUCATION; *ELEMENTARY SCHOOL CURRICULUM; *WORKBOOKS; ART ACTIVITIES; ENGLISH CURRICULUM
IDENTIFIERS - IOWA

ABSTRACT - THIS DOCUMENT IS AN EXAMPLE OF A WORKBOOK THAT CAN BE DEVELOPED BY THE CLASSROOM TEACHER FOR THE PURPOSE OF INTEGRATING CAREER EDUCATION INTO SUBJECT MATTER AREAS. BY ASKING THE STUDENT TO INDICATE THE TOPIC SENTENCE OF A PARAGRAPH DEALING WITH A HEALTH-RELATED OCCUPATION AND THEN TO DRAW A PICTURE ABOUT THE PARAGRAPH, SKILLS IN ART AND ENGLISH ARE COMBINED TO PRODUCE A CAREER EDUCATION UNIT. THIS IS PART OF THE "WHAT HAT WILL YOUR CHILD CHOOSE?" SERIES. (AUTHOR/LJ)

VT 101 268
MILLER, CAROL
NURSING SKILLS LABORATORY. FINAL REPORT. PROJECT NUMBERS 09.012.121.312, 09.023.151.312, AND 09.002.151.310.

MILWAUKEE AREA TECHNICAL COLL., WIS.
BUREAU OF OCCUPATIONAL AND ADULT EDUCATION (DHEW/OE), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - JUN73 66P.

DESCRIPTORS - *AUTOINSTRUCTIONAL LABORATORIES; *NURSING; *VOCATIONAL EDUCATION; HEALTH OCCUPATIONS EDUCATION; LESSON PLANS
IDENTIFIERS - MILWAUKEE AREA TECHNICAL COLLEGE

ABSTRACT - THIS IS A FINAL REPORT OF AN AUTO-TUTORIAL LEARNING METHOD THAT HAS BEEN USED IN THE ASSOCIATE DEGREE NURSING PROGRAM AT MILWAUKEE AREA TECHNICAL COLLEGE. THE PROGRAM WAS DESIGNED TO ENABLE THE STUDENT TO OBJECTIVELY STUDY AND GAIN SKILL AND GAIN SKILL IN NURSING. THE AUTO-TUTORIAL APPROACH INVOLVED THE DEVELOPMENT OF A SERIES OF MULTISENSORY LEARNING EXPERIENCES WHICH ENABLED THE STUDENT TO MASTER PREDETERMINED LEARNING OBJECTIVES AT HIS OWN RATE OF SPEED. EACH 15 MINUTE LESSON CONSISTED OF AN ASSIGNMENT UNIT WHICH STATES THE STUDY MATERIALS NEEDED FOR THE LESSON, THE LEARNING OBJECTIVE TO BE MASTERED BY THE STUDENT, THE DIRECTIONS FOR STUDYING THE LESSON, AND A LABORATORY ASSIGNMENT DESIGNED FOR SKILL MASTERY. POST TESTS WERE GIVEN AFTER EACH LESSON. AN ANALYSIS OF DATA INDICATES THAT THE NURSING SKILL LABORATORY WAS DEFINITELY SUPERIOR TO THE TRADITIONAL LECTURE. ASSIGNMENT UNITS AND ASSIGNMENT SHEETS ARE APPENDED. (KB)

VT 101 293
ROGERS, HELEN V.; BENSON, ANN
NURSING I. A COURSE OF STUDY.

OKLAHOMA STATE DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION, STILLWATER. CURRICULUM AND INSTRUCTIONAL MATERIALS CENTER.
OKLAHOMA STATE BOARD FOR VOCATIONAL EDUCATION, STILLWATER. DIV. OF TECHNICAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.
OKLAHOMA STATE DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION, CURRICULUM AND INSTRUCTIONAL MATERIALS CENTER, 1515 W. SIXTH AVENUE, STILLWATER, OK 74074 ($20.00)
PUB DATE - 74 1607P.

DESCRIPTORS - *CURRICULUM GUIDES; *HEALTH OCCUPATIONS EDUCATION; *NURSES AIDES; *BIOLOGICAL

SCIENCES; *HEALTH; MICROBIOLOGY; NUTRITION
IDENTIFIERS - OKLAHOMA

ABSTRACT - THIS PUBLICATION PROVIDES A COURSE OF STUDY REQUISITE FOR THE BEGINNING PRACTICE OF NURSING. IT INITIATES AN ARTICULATED CURRICULUM DESIGNED TO FACILITATE CAREER MOBILITY IN THE HEALTH OCCUPATIONS. MAJOR TOPICS INCLUDE: PERSONAL VOCATIONAL RELATIONSHIPS, BASIC NURSING PRINCIPLES AND SKILLS, AND LIFE SCIENCES AND HEALTH. THE PURPOSE OF THIS CURRICULUM IS TO ENHANCE THE QUALITY OF HEALTH OCCUPATIONS EDUCATION PROGRAMS BY PROVIDING INSTRUCTORS WITH ASSISTANCE IN THE ORGANIZATION AND PRESENTATION OF MATERIALS TO MAXIMIZE LEARNING EXPERIENCES. NURSING I CURRICULUM INCLUDES THREE AREAS. EACH AREA CONSISTS OF SEVERAL UNITS OF INSTRUCTION. EACH INSTRUCTIONAL UNIT INCLUDES BEHAVIORAL OBJECTIVES, SUGGESTED ACTIVITIES FOR TEACHER AND STUDENTS, INFORMATION SHEETS, ASSIGNMENT SHEETS AND/OR JOB SHEETS, VISUAL AIDS, TESTS, AND ANSWERS TO THE TEST. UNITS ARE PLANNED FOR MORE THAN ONE LESSON OR CLASS PERIOD OF INSTRUCTION. (AUTHOR/KB)

VT 101 401
SYLLABUS AND CURRICULUM DEVELOPMENT FOR MEDICAL TYPEWRITING, UTILIZING AN INDIVIDUALIZED INSTRUCTIONAL APPROACH. FINAL REPORT.

NORTH CENTRAL TECHNICAL INST., WAUSAU, WIS.
WISCONSIN STATE BOARD OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION, MADISON.; OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - AUG73 122P.

DESCRIPTORS - *CURRICULUM GUIDES; *TYPEWRITING; *INDIVIDUALIZED INSTRUCTION; *SECRETARIES; *MEDICAL RECORD TECHNICIANS; MEDICAL CASE HISTORIES; RECORDKEEPING; MEDICAL VOCABULARY
IDENTIFIERS - NORTH CENTRAL TECHNICAL INSTITUTE

ABSTRACT - THIS INDIVIDUALIZED INSTRUCTIONAL BOOKLET CONTAINS A COURSE SYLLABUS, ASSIGNMENT SHEETS, AND SLIDE TAPE PRESENTATIONS FOR A COURSE IN MEDICAL TYPING. THE MATERIALS IN THE BOOKLET ARE TO BE USED WITH MEDICAL TYPING BY ROOT AND BYERS. THE APPROXIMATE LENGTH OF TIME REQUIRED TO COMPLETE THE COURSE IS 45 HOURS. MEDICAL TYPEWRITING I CONTAINS A TOTAL OF 87 ASSIGNMENTS WHICH ARE DIVIDED INTO 16 MAIN SECTIONS. THE SECTIONS ARE: CARDIOLOGY; THORACIC MEDICINE; DERMATOLOGY; EYE, EAR, NOSE, THROAT; DIABETES; UROLOGY; ENDOCRINOLOGY; MENTAL HEALTH; GYNECOLOGY AND OBSTETRICS; PEDIATRICS; GASTROENTEROLOGY; CHEMOTHERAPY; ORTHOPEDICS; NEUROLOGY; GENERAL REVIEW TRACK I; AND GENERAL REVIEW TRACK II. THE OBJECTIVES OF THE MEDICAL TYPING I COURSE ARE: (1) FAMILIARITY WITH MEDICAL TERMS USED IN ARTICLES, REPORTS, CASE HISTORIES, AND CORRESPONDENCE; (2) TO TYPE 50 WORDS PER MINUTE WITH 1.5 ERRORS PER MINUTE ON STRAIGHT COPY TYPING MEDICAL ARTICLES, REPORTS, AND CASE HISTORIES IN CORRECT FORM, AND (3) TO TYPE MEDICAL CORRESPONDENCE AT A MINIMUM RATE OF 19 WORDS PER MINUTE WITH A HIGH DEGREE OF ACCURACY. GRADING SCALES, GRADING PERCENTAGES, AND INSTRUCTIONS ARE PROVIDED. (KB)

VT 101 411
HEALTH AND HEALTH RELATED CAREER EXPLORATION. EXEMPLARY PROJECT #26-001-217.

ROOSEVELT HIGH SCHOOL, PORTLAND, OREG.
PORTLAND PUBLIC SCHOOLS, OREG.; OREGON STATE DEPT. OF EDUCATION, SALEM.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - JUN74 289P.

DESCRIPTORS - *CURRICULUM GUIDES; *HEALTH EDUCATION; *SECONDARY GRADES; *HEALTH OCCUPATIONS; *SELF CONCEPT; DECISION MAKING; COMMUNICATION SKILLS; HYGIENE
IDENTIFIERS - ROOSEVELT HIGH SCHOOL

ABSTRACT - THIS CURRICULUM GUIDE FOR THE HEALTH AND HEALTH-RELATED CAREER EXPLORATION PROJECT WAS DESIGNED TO INTEGRATE CAREER EDUCATION MATERIALS PERTINENT TO: (1) STUDENT UNDERSTANDING OF THEMSELVES AND THE DECISION-MAKING PROCESS, AND (2) TO INFORM YOUNG ADULTS OF THE NUMEROUS CURRENT HEALTH ISSUES WHICH EXIST INDIVIDUALLY, COMMUNITY-WIDE AND WORLD-WIDE. CAREER INVOLVEMENT, ON THE EXPLORATORY LEVEL, IS COMPRISED OF THREE PRIMARY AREAS--SELF-CONCEPT, DECISION-MAKING, AND EXPLORATION. THIS COLLECTION OF MATERIALS HAS BEEN ORGANIZED AROUND THESE PRIMARY AREAS. THE ACTIVITIES INCLUDED ARE DESIGNED TO: (1) SUPPLEMENT AN OVERALL HEALTH EDUCATION COURSE, AND/OR (2) ADD NEW IMPETUS TO CURRICULAR AREAS GENERALLY CONSIDERED DIFFICULT TO TEACH. TEACHER DIRECTIONS, ASSIGNMENT, AND VARIATIONS ARE PROVIDED FOR EACH ACTIVITY. (KB)

VT 101 425
FRISCHHOLZ, INA CLAIRE
GOOD-BYE TO MY TONSILS, A PRIMARY CAREER EDUCATION UNIT, FIRST GRADE LEVEL.

OMAHA PUBLIC SCHOOLS, NEBR. DEPT. OF VOCATIONAL EDUCATION.
BUREAU OF OCCUPATIONAL AND ADULT EDUCATION (DHEW/OE), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
OEG-0-71-4661(361)
PUB DATE - JUL74 38P.

DESCRIPTORS - *CAREERS; *PRIMARY GRADES; MEDICAL SERVICES; *SURGICAL TECHNICIANS; HEALTH OCCUPATIONS
IDENTIFIERS - OMAHA PUBLIC SCHOOLS

ABSTRACT - THIS UNIT IS INTENDED TO BE USED BY PRIMARY TEACHERS IN CONJUNCTION WITH THE HEALTH CURRICULUM. CHILDREN WILL LEARN OF THE MANY AND VARIED CAREERS AVAILABLE IN THE FIELD OF SURGERY. THIS UNIT WILL GIVE CHILDREN A CLEARER UNDERSTANDING OF WHAT IS REALLY DONE BEFORE, DURING, AND AFTER AN OPERATION. THE UNIT WILL ALSO HELP TO ALLEVIATE FEARS OF OPERATIONS ON THE STUDENTS THEMSELVES OR THEIR FAMILIES. UNDERSTANDINGS, ACTIVITIES AND RESOURCES ARE PRESENTED FOR VARIOUS TOPICS. (KB)

VT 101 451
VOCATIONAL EDUCATION STATE INSTRUCTIONAL MATERIALS FOR HEALTH OCCUPATIONS EDUCATION. REVISED 1974.

OKLAHOMA STATE DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION, STILLWATER. CURRICULUM AND INSTRUCTIONAL MATERIALS CENTER.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
OEG-0-72-4682
PUB DATE - 74 48P.

DESCRIPTORS - *ANNOTATED BIBLIOGRAPHIES; *ABSTRACTS; *VOCATIONAL EDUCATION; *INSTRUCTIONAL MATERIALS; *HEALTH OCCUPATIONS EDUCATION

ABSTRACT - THIS ANNOTATED LISTING OF CURRICULUM MATERIALS FOR HEALTH OCCUPATIONS EDUCATION IS PROVIDED IN ORDER TO APPRISE PLANNERS, ADMINISTRATORS, VOCATIONAL EDUCATORS AND OTHERS INTERESTED IN OFFERING OR INVOLVED IN VOCATIONAL PROGRAM OF THE AVAILABLE CURRICULUM MATERIALS DEVELOPED BY VARIOUS STATES. THE CURRICULUM MATERIALS HAVE BEEN IDENTIFIED WITH THE INSTRUCTIONAL TITLES AND CODES FROM THE CLASSIFICATION SYSTEM OF THE OFFICE OF EDUCATION. THE TITLE OF THE DOCUMENT, PUBLICATION DATE, THE NUMBER OF PAGES, PRICE, AND A SUMMARY OF THE CONTENT IS PROVIDED FOR EACH ANNOTATION. (KB)

VT 101 473
A MODEL CURRICULUM FOR TENTH GRADE HEALTH OCCUPATIONS EDUCATION.

RUTGERS, THE STATE UNIV., NEW BRUNSWICK, N.J. CURRICULUM LAB.
NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON. DIV. OF VOCATIONAL EDUCATION.
MF AVAILABLE IN VT-ERIC SET.

PUB DATE - DEC74 323P.

DESCRIPTORS - *CURRICULUM GUIDES; *GRADE 10; *HEALTH OCCUPATIONS EDUCATION; *OCCUPATIONAL CLUSTERS; *TEACHING PROCEDURES

ABSTRACT - THE SPECIFIC PURPOSE OF THIS PROJECT WAS TO APPLY THE SYSTEMS ANALYSIS TECHNIQUE TO DEVELOP A BROAD BASED TENTH GRADE CURRICULUM CONSISTING OF SELECTED CONCEPTS AND SKILLS COMMON TO THE HEALTH OCCUPATIONS. THE INTENT IS TO OFFER EXPLORATORY EXPERIENCES WITH THESE COMMON CONCEPTS AND SKILLS TO ASSIST STUDENTS IN THEIR CAREER CHOICE. THIS DOCUMENT IS DESIGNED TO PROVIDE THE TEACHER WITH AN INSTRUCTIONAL RESOURCE. THE PAGE FORMAT LISTS A VARIETY OF SIMILAR TASKS AND THEIR OCCUPATIONAL SOURCES, SPECIFIC BEHAVIORAL OBJECTIVES DESCRIBING THE TERMINAL BEHAVIOR DESIRED, SUGGESTED TEACHING STRATEGIES, TECHNIQUES AND PROCEDURES THAT CAN BE USED TO ACHIEVE THE BEHAVIOR CHANGE, AND SPACE FOR COMMENTS OR NOTATIONS. (AUTHOR/KB)

VT 101 476
A NATIONAL ANNOTATED BIBLIOGRAPHY OF CURRICULUM MATERIALS IN VOCATIONAL AND CAREER EDUCATION.

ILLINOIS STATE BOARD OF VOCATIONAL EDUCATION AND REHABILITATION, SPRINGFIELD. DIV. OF VOCATIONAL AND TECHNICAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 828P.

DESCRIPTORS - *ANNOTATED BIBLIOGRAPHIES; *ABSTRACTS; *INSTRUCTIONAL MATERIALS; *VOCATIONAL EDUCATION; *CAREER EDUCATION; HEALTH OCCUPATIONS; PRESCHOOL EDUCATION; PUBLIC SERVICE OCCUPATIONS; ADULT EDUCATION; MARKETING; BUSINESS EDUCATION

ABSTRACT - THIS NATIONAL ANNOTATED BIBLIOGRAPHY LISTS CURRICULUM MATERIALS WHICH ARE AVAILABLE IN THE AREAS OF VOCATIONAL AND CAREER INFORMATION. THE AREAS COVERED INCLUDE: APPLIED BIOLOGICAL AND AGRICULTURAL OCCUPATIONS; BUSINESS, MARKETING, AND MANAGEMENT OCCUPATIONS; HEALTH OCCUPATIONS; INDUSTRIAL ORIENTED OCCUPATIONS; PERSONAL AND PUBLIC SERVICE OCCUPATIONS; PRESCHOOL THROUGH GRADES 6; GRADES 7 AND 8; GRADES 9 AND 10; GRADES 11 AND 12; GRADES 13 AND 14; ADULT EDUCATION; HANDICAPPED STUDENTS; DISADVANTAGED STUDENTS; CAREER EDUCATION; COMMON TO ALL AREAS; TEACHER-EDUCATOR; STATE AGENCY PERSONNEL; OCCUPATIONAL EDUCATION ADMINISTRATOR; AND LOCAL AGENCY GUIDANCE PERSONNEL. EACH ABSTRACT CONTAINS THE TITLE OF MATERIALS, NAME OF DEVELOPERS, TYPE OF MATERIAL, FOR STUDENT USE, TARGET LEVEL OF STUDENT, FOR PROFESSIONAL USE, TRAINING REQUIRED TO USE MATERIALS, CONSULTING SERVICES, COPYRIGHTS, COST, ORDERING INFORMATION, AND THE ABSTRACT. (KB)

VT 101 489
BASIC TRAINING PROGRAM FOR EMERGENCY MEDICAL TECHNICIAN-AMBULANCE.

DUNLAP AND ASSOCIATES, INC., DARIEN, CONN.
DEPARTMENT OF TRANSPORTATION, WASHINGTON, D.C. NATIONAL HIGHWAY SAFETY BUREAU.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 35P.

DESCRIPTORS - *POST SECONDARY EDUCATION; *EMERGENCY SQUAD PERSONNEL; *HEALTH OCCUPATIONS EDUCATION; *CURRICULUM GUIDES
IDENTIFIERS - *EMERGENCY MEDICAL TECHNICIANS--AMBULANCE

ABSTRACT - THIS COURSE GUIDE HAS BEEN PREPARED TO AID IN ORGANIZING, CONDUCTING AND STANDARDIZING A BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS. IT CONTAINS A DETAILED OUTLINE OF THE COURSE; PREREQUISITES FOR BOTH STUDENTS AND INSTRUCTORS; SUGGESTED SCHEDULING AND CLASS SIZE; REQUIREMENTS FOR FACILITIES, TRAINING AIDS AND REFERENCE MATERIALS; AND GUIDELINES

FOR CONDUCTING THE COURSE. (AUTHOR)

VT 101 628
AN EXEMPLARY PROJECT TO DEVELOP AND IMPLEMENT A TRANSITIONAL SUMMER SESSION TO EQUATE THE EDUCATION OF THE LICENSED PRACTICAL NURSE WITH THE EDUCATIONAL CONTENT OFFERED IN THE FIRST YEAR OF AN ASSOCIATE DEGREE PROGRAM.

NEW HAMPSHIRE TECHNICAL INST., CONCORD.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - 30JUL74 11P.

DESCRIPTORS - *NURSES; *ASSOCIATE DEGREES; *CAREER LADDERS; *PROMOTION (OCCUPATIONAL); *HEALTH OCCUPATIONS EDUCATION; PRACTICAL NURSING; OCCUPATIONAL MOBILITY; *SUMMER PROGRAMS
IDENTIFIERS - NEW HAMPSHIRE

ABSTRACT - TO ADVANCE THE PRACTICAL NURSE INTO THE ASSOCIATE DEGREE NURSING PROGRAM AT THE NEW HAMPSHIRE TECHNICAL INSTITUTE, ALL VOCATIONAL TECHNICAL COLLEGES IN NEW HAMPSHIRE WERE CONTACTED FOR OUTLINES OF THEIR PRACTICAL NURSE CURRICULUMS. THE COURSE OUTLINES WERE STUDIED TO DETERMINE THE NECESSARY CONTENT OF A SUMMER SESSION THAT WOULD AUGMENT COMPLETED CREDITS AND ENABLE THE PRACTICAL NURSE TO ENROLL IN A SECOND YEAR OF A DEGREE PROGRAM. A PILOT PROGRAM EXPERIMENTAL CLASS FOR THE SECOND YEAR OF THE DEGREE PROGRAM WAS PLANNED AND IMPLEMENTED. ADDED CREDIT COMPLETIONS FOR THE FALL 1974 ENROLLMENT INCLUDED NINE CREDITS IN PSYCHOLOGY, FOUR IN ENGLISH, AND TWO IN OBSTETRICS TO BE OBTAINED BY THE PRACTICAL NURSE IN A SIX WEEKS SUMMER 1974 SESSION. COURSE OUTLINES FOR FOUR CREDIT HOURS OF LITERATURE AND THREE CREDIT HOURS IN A MATERNAL INFANT NURSING PROGRAM ARE APPENDED. (MU)

VT 101 854
MCGEE, PATRICIA, AND OTHERS
AN ANALYSIS OF THE LABORATORY ASSISTING OCCUPATION.

OHIO STATE UNIV., COLUMBUS. INSTRUCTIONAL MATERIALS LAB. (TRADE AND INDUSTRIAL EDUCATION).
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 310P.; SEE RELATED DOCUMENTS IN THIS ISSUE AS VT 101 823 THRU VT 101 853 AND VT 101 855 THRU VT 101 874.

DESCRIPTORS - *TASK ANALYSIS; *MEDICAL LABORATORY ASSISTANTS; *LABORATORY TECHNIQUES; *JOB SKILLS; *OCCUPATIONAL INFORMATION; TASK PERFORMANCE; EQUIPMENT UTILIZATION

ABSTRACT - THE OCCUPATIONAL ANALYSIS PROJECT WAS CONDUCTED FROM JUNE 1, 1973 TO DECEMBER 30, 1974 TO TRAIN VOCATIONAL TEACHERS IN THE TECHNIQUES OF MAKING A COMPREHENSIVE OCCUPATIONAL ANALYSIS. EACH ANALYSIS INCLUDES A STATEMENT OF THE VARIOUS TASKS PERFORMED IN AN OCCUPATION, WITH THE APPROPRIATE ITEMS IDENTIFIED FOR EACH TASK: TOOLS AND EQUIPMENT, PROCEDURAL KNOWLEDGE, SAFETY KNOWLEDGE, MATHEMATICS SKILLS, AND SCIENCE AND COMMUNICATION NEEDED FOR SUCCESSFUL PERFORMANCE. THE ANALYSIS DATA PROVIDED A BASIS FOR GENERATING INSTRUCTIONAL MATERIALS, COURSE OUTLINES, STUDENT PERFORMANCE OBJECTIVES, CRITERION MEASURES, AND SUPPORTING SKILLS IN THE ACADEMIC AREAS. THIS VOLUME ANALYZES THE TASKS PERFORMED BY A LABORATORY ASSISTANT WHO PERFORMS TESTS TO DETERMINE THE CHEMICAL AND PHYSICAL CHARACTERISTICS OF MATERIALS, WORKING UNDER THE DIRECTION OF A CHEMIST OR MEDICAL TECHNOLOGIST. (AUTHOR/MF)

VT 101 864
RIDENER, NORMA A., AND OTHERS
AN ANALYSIS OF THE MEDICAL RECORDS CLERKING OCCUPATION.

OHIO STATE UNIV., COLUMBUS. INSTRUCTIONAL MATERIALS LAB. (TRADE AND INDUSTRIAL EDUCATION).
OFFICE OF EDUCATION (DHEW),

WASHINGTON, D.C.
MF AVAILABLE IN VT-ERIC SET.
PUB DATE - ND 21PP.; SEE RELATED DOCUMENTS IN THIS ISSUE AS VT 101 823 THRU VT 101 863 AND VT 101 865 THRU VT 101 874.

DESCRIPTORS - *TASK ANALYSIS; *MEDICAL RECORD TECHNICIANS; *JOB SKILLS; *OCCUPATIONAL INFORMATION; TASK PERFORMANCE; EQUIPMENT UTILIZATION

ABSTRACT - THE OCCUPATIONAL ANALYSIS PROJECT WAS CONDUCTED FROM JUNE 1, 1973 TO DECEMBER 30, 1974 TO TRAIN VOCATIONAL TEACHERS IN THE TECHNIQUES OF MAKING A COMPREHENSIVE OCCUPATIONAL ANALYSIS. EACH ANALYSIS INCLUDES A STATEMENT OF THE VARIOUS TASKS PERFORMED IN AN OCCUPATION, WITH THE APPROPRIATE ITEMS IDENTIFIED FOR EACH TASK: TOOLS AND EQUIPMENT, PROCEDURAL KNOWLEDGE, SAFETY KNOWLEDGE, MATHEMATICS SKILLS, AND SCIENCE AND COMMUNICATION NEEDED FOR SUCCESSFUL PERFORMANCE. THE ANALYSIS DATA PROVIDED A BASIS FOR GENERATING INSTRUCTIONAL MATERIALS, COURSE OUTLINES, STUDENT PERFORMANCE OBJECTIVES, CRITERION MEASURES, AND SUPPORTING SKILLS IN THE ACADEMIC AREAS. TASKS OF A MEDICAL RECORDS CLERK ARE ANALYZED IN THIS VOLUME. AS THESE TASKS VARY ACCORDING TO THE TYPE OF EMPLOYMENT, TASK STATEMENTS WERE GENERALIZED TO FIT A WIDE RANGE OF MEDICAL FACILITIES. (AUTHOR/MF)

VT 102 007
PURDY, JOAN M.
THE WORLD OF HEALTH OCCUPATIONS. A TWO-YEAR COOPERATIVE PROGRAM.

RUTGERS, THE STATE UNIV., NEW BRUNSWICK. N.J. CURRICULUM LAB.; MERCER COUNTY AREA VOCATIONAL-TECHNICAL SCHOOLS, TRENTON, N.J. NEW JERSEY STATE DEPT. OF EDUCATION, TRENTON. DIV. OF VOCATIONAL EDUCATION.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 2.
NEW JERSEY VOCATIONAL-TECHNICAL CURRICULUM LAB.; BUILDING 4103 - KILMER CAMPUS; RUTGERS UNIVERSITY; NEW BRUNSWICK, NJ 08903. ($1.50 PLUS POSTAGE)
PUB DATE - MAR75 139P.

DESCRIPTORS - *COOPERATIVE PROGRAMS; *HEALTH OCCUPATIONS; GRADE 11; GRADE 12; *CURRICULUM GUIDES
IDENTIFIERS - NEW JERSEY

ABSTRACT - THIS TWO-YEAR COOPERATIVE HEALTH OCCUPATIONS PROGRAM CURRICULUM GUIDE WAS PREPARED TO INTRODUCE TO THE SCHOOLS, AND MORE IMPORTANTLY TO THE STUDENT, THE VOCATIONAL OPPORTUNITIES TO BE FOUND IN HEALTH CAREERS. THE STUDENT'S ELECTED GOAL SHOULD LEAD TO EMPLOYMENT UPON GRADUATION BECAUSE OF SPECIALIZED TRAINING, AND MAY OPEN DOORS TO ADVANCED EDUCATION TO PREPARE FOR A MORE ADVANCED POSITION IN THE HEALTH FIELD. THE SEVEN UNITS FOR THE JUNIOR YEAR ARE: (1) ORIENTATION TO SCHOOL AND HEALTH OCCUPATIONS, (2) INTRODUCTION TO ASPECTS OF HEALTH AND HUMAN BEHAVIOR, (3) GROWTH AND DEVELOPMENT OF THE PERSON, (4) INTRODUCTION TO LEGAL ASPECTS, (5) BODY STRUCTURE AND FUNCTIONS, (6) SKILLS RELATED TO HEALTH OCCUPATIONS, AND (7) NUTRITION. THE SENIOR YEAR CONSISTS OF AN ORIENTATION TO THE WORLD OF WORK. EACH UNIT BEGINS WITH AN INTRODUCTION AND THEN IS ORGANIZED BY CONTENT, TEACHER ACTIVITIES, STUDENT ACTIVITIES, AND DESIRED BEHAVIORAL OUTCOME. APPENDED ARE MATERIALS FOR TESTING, STUDENT RECORDS, RECOMMENDED TEXTBOOKS, AND VISUAL AIDS. (AUTHOR/LJ)

VT 102 043
HATTSTAEDT, MARY JANE; ISAAC, MARGARET M.
DEVELOPMENT AND USE OF CHALLENGE EXAMS FOR CLINICAL LABORATORY NURSING II, PART II. FINAL REPORT.

PIMA COMMUNITY COLL., TUCSON, ARIZ. ARIZONA OCCUPATIONAL RESEARCH COORDINATING UNIT, PHOENIX.; OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AND HC AVAILABILITY WILL BE

ANNOUNCED IN VOL. 9, NO. 2.
PUB DATE - 18MAR75 176P.

DESCRIPTORS - *PRACTICAL NURSING; *EQUIVALENCY TESTS; STUDENT EVALUATION; *PERFORMANCE TESTS; TESTING PROGRAMS; *NURSING; *TEST CONSTRUCTION; PERFORMANCE CRITERIA; COMMUNITY COLLEGES; ASSOCIATE DEGREES

ABSTRACT - THIS IS THE FINAL REPORT OF THE SECOND OF A TWO-PART PROJECT INVOLVING THE DEVELOPMENT AND TESTING OF CHALLENGE EXAMS FOR A CLINICAL COURSE IN PRACTICAL OR ASSOCIATE DEGREE NURSING. THE EXAMS WERE DEVELOPED TO ENABLE STUDENTS WITH PREVIOUS EXPERIENCE IN OBSTETRIC, GERIATRIC, OR PEDIATRIC NURSING TO MEET COURSE OBJECTIVES WITHOUT NEEDLESS REPETITION OF EXPERIENCE. PART II OF THE PROJECT IS CONCERNED WITH TESTING THE INSTRUMENTS AND USING THE CHALLENGE EXAMS AND RELATED PERFORMANCE EVALUATION TOOLS FOR A CLINICAL CHALLENGE BY STUDENTS ENROLLED IN NURSING II IN PIMA COMMUNITY COLLEGE, TUCSON, ARIZONA IN FALL, 1974 AND SPRING, 1975. INCLUDED IN THE REPORT ARE THE CHALLENGE EXAM PACKETS, PERFORMANCE OBJECTIVES AND EVALUATION CHECKLISTS, AND SELF-STUDY MATERIALS. STUDENT AND FACULTY REACTIONS TO THIS STUDENT EVALUATION PROGRAM ALSO APPEAR. AN ANNOTATED BIBLIOGRAPHY ON CHALLENGE EXAMS IN NURSING IS APPENDED, ALONG WITH RELATED FORMS AND QUESTIONNAIRES USED TO GATHER INFORMATION ABOUT OTHER NURSING PROGRAMS AND STUDENT EXPERIENCE. PART I OF THE PROJECT IS AVAILABLE AS VT 101 044 IN AIM, VOL. 7, NO. 6. (NJ)

VT 102 074
HOUGH, SHARON L., AND OTHERS
AN ANALYSIS OF THE DENTAL ASSISTING OCCUPATIONS.

OHIO STATE UNIV., COLUMBUS. INSTRUCTIONAL MATERIALS LAB. (TRADE AND INDUSTRIAL EDUCATION).
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 2.
PUB DATE - ND 130P.; SEE RELATED DOCUMENTS VT 101 823 THROUGH 101 874 IN AIM, VOL. 8, NO. 4, AND VT 102 072 THROUGH 102 078 IN THIS ISSUE.

DESCRIPTORS - *TASK ANALYSIS; *DENTAL ASSISTANTS; *JOB SKILLS; *OCCUPATIONAL INFORMATION; TASK PERFORMANCE; EQUIPMENT UTILIZATION

ABSTRACT - THE OCCUPATIONAL ANALYSIS PROJECT WAS CONDUCTED FROM JUNE 1, 1973 TO DECEMBER 30, 1974 TO TRAIN VOCATIONAL TEACHERS IN THE TECHNIQUES OF MAKING A COMPREHENSIVE OCCUPATIONAL ANALYSIS. EACH ANALYSIS INCLUDES A STATEMENT OF THE VARIOUS TASKS PERFORMED IN AN OCCUPATION, WITH THE APPROPRIATE ITEMS IDENTIFIED FOR EACH TASK: TOOLS AND EQUIPMENT, PROCEDURAL KNOWLEDGE, SAFETY KNOWLEDGE, MATHEMATICS SKILLS, AND SCIENCE AND COMMUNICATION NEEDED FOR SUCCESSFUL PERFORMANCE. THE ANALYSIS DATA PROVIDED A BASIS FOR GENERATING INSTRUCTIONAL MATERIALS, COURSE OUTLINES, STUDENT PERFORMANCE OBJECTIVES, CRITERION MEASURES, AND SUPPORTING SKILLS IN THE ACADEMIC AREAS. VARIOUS TASKS PERFORMED BY DENTAL ASSISTANTS ARE OUTLINED IN THIS VOLUME. (AUTHOR/MF)

VT 102 078
KEIR, LUCILLE, AND OTHERS
AN ANALYSIS OF THE MEDICAL ASSISTING OCCUPATIONS.

OHIO STATE UNIV., COLUMBUS. INSTRUCTIONAL MATERIALS LAB. (TRADE AND INDUSTRIAL EDUCATION).
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 2.
PUB DATE - ND 424P.; SEE RELATED DOCUMENTS VT 101 823 THROUGH 101 874 IN AIM, VOL. 8, NO. 4, AND VT 102 072 THROUGH 102 077 IN THIS ISSUE.

DESCRIPTORS - *TASK ANALYSIS; *MEDICAL ASSISTANTS; *JOB SKILLS; *OCCUPATIONAL INFORMATION; TASK

PERFORMANCE EQUIPMENT UTILIZATION

ABSTRACT - THE OCCUPATIONAL ANALYSIS PROJECT WAS CONDUCTED FROM JUNE 1, 1973 TO DECEMBER 30, 1974 TO TRAIN VOCATIONAL TEACHERS IN THE TECHNIQUES OF MAKING A COMPREHENSIVE OCCUPATIONAL ANALYSIS. EACH ANALYSIS INCLUDES A STATEMENT OF THE VARIOUS TASKS PERFORMED IN AN OCCUPATION, WITH THE APPROPRIATE ITEMS IDENTIFIED FOR EACH TASK: TOOLS AND EQUIPMENT, PROCEDURAL KNOWLEDGE, SAFETY KNOWLEDGE, MATHEMATICS SKILLS, AND SCIENCE AND COMMUNICATION NEEDED FOR SUCCESSFUL PERFORMANCE. THE ANALYSIS DATA PROVIDED A BASIS FOR GENERATING INSTRUCTIONAL MATERIALS, COURSE OUTLINES, STUDENT PERFORMANCE OBJECTIVES, CRITERION MEASURES, AND SUPPORTING SKILLS IN THE ACADEMIC AREAS. LISTED IN THIS VOLUME ARE THE TASKS MOST OFTEN PERFORMED BY A MEDICAL ASSISTANT IN A GENERAL PRACTITIONER'S OFFICE. RESPONSIBILITIES INCLUDE BUSINESS OFFICE DUTIES, DIAGNOSTIC TESTS, AND TREATMENT ROOM PROCEDURES. (AUTHOR/MF)

VT 102 112
MCCRACKEN, J. DAVID; COOKE, FREDERICK C.
A COMPARATIVE ANALYSIS OF TASKS ESSENTIAL TO SUCCESSFUL PERFORMANCE IN THREE VETERINARIAN LAY OCCUPATIONS.

OHIO STATE UNIV., COLUMBUS. DEPT. OF AGRICULTURAL EDUCATION.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 2.
PUB DATE - 75 24P.

DESCRIPTORS - *COMPARATIVE ANALYSIS; *VETERINARY ASSISTANTS; TECHNICAL OCCUPATIONS; *TASK ANALYSIS; *OCCUPATIONAL SURVEYS

ABSTRACT - THE MAJOR PURPOSE OF THIS OCCUPATIONAL SURVEY WAS TO IDENTIFY THE ESSENTIAL SKILLS PERFORMED IN THE THREE VETERINARY LAY OCCUPATIONS, ANIMAL HEALTH ASSISTANT, ANIMAL HOSPITAL RECEPTIONIST, AND ANIMAL HEALTH TECHNICIAN. THE SPECIFIC OBJECTIVES WERE TO: (1) DEVELOP AND VALIDATE AN INITIAL TASK INVENTORY; (2) IDENTIFY THE SPECIFIC TASKS PERFORMED BY INCUMBENTS IN EACH OF THE THREE VETERINARIAN LAY OCCUPATIONS; (3) DETERMINE THE RELATIVE IMPORTANCE OF THE SPECIFIC TASKS TO SUCCESSFUL EMPLOYMENT; AND (4) ANALYZE EACH TASK ACROSS THE THREE OCCUPATIONS TO PROVIDE INFORMATION FOR DECISION-MAKING IN EDUCATIONAL PREPARATION PROGRAMS. TABLES DISPLAY THE DATA COLLECTED THROUGH SURVEY INSTRUMENTS MAILED TO INCUMBENTS WHO WORKED FOR A RANDOMLY SELECTED SAMPLE OF ONE HUNDRED VETERINARIANS IN OHIO. (AUTHOR/NJ)

VT 102 237
HEALTH OCCUPATIONS EDUCATION. SUGGESTED CURRICULUM GUIDE FOR NURSING ASSISTANT.

VIRGINIA POLYTECHNIC INST. AND STATE UNIV., BLACKSBURG. DIV. OF VOCATIONAL-TECHNICAL EDUCATION. OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.; VIRGINIA STATE DEPT. OF EDUCATION, RICHMOND. TRADE AND INDUSTRIAL EDUCATION SERVICE.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 3.
OEG-3-74-0120
CC-3
PUB DATE - JUN75 119P.; RELATED DOCUMENT VT 102 238 IN THIS ISSUE.

DESCRIPTORS - *STATE CURRICULUM GUIDES; TEACHER DEVELOPED MATERIALS; *CLINICAL EXPERIENCE; SECONDARY SCHOOLS; *LESSON PLANS; *NURSES AIDES; *INSTRUCTIONAL MATERIALS; JOB SKILLS; HEALTH OCCUPATIONS EDUCATION
IDENTIFIERS - VIRGINIA

ABSTRACT - THIS CURRICULUM GUIDE WAS DEVELOPED TO SERVE AS A STATEWIDE MODEL FOR NURSING ASSISTANT PROGRAMS IN VIRGINIA. IT IS DESIGNED FOR 270 HOURS OF THEORY AND 200 HOURS OF CLINICAL INSTRUCTION. THE MATERIAL WAS DEVELOPED BY A GROUP OF VIRGINIA HEALTH ASSISTANT AND PRACTICAL NURSING INSTRUCTORS IN A SPECIAL CURRICULUM WORKSHOP FOR USE IN

SECONDARY PUBLIC SCHOOLS. THE SUBJECT MATTER INCLUDES ORIENTATION, HUMAN BEHAVIOR, MEDICAL COMMUNICATION SKILLS, ASEPSIS, NUTRITION, SAFETY, BODY SYSTEMS AND DISORDERS, BASIC SKILLS, ADMISSION, TRANSFER, DISCHARGE, DEATH, AND MATERNAL AND INFANT CARE. EACH UNIT OF STUDY INCLUDES EXPECTED BEHAVIORAL OUTCOMES, SUBJECT CONTENT, SUGGESTED ACTIVITIES, AND EVALUATION/ASSIGNMENT. EVALUATION MATERIALS ARE PROVIDED IN A RELATED DOCUMENT, VT 102 238 IN THIS ISSUE, AND MAY BE USED TO COMPLEMENT THIS CURRICULUM GUIDE. SAMPLE LESSON PLANS ARE PROVIDED AND SHOULD BE DEVELOPED AND IMPLEMENTED TO PREPARE THE STUDENT FOR THE TECHNICAL AND PERSONAL CARE OF PATIENTS UNDER THE DIRECTION OF LICENSED HEALTH WORKERS. REFERENCES INCLUDE AVAILABILITY LISTINGS OF PUBLICATIONS, FILMSTRIPS, FILMS, TRANSPARENCIES, GROOMING KITS, POSTERS, AND PAMPHLETS. (KJ)

VT 102 238
HEALTH OCCUPATIONS EDUCATION EVALUATION MATERIALS FOR NURSING ASSISTANT PROGRAMS.

VIRGINIA POLYTECHNIC INST. AND STATE UNIV., BLACKSBURG. DIV. OF VOCATIONAL-TECHNICAL EDUCATION.
OFFICE OF EDUCATION (DHEW), WASHINGTON, D.C.; VIRGINIA STATE DEPT. OF EDUCATION, RICHMOND. TRADE AND INDUSTRIAL EDUCATION SERVICE.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 3.
OEG-3-74-0120
CG-4
PUB DATE - JUN75 316P.; RELATED DOCUMENT VT 102 237 IN THIS ISSUE.

DESCRIPTORS - TEACHER DEVELOPED MATERIALS; SECONDARY SCHOOLS; HEALTH OCCUPATIONS EDUCATION; *NURSES AIDES; *TESTS; *TASK PERFORMANCE; *STUDENT EVALUATION

ABSTRACT - THIS EVALUATION GUIDE WAS DEVELOPED FOR USE WITH NURSING ASSISTANT PROGRAMS IN SECONDARY SCHOOLS, REHABILITATION CENTERS, AND HOSPITALS. INSTRUCTORS MAY UTILIZE THE GUIDE AS ASSIGNMENT SHEETS OR AS UNIT TESTS. THESE INSTRUCTOR-DEVELOPED MATERIALS PROVIDE FOR EVALUATION AND TESTING OF UNITS INCLUDING THE FOLLOWING SUBJECT MATTER: ORIENTATION, HUMAN BEHAVIOR, MEDICAL COMMUNICATION SKILLS, ASEPSIS, NUTRITION, SAFETY, BODY SYSTEMS AND DISORDERS, BASIC SKILLS, MATERNAL AND INFANT CARE, ADMISSION, TRANSFER, DISCHARGE, AND DEATH. THE UNITS IN THIS GUIDE CORRESPOND TO THE MATERIALS INCLUDED IN THE CURRICULUM GUIDE FOR NURSING ASSISTANTS, VT 102 237 IN THIS ISSUE, AND THESE DOCUMENTS MAY BE USED IN A COMPLEMENTARY MANNER. VARIOUS TESTING FORMATS ARE EMPLOYED INCLUDING MULTIPLE CHOICE, MATCHING, TRUE/FALSE, ESSAY QUESTIONS, AND TASK PERFORMANCE CHECKLISTS FOR STUDENT EVALUATION BY THE INSTRUCTOR. (AUTHOR/KJ)

VT 102 305
WILLIAMS, ROMONA PERRY
AN EVALUATION OF THE HEALTH CAREERS PROGRAM AT JEFFERSON SENIOR HIGH SCHOOL. FINAL REPORT.

ROANOKE CITY PUBLIC SCHOOLS, VA.
BUREAU OF OCCUPATIONAL AND ADULT EDUCATION (DHEW/OE), WASHINGTON, D.C.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 3.
PUB DATE - 30MAY75 56P.

DESCRIPTORS - *FOLLOWUP STUDIES; *HEALTH OCCUPATIONS EDUCATION; *PROGRAM EVALUATION; *PROGRAM EFFECTIVENESS; *PARTICIPANT SATISFACTION; SECONDARY SCHOOL STUDENTS; VOCATIONAL EDUCATION; DEVELOPMENTAL PROGRAMS; GRADUATE SURVEYS

ABSTRACT - THIS REPORT IS A FOLLOWUP STUDY OF SECONDARY SCHOOL STUDENTS WHO HAD COMPLETED A HEALTH CAREERS COURSE AT JEFFERSON HIGH SCHOOL IN ROANOKE, VIRGINIA. THE FORMER STUDENTS WERE SURVEYED BY QUESTIONNAIRE TO DETERMINE THE EFFECTIVENESS OF THE PROGRAM AND TO PROVIDE DATA RELEVANT TO PROGRAM IMPROVEMENT. IT WAS FOUND THAT 48 PERCENT OF THE RESPONDENTS WERE

EMPLOYED IN THE FIELD OF TRAINING, AND ALSO THAT PART-TIME WORK EXPERIENCE AS A STUDENT INCREASED THE RELATED EMPLOYMENT TO 80 PERCENT. A HIGH DEGREE OF JOB SATISFACTION WAS REPORTED. THE MOST FREQUENT SUGGESTION FOR COURSE IMPROVEMENT WAS FOR MORE "HANDS ON" EXPERIENCES DURING CLASS TIME. OVERALL, THE PROGRAM WAS FOUND TO BE EFFECTIVE IN MEETING ITS OBJECTIVES. (AUTHOR/NJ)

VT 102 306
A FOLLOW-UP OF FISCAL YEAR 1971 TRADE-INDUSTRIAL AND HEALTH GRADUATES FROM VOCATIONAL EDUCATION POST-SECONDARY PROGRAMS. PHASE II. FINAL REPORT.

NORTH DAKOTA STATE SCHOOL OF SCIENCE, WAHPETON.
NORTH DAKOTA STATE BOARD FOR VOCATIONAL EDUCATION, BISMARCK.
RESEARCH COORDINATING UNIT.; BUREAU OF OCCUPATIONAL AND ADULT EDUCATION (DHEW/OE), WASHINGTON, D.C.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 3.
PUB DATE - JUN75 173P.

DESCRIPTORS - *FOLLOWUP STUDIES; *GRADUATE SURVEYS; HEALTH OCCUPATIONS EDUCATION; TRADE AND INDUSTRIAL EDUCATION; VOCATIONAL SCHOOLS; *PROGRAM EVALUATION; *POST SECONDARY EDUCATION
IDENTIFIERS - NORTH DAKOTA

ABSTRACT - THE PURPOSE OF THIS STUDY WAS TO GATHER FOLLOWUP DATA ON THE FISCAL YEAR 1971 TRADE, INDUSTRIAL, AND HEALTH EDUCATION GRADUATES OF POSTSECONDARY SCHOOLS IN NORTH DAKOTA. IT IS PHASE II IN THE DEVELOPMENT OF AN EFFECTIVE FOLLOWUP SYSTEM OF NORTH DAKOTA'S VOCATIONAL PROGRAMS. INFORMATION ON EMPLOYMENT EXPERIENCES OF THE GRADUATES, THE GRADUATES' EVALUATION OF THE VOCATIONAL PROGRAMS, AND THEIR RECOMMENDATIONS FOR IMPROVEMENTS WAS GATHERED VIA SURVEY QUESTIONNAIRE. FIVE COLLEGES WITH A TOTAL OF 42 DEPARTMENTS PARTICIPATED IN THE STUDY. THE FINDINGS ARE RECORDED WITH SECTIONS DEVOTED TO THE RESULTS OF THE INDIVIDUAL COLLEGES AND TO THE RESULTS OF ALL COLLEGES COMBINED. THE FINDINGS ARE SUMMARIZED AND PRESENTED SO THAT THE PARTICIPATING COLLEGES CAN EVALUATE THEIR INSTITUTION BY COMPARISON OF ONE DEPARTMENT WITH ANOTHER. A FINAL SECTION INCLUDES THE AUTHOR'S ANALYSIS, CONCLUSIONS, AND RECOMMENDATIONS. (AUTHOR/NJ)

VT 102 325
DEVELOPMENT OF PRE-POSTSECONDARY EDUCATION PROGRAMS IN ENGINEERING AND HEALTH OCCUPATIONS FOR HIGH SCHOOL STUDENTS IN GRADES 11 AND 12.

AKRON CITY SCHOOL DISTRICT, OHIO.
OHIO STATE DEPT. OF EDUCATION, COLUMBUS.
MF AND HC AVAILABILITY WILL BE ANNOUNCED IN VOL. 9, NO. 3.
PUB DATE - ND 76P.

DESCRIPTORS - *CURRICULUM GUIDES; *CAREER EDUCATION; VOCATIONAL EDUCATION; GRADE 11; GRADE 12; *HEALTH OCCUPATIONS EDUCATION; *ENGINEERING EDUCATION; PROGRAM DESCRIPTIONS; LEARNING ACTIVITIES

ABSTRACT - A PROGRAM OF PRE-POSTSECONDARY INSTRUCTION IN ENGINEERING AND HEALTH OCCUPATIONS FOR GRADES 11 AND 12 WAS DEVELOPED AND IMPLEMENTED AT FIRESTONE HIGH SCHOOL FROM JUNE 1974 TO JULY 1975. IT WAS DESIGNED TO BE COMPATIBLE WITH HIGH SCHOOL GRADUATION REQUIREMENTS AND OFFER EXPERIENCES RELATED TO POSTSECONDARY EDUCATION THAT WOULD LEAD TO A PARAPROFESSIONAL OR PROFESSIONAL GOAL. THE MAIN FEATURES OF THE PROGRAM WERE THE "HANDS-ON" EXPERIENCES, CAREER PLANNING, AND A BROAD EDUCATIONAL FOUNDATION BASED ON THE STUDENT'S CAREER OBJECTIVES. THE ACTIVITIES WERE DESIGNED TO PROVIDE THE STUDENTS WITH AN UNDERSTANDING OF CAREERS RELATED TO THE PROGRAM OFFERING, TO INTRODUCE THEM TO THE PERSONAL AND EDUCATIONAL REQUIREMENTS OF THEIR CHOICES, AND TO PROMOTE UNDERSTANDING AND ACCEPTANCE OF THEIR ABILITIES AND APTITUDES IN

LIGHT OF FUTURE OCCUPATIONAL ASPIRATIONS. FIELD EXPERIENCE COMPRISED A LARGE PART OF THE CURRICULUM. AN APPENDIX CONTAINS THE LEARNING ACTIVITIES DEVELOPED BY THE PROJECT. (AUTHOR/NJ)

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